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Murphy, Lawrence R

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Frontier Crusader William F M Arny

Laura Graves



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Frontier Crusader--William F. M. Arny Lawrence R. Murphy,1972 *The American Military on the Frontier* James P. Tate,1978 Proceeding's of the Military History Symposium, USAF Academy United States. Air Force,1978 **Philmont** Lawrence R. Murphy,1972 This classic account is the first and still the best comprehensive history of the Colfax County area of northeastern New Mexico **Captives & Cousins (Volume 2 of 2) (EasyRead Large Bold Edition)** , Captives & Cousins (EasyRead Edition) Brooks,2002 Properties of Violence David Correia,2013-03-01 Through the compelling story of the Tierra Amarilla conflict David Correia examines how law and property in general and a Mexican period land grant in northern New Mexico in particular have been constituted through violence and social struggle Spain and Mexico populated what is today New Mexico through large common property land grants to sheepherders and agriculturalists After the U S Mexican War the area saw rampant land speculation and dubious property adjudication with nearly all the grants being rejected by U S courts or acquired by land speculators Of all the land grant conflicts in New Mexico s history Tierra Amarilla is one of the most sensational with numerous nineteenth century speculators ranking among the state s political and economic elite and a remarkable pattern of resistance to land loss by heirs in the twentieth century Correia narrates a long and largely unknown history of property conflict in Tierra Amarilla characterized by nearly constant violence night riding and fence cutting pitched gun battles and tanks rumbling along the rutted dirt roads of northern New Mexico The legal geography he constructs is one that includes a remarkable cast of characters millionaire sheep barons Spanish anarchists hooded Klansmen Puerto Rican freedom fighters or as J Edgar Hoover another of the characters in Correia s story would have called them terrorists By placing property and law at the center of his study *Properties of Violence* first reveals and then examines a central irony violence is not the opposite of law but rather is essential to its operation **Thomas Varker Keam** Laura Graves,2016-11-18 Thomas Varker Keam owned and operated a trading post in Keams Canyon Arizona Territory from 1874 to 1902 He was the first trader to develop American Indian arts and crafts as part of his business and the first to suggest that Native artists modify their techniques to increase sales Keam had a major impact on the evolution of Hopi pottery Involved in early archaeological work in the Southwest Keam was the first trader to develop lucrative contacts with museum curators and anthropologists He sold enormous collections to the Smithsonian Institution the Field Museum and the Peabody Museum as well as several European institutions An advocate for the Indians Keam represented the Hopis and Navajos in confrontations with the U S government over civilizing programs between 1869 and 1902 when the Indians tried to maintain their political and cultural independence Thomas Varker Keam revised Indian trading so that he and American Indian artists profited *Borderlands of Slavery* William S. Kiser,2017-04-05 It is often taken as a simple truth that the Civil War and the Thirteenth Amendment to the Constitution ended slavery in the United States In the Southwest however two coercive labor systems debt peonage in which a debtor negotiated a relationship of servitude often lifelong to a creditor and

Indian captivity not only outlived the Civil War but prompted a new struggle to define freedom and bondage in the United States. In *Borderlands of Slavery* William S. Kiser presents a comprehensive history of debt peonage and Indian captivity in the territory of New Mexico after the Civil War. It begins in the early 1700s with the development of Indian slavery through slave raiding and fictive kinship. By the early 1800s debt peonage had emerged as a secondary form of coerced servitude in the Southwest, augmenting Indian slavery to meet increasing demand for labor. While indigenous captivity has received considerable scholarly attention, the widespread practice of debt peonage has been largely ignored. Kiser makes the case that these two intertwined systems were of not just regional but also national importance and must be understood within the context of antebellum slavery, the Civil War emancipation and Reconstruction. Kiser argues that the struggle over Indian captivity and debt peonage in the Southwest helped both to broaden the public understanding of forced servitude in post-Civil War America and to expand political and judicial philosophy regarding free labor in the reunified republic. *Borderlands of Slavery* emphasizes the lasting legacies of captivity and peonage in Southwestern culture and society as well as in the coercive African American labor regimes in the Jim Crow South that persevered into the early twentieth century. Special Bibliographic Series US Army Military History Research Collection, 1978

