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FROM PRAGUE TO PARIS



A CRITIQUE OF STRUCTURALIST AND
POST-STRUCTURALIST THOUGHT

From Prague To Paris A Critique Of Structuralist And Post Structuralist Thought

Tymon Adamczewski



From Prague To Paris A Critique Of Structuralist And Post Structuralist Thought:

From Prague to Paris José Guilherme Merquior, 1986-05-01 *Theorrhoea and After* Raymond Tallis, 1999-02-12

Theorrhoea and After completes the work of the author's previous critiques which demolished post Saussurean thought and observes the tactics used by theorists to keep theory alive. He then moves on to examine literature and the other arts from a viewpoint that goes beyond the ideas of those bewitched by contemporary postmodernist thought. Witty and profound, it aims to entertain as well as illuminate and is a notable continuation of the arguments advanced by one of today's leading cultural critics.

Real Voices Philip Davis, 1997-07-13 Poets, novelists and critics committed to creative thinking join together in this collection of essays to say what serious reading really means to them as individuals. The collection is divided into four sections: George Steiner and George Craig on the act of reading in general; Joseph Brodsky, Les Murray, Douglas Oliver and Hester Jones on reading poetry and vision; John Bayley, Philip Davis and Gabriel Josipovici on reading and teaching in the universities; Raymond Tallis, Michael Irwin, Josie Billington and Doris Lessing on reading and the novel.

Following the Textual Revolution Tymon Adamczewski, 2016-10-31 Analysis of literature and culture abounds in modern scholarship, customarily written in the familiar language of literary theory. Though the terminology today seems more or less straightforward, this was not always the case. The propositions for a new and active understanding of text put forward in the 1960s by theorists like Roland Barthes and Jacques Derrida profoundly influenced contemporary critical thought and were unnerving to many. This book examines how a divergent school of literary and cultural studies created French Theory, appropriated its ideas about text and textuality and altered the landscape of debate in mainstream academic discourse. The author traces the standardization of a once rebellious poststructuralism and presents contemporary critical thinking that questions the assumptions of Theory.

Transition, Reception and Modernism R. Greaves, 2001-12-17 In this study of Yeats' poetry between 1902 and 1916, Greaves strongly reacts to the tendency in literary criticism to categorize Yeats' work as modernist. Instead, Greaves offers a different way of looking at the transition in Yeats' work in this period by examining the poems in the context of Yeats' life. As a result, the figure of Yeats the poet is resurrected from the exhaustive category of modernism, and the complex connections between the figure of Yeats within the poems and its relationship with the Yeats who exists outside them is revealed.

The Sage Encyclopedia of Qualitative Research Methods: A-L ; Vol. 2, M-Z Index Lisa M. Given, 2008-08-21 An encyclopedia about various methods of qualitative research.

Engaging Characters Murray Smith, 2022 In *Engaging Characters*, Smith sets out a comprehensive analysis of character, exploring the role of characters in our experience of film and media. This revised 25th anniversary edition refines and extends the arguments of the first edition, reappraising the debates on emotion, empathy and film spectatorship that the book has inspired.

Jacques Derrida (Routledge Revivals) William Schultz, Lewis L.B. Fried, 2016-06-17 First published in 1992, this book represents the first major attempt to compile a bibliography of Derrida's work and scholarship about his work. It attempts to be

comprehensive rather than selective listing primary and secondary works from the year of Derrida's Master's thesis in 1954 up until 1991 and is extensively annotated. It arranges under article type a huge number of works from scholars across numerous fields reflecting the interdisciplinary and controversial nature of Deconstruction. The substantial introduction and annotations also make this bibliography in part a critical guide and as such will make a highly useful reference tool for those studying his philosophy. Literature, Criticism, and the Theory of Signs Victorino Tejera, 1995. Following Peirce in his non-reductive understanding of the theory of signs as a branch of aesthetics, this book reconceptualizes the processes of literary creation, appreciation and reading in semiotic terms. Here is a carefully developed theory of what sort of criteria serve to distinguish apposite from inapposite readings of literary works of art. Given Peirce's triadic account of signification, it enlarges Aristotle's view of mimesis as expressive making into an understanding of literary works as deliberately designed sign systems belonging to Peirce's eighth class of signs. In parallel with Bakhtin's account of the dialogical nature of literary work and its success in exposing misreadings of Dostoyevsky, this work categorizes in precise theoretical terms what is wrong with the non-dialogical readings which treat Plato's dialogues as doctrinal tractates. As a study in literary theory, finally, and on the basis of apt distinctions between exhibitively active and assertive judgments, this book re-demarcates and distinguishes the discipline of literary criticism from that of literary theory and both of these from the work of literary creation itself.

