



SAGA SOCIETY

Creating Christian Culture Through Tabletop Gaming

From Sagas To Society

Rebecca Merkelbach



From Sagas To Society:

Women in Old Norse Society Jenny Jochens, 2015-01-21 Jenny Jochens captures in fascinating detail the lives of women in pagan and early Christian Iceland and Norway their work sexual behavior marriage customs reproductive practices familial relations leisure activities religious practices and legal constraints and protections Women in Old Norse Society places particular emphasis on changing sexual mores and the impact of Christianity as imposed by the clergy and Norwegian kings It also demonstrates the vital role women played in economic production *Monsters in Society* Rebecca

Merkelbach, 2019-11-05 Dragons giants and the monsters of learned discourse are rarely encountered in the Sagas of Icelanders and therefore the general teratological focus on physical monstrosity yields only limited results when applied to them This however does not equal an absence of monstrosity it only means that monstrosity is conceived of differently This book shifts the view of monstrosity from the physical to the social accounting for the unique social circumstances presented in the slendingas gur and demonstrating how closely interwoven the social and the monstrous are in this genre Employing literary and cultural theory as well as anthropological and historical approaches it reads the monsters of the slendingas gur in their literary and socio cultural context demonstrating that they are not distractions from feud and conflict but that they are in fact an intrinsic part of the genre s re imagining of the past for the needs of the present **From Sagas to Society**

Gísli Pálsson, 1992 **Saga and Society** Preben Meulengracht Sørensen, 1993 **Old Icelandic Literature and Society** Margaret Clunies Ross, 2000-09-21 The first comprehensive account of Old Icelandic literature set within its social and cultural context *Saga Book of the Viking Society for Northern Research* Viking Society for Northern Research, 1909 List of members in v 3 5 [Guide to Northern Archaeology by the Royal Society of Northern Antiquaries of Copenhagen](#) Francis Leveson Gower, 1848 **Guide to Northern Archaeology by the Royal Society of Northern Antiquaries of**

Copenhagen Earl of Ellesmere, 1848 *Guide to Northern Archaeology by the Royal Society of Northern Antiquaries of Copenhagen* Francis Egerton Earl of Ellesmere, 1848 *Saga emotions* Gareth Lloyd Evans, Brynja Þorgeirsdóttir, Carolyne Larrington, 2025-06-10 Focusing particularly on historically oriented sagas *Saga emotions* identifies and examines a range of emotions from across Old Norse Icelandic saga literature Each chapter begins with a discrete emotion term such as rei i anger gle i joy or the peculiarly Old Norse v ghugr killing mood exploring its usages within the broad saga corpus and focusing on its contextual meanings and narrative purposes The contributions explore the specifics of the lexical terms used for different emotion states and offer in depth case studies that consider how various emotions manifest within particular examples of saga literature The book offers the emotional granularity lacking in current studies of Norse emotion and serves as an essential foundation for future research and study into emotional depiction in Old Norse Icelandic saga literature

Masculinity in Medieval Europe Dawn Hadley, 2015-12-14 An original and highly accessible collection of essays which is based on a huge range of historical sources to reveal the realities of mens lives in the Middle Ages It covers an impressive

geographical range including essays on Italy France Germany and Byzantium and will span the entire medieval period from the fourth to the fifteenth century The collection is divided into four main sections attaining masculinity lay men and churchmen sources of tension sexuality and the construction of masculinity and written relationships and social reality The contributors are Dawn Hadley Jenny Moore William M Aird Jeremy Goldberg Matthew Bennet Janet Nelson Conrad Leyser Robert Swanson Patricia Cullum Ross Balzaretta Shaun Tougher Julian Haseldine Marianne Ailes and Mark Chinca The to Z of the Vikings Katherine Holman, 2009-07-29 This book provides a comprehensive work of reference for people interested in the Vikings including entries on the main historical figures involved in this dramatic period important battles and treaties significant archaeological finds and key works and sources of informat *The Conflict of Law and Justice in the Icelandic Sagas* William Pencak, 1995 The world's longest lasting republic between ancient Rome and modern Switzerland medieval Iceland c 870 1262 centered its national literature the great family sagas around the problem of can a republic survive and do justice to its inhabitants The Conflict of Law and Justice in the Icelandic Sagas takes a semiotic approach to six of the major sagas which depict a nation of free men abetted by formidable women testing conflicting legal codes and principles pagan v Christian vengeance v compromise monarchy v republicanism courts v arbitration The sagas emerge as a body of great literature embodying profound reflections on political and legal philosophy because they do not offer simple solutions but demonstrate the tragic choices facing legal thinkers Njal warriors Gunnar outlaws Grettir women Gudrun of Laxdaela Saga priests Snorri of Eyrbyggja Saga and the Icelandic community in its quest for stability and a good society Guest forewords by Robert Ginsberg and Roberta Kevelson set the book in the contexts of philosophy semiotics and Icelandic studies to which it contributes **Remembering England: Cultural Memory in the Sagas of Icelanders** Matthew Firth, 2025-03-18 This book provides an in depth study of depictions of England in the Saga of Icelanders slendingas gur examining their utility as sources for the history of Viking Age Anglo Scandinavian cultural contact The slendingas gur resent themselves as histories but they are difficult historical sources Their setting is the Saga Age a period that begins with the settlement of Iceland in the late ninth century and ends along with the Viking Age in the late eleventh century however the saga texts are disconnected from this setting having first been written down in the thirteenth and fourteenth centuries This book traces the transmission and development of Icelandic cultural memory of Saga Age England across this distance of centuries It offers case study analyses of how historical time place cultures and events are adapted and conceptualised in the slendingas gur and suggests methodological approaches to their study as historical literature Remembering England is an interdisciplinary book that will appeal to scholars and students of the history of pre Norman England the Icelandic sagas medieval literature and cultural memory **The Routledge Research Companion to the Medieval Icelandic Sagas** Ármann Jakobsson, Sverrir Jakobsson, 2017-02-17 The last fifty years have seen a significant change in the focus of saga studies from a preoccupation with origins and development to a renewed interest in other topics such as the nature of the