Power and Place in the North American West Richard White, John M. Findlay, 2012-09-01 Western historians continue to seek new ways of understanding the particular mixture of physical territory, human actions, outside influences, and unique expectations that has made the North American West what it is today. This collection of twelve essays tackles the subject of power and place from several angles: Indians and non-Indians, race and gender, environment and economy, to gain insight into major forces at work during two centuries of western history. The essays relate to one another by their concern with how power is exercised in, over, and by western places, covering a wide range of times and topics from 18th-century Spanish New Mexico to 19th-century British Columbia to 20th-century Sun Valley and Los Angeles. They encompass analyses of the concept and rhetoric of race, theoretical speculations on gender and powerlessness, and insights on the causes of current environmental crises. *Perverts by Official Order* Lawrence Murphy, 2014-08-27 This candid book documents for the first time the U.S. Navy's use of entrapment in pursuit of homosexuals in and around Newport, Rhode Island, during the early twentieth century. This most extensive systematic persecution of gays in American history occurred with the approval of Navy Secretary Josephus Daniels and Assistant Secretary Franklin Roosevelt, as dozens of sailors were ordered to identify and even seduce gay men in order to report their names to the authorities. Noted historian Lawrence Murphy reveals the details of this sordid campaign that ultimately generated a national scandal and first raised issues of gay rights and governmental persecution of homosexuals.

Advocates for the Oppressed Malcolm Ebricht, 2014-12 Having written about Hispano land grants and Pueblo Indian grants separately, Malcolm Ebricht now brings these narratives together for the first time, reconnecting them and resurrecting lost histories.

Continental Reckoning Elliott West, 2023-02 Elliott West lays out the main events and

developments that together describe and explain the emergence of the American West and situates the birth of the West in the broader narrative of American history between 1848 and 1880 *Política* Felipe Gonzales, 2016 *Política* offers a stunning revisionist understanding of the early political incorporation of Mexican origin peoples into the U S body politic in the nineteenth century Historical sociologist Phillip B Gonzales reexamines the fundamental issue in New Mexico s history namely the dramatic shift in national identities initiated by Nuevomexicanos when their province became ruled by the United States Gonzales provides an insightful rigorous and controversial interpretation of how Nuevomexicano political competition was woven into the Democratic and Republican two party system that emerged in the United States between the 1850s and 1912 when New Mexico became a state Drawing on newly discovered archival and primary sources he explores how Nuevomexicanos relied on a long tradition of political engagement and a preexisting republican disposition and practice to elaborate a dual party political system mirroring the contours of U S national politics *Política* is a tour de force of political history in the nineteenth century U S Mexico borderlands that reinterprets colonization reconstructs Euro American and Nuevomexicano relations and recasts the prevailing historical narrative of territorial expansion and incorporation in North American imperial history Gonzales provides critical insights into several discrete historical processes such as U S racialization and citizenship integration and marginalization accommodation and resistance internal colonialism and the long struggle for political inclusion in the borderlands shedding light on debates taking place today over Latinos and U S citizenship **The Pacific Historical Review** Anna Marie Hager, 1976 Special Bibliography , 1978 **Hispano Bastion** Michael J. Alarid, 2024-05-01 In this groundbreaking study historian Michael J Alarid examines New Mexico s transition from Spanish to Mexican to US control during the nineteenth century and illuminates how emerging class differences played a crucial role in the regime change After Mexico won independence from Spain in 1821 trade between Mexico and the United States attracted wealthy Hispanos into a new market economy and increased trade along El Camino Real turning it into a burgeoning exchange route As landowning Hispanos benefited from the Santa Fe trade traditional relationships between wealthy and poor Nuevomexicanos whom Alarid calls *patr nes* and *vecinos* started to shift Far from being displaced by US colonialism wealthy Nuevomexicanos often worked in concert with new American officials after US troops marched into New Mexico in 1846 and in the process Alarid argues the *patr nes* abandoned their customary obligations to *vecinos* who were now evolving into a working class Ultimately wealthy Nuevomexicanos the book argues succeeded in preserving New Mexico as a Hispano bastion but they did so at the expense of poor *vecinos* Kit Carson and the Indians Thomas W. Dunlay, 2005-05-01 Portrayed by past historians as the greatest guide and Indian fighter in the West Kit Carson has become in recent years a historical pariah a brutal murderer who betrayed the Navajos and an unwitting dupe of American expansion and a racist Many historians now question both his reputation and his place in the pantheon of American heroes Here we are urged to reconsider Carson yet again Carson was a man of the nineteenth century whose racial

views and actions were much like those of his contemporaries **The Papers of Andrew Johnson** Andrew Johnson, 1967
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