Claude Lévi-Strauss Patrick Wilcken, 2010-10-07. When Claude Lévi Strauss passed away in 2009 at age 100, France celebrated the life and contributions of not only a preeminent anthropologist but one of the defining intellectuals of the 20th century. Just as Freud had shaken up the antiquarian discipline of psychiatry, so had Lévi Strauss revolutionized anthropology, transforming it from the colonial era study of exotic tribes to one consumed with fundamental questions about the nature of humanity and civilization itself. Remarkably, there has never been a biography in English of the enigmatic Claude Lévi Strauss. Drawing on a welter of original research and interviews with the anthropologist, Patrick Wilcken's *Claude Lévi Strauss* fills this void. In rich detail, Wilcken recreates Lévi Strauss's peripatetic life: his groundbreaking fieldwork in some of the remotest reaches of the Amazon in the 1930s; his years as a Jew in Nazi-occupied France and an émigré in wartime New York; and his return to Paris in the late 1940s where he clashed with Jean-Paul Sartre and fundamentally influenced fellow postwar thinkers from Jacques Lacan to Michel Foucault and Roland Barthes. It was in France that structuralism, the school of thought he founded, first took hold, creating waves far beyond the field of anthropology. In his heyday, Lévi Strauss was both a hero to contemporary intellectuals and an international celebrity. In *Claude Lévi Strauss*, Wilcken gives the reader a fascinating intellectual tour of the anthropologist's landmark works: *Tristes Tropiques*, his most famous book, a literary meditation on his travels and fieldwork; *The Savage Mind*, which showed that primitive people are driven by the same intellectual curiosities as their Western counterparts; and finally his monumental four-volume *Mythologiques*, a study of the universal structures of native mythology in the Americas. In the years that Lévi Strauss published these pioneering works, Wilcken observes, tribal

societies seemed to hold the answers to the most profound questions about the human mind Following the great anthropologist from S o Paulo to the Brazilian interior and from New York to Paris Patrick Wilcken s Claude L vi Strauss is both an evocative journey and an intellectual biography of one of the 20th century s most influential minds

Poststructuralism and After D. Howarth,2013-10-04 This book articulates the key theoretical assumptions of poststructuralism but also probes its limits evaluates rival approaches and elaborates new concepts Building on the work of Derrida Foucault Heidegger Lacan Laclau L vi Strauss Marx Saussure and i ek the book also provides a distinctive version of the poststructuralist project *Encyclopedia of Anthropology* H. James Birx,2006 Focuses on physical social and applied athropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories **Embodiment and Experience** Thomas J. Csordas,1994-11-17 Students of culture have been increasingly concerned with the ways in which cultural values are inscribed on the body These essays go beyond this passive construal of the body to a position in which embodiment is understood as the existential condition of cultural life From this standpoint embodiment is reducible neither to representations of the body to the body as an objectification of power to the body as a physical entity or biological organism nor to the body as an inalienable centre of individual consciousness This more sensate and dynamic view is applied by the contributors to a variety of topics including the expression of emotion the experience of pain ritual healing dietary customs and political violence Their purpose is to contribute to a phenomenological theory of culture and self an anthropology that is not merely about the body but from the body **The Renaissance and the Postmodern** Thomas L Martin,Duke Pesta,2016-05-05 The Renaissance and the Postmodern reconsiders postmodern readings of Renaissance texts by engaging in a dialectics the authors call comparative critical values Rather than concede the contemporary hierarchy of theory over literature the book takes the novel approach of consulting major Renaissance writers about the values at work in postmodern representations of early modern culture As criticism seeks new directions and takes new forms insufficient attention has been paid to the literary and philosophical values won and lost in the exchanges One result is that the way we understand the logical connections the literary textures and the philosophical impulses that make up the literature of writers like Spenser Shakespeare and Milton has fundamentally changed Examining theoretical debates now in light of polemical controversies then the book goes beyond earlier studies in that it systematically examines the effects of these newer critical approaches across their materialist historicist deconstructive and psychoanalytic manifestations Bringing gravity and focus to this question of critical continuities and discontinuities each chapter counterposes one major Renaissance voice with a postmodern one to probe these issues and with them the value of the cultural past As voices on both sides of the historical divide illuminate key differences between the Renaissance and the Postmodern a critical model emerges from the book to re engage this period s humane literature in a contemporary context with intellectual rigor and a renewed sense of cultural

enrichment

Theoretical Schools and Circles in the Twentieth-Century Humanities Marina Grishakova, Silvi

