

tazione dell'ideale cavalleresco, non costituiscono un'opera organica a causa delle diverse tradizioni che in essi confluiscono (attraverso traduzioni quasi letterali e compilazioni di scritti precedenti, latini e francesi). Comunque appaiono notevoli "come un'opera sperimentale, come un tentativo di trasferire nella narrativa strumenti compositivi e tonalità stilistiche derivati da generi letterari diversi: nel *Tebaldo* (che è il conto più interessante dal punto di vista formale) si riecheggiano volutamente il ritmo e le formule del testo epico da cui deriva" (p. 92).

L'incontro dell'influenza letteraria del romanzo cortese con la descrizione della vita quotidiana nelle sue piccole e grandi faccende, avviene nel *Novellino*, e risulta in una varietà notevole di temi: "La varietà dei punti di osservazione non ha precedenti nella storia della narrativa in volgare. Vari i personaggi (della leggenda e della vita reale, del passato e del presente, di ogni ceto sociale). Varia l'intonazione, prevalentemente realistica, ma talvolta fantastica, incline alla facezia, al gioco, allo scherzo, e al moralismo serio, talvolta rigoroso. Vari i motivi: le virtù cavalleresche, il valore, la cortesia, la liberalità, l'amore... Varia l'ambientazione; ma tra tutti gli aneddoti prevalgono quelli italiani e, in particolare, quelli fiorentini, tanto che l'opera, entro certi limiti, si configura come lo specchio di una società cittadina, con i suoi umori, con i suoi ideali di vita e di cultura" (p. 148).

Sotto tale aspetto il *Novellino* si distacca dagli *exempla*, seguendo un'ispirazione più libera, ma ne rimane debitore per la costruzione narrativa, come illustra Dardano con una minuta indagine dello stile. L'autore prende quindi in esame il *Tristano Riccardiano* e la *Tavola Rotonda*, che rispecchiano elementi di stilistica francese, e conclude con una serie di altre osservazioni sintattiche generali.

In conclusione, benché l'opera sia strettamente specializzata, come avverte già il titolo, essa è ricca di spunti preziosi anche per gli studiosi di letteratura, ai quali si raccomanda, perché mette a fuoco la vera prospettiva della narrativa duecentesca, spesso travisata dai critici delle generazioni precedenti a seconda della moda letteraria dominante.

NATALIA COSTA-ZALESSOW

San Francisco State College.

Sergio Pacifici, ed.: *From Verismo to Experimentalism. Essays on the Modern Italian Novel*. Bloomington and London, Indiana University Press, 1969. Pp. XXXVI+280.

Il Pacifici, autore di *A Guide to Contemporary Italian Literature* e altri lavori, presenta in questa nuova pubblicazione una serie di saggi in lingua inglese sul romanzo italiano degli ultimi cento anni. Vi collaborano studiosi e critici, già distintisi in Europa e in America per il

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