sagas and their value as sources to medieval ideologies and mentalities The Routledge Research Companion to the Medieval Icelandic Sagas presents a detailed interdisciplinary examination of saga scholarship over the last fifty years sometimes juxtaposing it with earlier views and examining the sagas both as works of art and as source materials This volume will be of interest to Old Norse and medieval Scandinavian scholars and accessible to medievalists in general **Year Book of the Viking Club, Society for Northern Research** Viking Club, or Society for Northern Research, Viking Society for Northern Research, 1924 **Men and Masculinities in the Sagas of Icelanders** Gareth Lloyd Evans, 2019-01-10 This volume is the first book length study of masculinities in the Sagas of Icelanders Spanning the entire corpus of the Sagas of Icelanders and taking into account a number of little studied sagas as well as the more well known works it comprehensively interrogates the construction operation and problematization of masculinities in this genre Men and Masculinities in the Sagas of Icelanders elucidates the dominant model of masculinity that operates in the sagas demonstrates how masculinities and masculine characters function within these texts and investigates the means by which the sagas and saga characters may subvert masculine dominance Combining close literary analysis with insights drawn from sociological theories of hegemonic and subordinated masculinities notions of homosociality and performative gender and psychoanalytic frameworks the book brings to men and masculinities in saga literature the same scrutiny traditionally brought to the study of women and femininities Ultimately the volume demonstrates that masculinity is not simply glorified in the sagas but is represented as being both inherently fragile and a burden to all characters masculine and non masculine alike *Anger in the Sagas of Icelanders* George C. Manning, 2025-07-04 George C Manning examines the presentation of anger in the slendingas gur Sagas of Icelanders and associated slendinga ttir Tales of Icelanders a remarkable Old Norse Icelandic corpus of texts written down in the thirteenth and fourteenth centuries that detail conflicts and feuds of Icelanders during the late ninth tenth and early eleventh centuries It first shows how various unqualified involuntary somatic responses facial expressions and bodily movements frequently indicate angry experience in the sagas before arguing that anger s mode of expression is contingent on a character s sociocultural identity Through close analysis of how five groups of characters men women elderly men berserkir raging warriors and sovereign figures exhibit anger the book demonstrates that these different character groups experience and express emotion in different ways in accordance with strict social rules they adhere to different emotive scripts to use Sif R khar sd ttir s term Importantly the book shows through analysis of how these identities experience anger that emotions institute and uphold gender configurations its primary focus therefore is the nexus between anger and gender Manning argues that anger is seen as a weakness for most male characters while female characters elderly men berserkir and sovereign figures can exhibit anger without opprobrium and often use it to their advantage It demonstrates how anger plays a key role in establishing or resolving narrative tensions in the sagas and deepens our understanding of the Old Norse Icelandic terms that saga authors use to communicate anger The work the first book length

investigation of anger in the Sagas of Icelanders thus functions as a major intervention into the fields of both emotion and gender studies in medieval literature **Cultural Memory in the Icelandic Contemporary Sagas** Lucie

Korecká,2025-02-17 The objective of this book is to analyse the Old Icelandic sagas dealing with the twelfth to fourteenth centuries the secular contemporary sagas and the bishops sagas from the perspective of cultural memory studies This approach foregrounds their function as sources of the late medieval Icelanders collective identity shaped by the narrative tradition and the current concerns It is argued here that the intertextual relations between the Old Icelandic historiographical texts extend beyond the literary level and influence the perception of the past itself The accounts of events from the settlement to the fourteenth century form a coherent narrative that acknowledges the historical development but accentuates the themes and values that continued to define the collective identity Within this framework the book presents a detailed analysis of how this function of the narrative shaped the sagas depicting the time when Iceland was gradually integrated into the Norwegian kingdom As such it contributes to a more nuanced understanding of how this culturally significant period of medieval Icelandic history was perceived when the memory of it was still crossing the boundary between common knowledge and foundational history Story, World and Character in the Late Íslendingasögur Rebecca

Merkelbach,2024 Argues for new models of reading the complexity and subversiveness of fourteen post classical sagas The late Sagas of Icelanders thought to be written in the fourteenth and fifteenth centuries have hitherto received little scholarly attention Previous generations of critics have unfavourably compared them to classical slendingas gur and fornaldars gur leading modern audiences to project their expectations onto narratives that do not adhere to simple taxonomies and preconceived notions of genre As rogues within the canon they challenge the established notions of what makes an slendingasaga Based on a critical appraisal of conceptualisations of canon and genre in saga literature this book offers a new reading of the relationship between the individual paranormal and social dimensions that form the foundation of these sagas It draws on a multidisciplinary approach informed by perspectives as diverse as possible worlds theory gender studies and social history The post classical sagas are not only read anew and integrated into both their generic and socio historical context they are met on their own terms allowing their fascinating narratives to speak for themselves

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