Salupere, 2015-04-10 Schools and circles have been a major force in twentieth century intellectual movements. They fostered circulation of ideas within and between disciplines, thus altering the shape of intellectual inquiry. This volume offers a new perspective on theoretical schools in the humanities, both as generators of conceptual knowledge and as cultural phenomena. The structuralist, semiotic, phenomenological, and hermeneutical schools and circles have had a deep impact on various disciplines, ranging from literary studies to philosophy, historiography, and sociology. The volume focuses on a set of loosely interrelated groups with a strong literary, linguistic, and semiotic component, but extends to the fields of philosophy and history, the interdisciplinary conjunctions arising from a sense of conceptual kinship. It includes chapters on unstudied or less studied groups, such as the Tel Aviv School of poetics and semiotics or the research group Poetics and Hermeneutics. The volume presents a significant supplement to the standard historical accounts of literary, critical, and related theory in the twentieth century. It enhances and complicates our understanding of the twentieth century intellectual and academic history by showing schools and circles in the state of germination, dialogue, controversy, or decline in their respective historical and institutional settings, while reaching simultaneously beyond those dense settings to the new cultural and ideological situations of the twenty-first century.

Levi-Strauss on Religion Paul-Francois Tremlett, 2014-12-05

Levi Strauss, the father of modern anthropology, is one of the most influential thinkers of the Twentieth Century. His development of structuralism, the identification of patterns of human cognition and behaviour, greatly influenced Althusser, Lacan, Foucault, and Derrida. *Levi Strauss on Religion* presents one of the only examinations of the importance of Levi Strauss' thought and work to the study of religion. The book examines his methodology as well as his contributions to the study of kinship, totemism, and myth. The issues raised by Levi Strauss' anthropological, political, and philosophical texts are placed alongside contemporary debates in religious studies, and the student is introduced to the thinkers and theories that informed his writings. This book will be invaluable to students of the anthropology and phenomenology of religion.

Making Meaning

David Bordwell, 2009-06-30 David Bordwell's new book is at once a history of film criticism, an analysis of how critics interpret film, and a proposal for an alternative program for film studies. It is an anatomy of film criticism meant to reset the agenda for film scholarship.

Political Philosophy for the Global Age M. Sanchez-Flores, Mónica Judith

Sánchez-Flores, 2006-08-30 In the spirit of communitarianism and dialogue between civilizations, this ambitious book seeks a political philosophy where a diversity of world views can meet. The main objective of the book is to propose a theoretical basis for convergence and to explain how it can be built. After considering key positions in the current debate on political theory, the author offers a theoretical solution to the seeming impossibility of universalizing an ethics of caring and responsibility.

The Cambridge History of Literary Criticism: Volume 8, From Formalism to Poststructuralism George

Alexander Kennedy, Raman Selden, 1989 Volume 8 of *The Cambridge History of Literary Criticism* deals with the most

influential and hotly debated areas of literary theory those developing in Europe but having their main impact in the Anglo American world of academic literary studies whose course they have fundamentally redirected The structuralism poststructuralism Russian formalism semiotics narratology hermeneutics phenomenology reception theory and speech act theory associated with European writers including Barthes Todorov Derrida and Iser are here described in the context of their original development but with an eye also to their eventual influence and the volume includes a reflective chapter by Richard Rorty on deconstruction Incorporating full bibliographies this volume engages systematically with the history of the twentieth century s most profound and extensive set of cross cultural intellectual movements **Shakespeare Minus 'Theory'** Tom McAlindon, 2017-03-02 Demonstrating and defending a method of close reading and historical contextualisation of Shakespeare and his contemporaries this collection of essays by Tom McAlindon combines a number of previously published pieces with original studies The volume includes six interpretative studies all but one of which involve challenges to radical readings of the plays involved including Henry V Coriolanus The Tempest and Doctor Faustus The other three essays are critiques of the claims and methods of radical postmodernist criticism new historicism and cultural materialism especially they illustrate the author s conviction that some leading scholars in the field of Renaissance literature and drama who deserve credit for shifting attention to new areas of interest must also be charged with responsibility for a marked decline in standards of analysis interpretation and argument Likely to provoke considerable debate this stimulating collection is an important contribution to Shakespeare studies

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