



From pluralism to collectivism: The development of Harold Laski's political thought

Zylstra, Bernard

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From Pluralism To Collectivism The Development Of Harold Laskis Political Thought

Professor Stuart Sim, Noel Parker



From Pluralism To Collectivism The Development Of Harold Laski's Political Thought:

From Pluralism to Collectivism Bernard Zylstra, 1963

From pluralism to collectivism Bernard Zylstra, 1970

Collected Works of Harold Laski: Studies in the problem of sovereignty Harold Joseph Laski, 1997 **Pluralism in the Soviet Union** Susan Gross Solomon, 1983-06-18 *Harold Laski* M. Newman, 1993-03-08 Harold Laski 1893-1950

was perhaps the best known socialist intellectual of his era with influence in the USA India and mainland Europe as well as Britain But he was always a controversial figure and his reputation has never recovered from the effort to discredit him that took place during the Cold War This new biography argues that Laski has been misrepresented It maintains that he dedicated his life to the quest for a just society and that his thought remains highly relevant for our own times **The Pluralist**

Theory of the State Paul Q. Hirst, 2005-08-03 First published in 1993 Routledge is an imprint of Taylor Francis an informa company **The Rise of European Liberalism** Harold Joseph Laski, 1962 Beginning with the new worlds of the

Renaissance and the Reformation this book traces the growth of liberal doctrine through the advent of the French Revolution It shows the relationship of liberalism to the emerging economic system of capitalism and the impact of this relationship upon science philosophy and literature Laski explains how the same causes which produced the socially active aspect of liberalism also inspired the growth of socialism The contributions of men like Machiavelli Locke and Voltaire the influence of the voyages of discovery and the effect of the Puritan Rebellion are among the special topics discussed The Rise of European Liberalism is a historical survey of the development of liberal thought from its earliest whispers in early Protestantism to its significance in the Red Decade of the 1930s Laski argues that liberalism as a philosophy came into existence with the rise of capitalism and thus functions primarily as an ideological defense of private property in a business civilization Hence liberalism's progressive side is doomed to defeat because throughout its history the bourgeois nature of the ideology has always prevailed In the new introduction John Stanley traces the history and influences of Laski's thought and provides a detailed analysis of Laski's work The essay provides a coherent study in itself of why Laski is better remembered than widely read The Rise of European Liberalism is a classic text that deserves rediscovery for historians philosophers sociologists and political scientists of the present day **Pluralism and the Personality of the State** David Runciman, 1997-06-05 Set

against the broad context of philosophical arguments about group and state personality Pluralism and the Personality of the State tells for the first time the history of political pluralism The pluralists believed that the state was simply one group among many and could not therefore be sovereign They also believed that groups like individuals might have personalities of their own The book examines the philosophical background to political pluralist ideas with particular reference to the work of Thomas Hobbes and the German Otto von Guericke It also traces the development of pluralist thought before during and after the First World War Part Three returns to Hobbes in order to see what conclusions can be drawn about the nature of his Leviathan and the nature of the state as it exists today Harold Laski: Problems of Democracy, the Sovereign State, and

International Society P. Lamb, 2004-06-11 Harold Laski born in England at the end of the Nineteenth century is a theorist who helped shape political thought throughout much of the first half of the Twentieth century Primarily recognized for his contribution to the British pluralist tradition arguing against state sovereignty and advocating devolution of political power to non state organizations Laski s latest writings focused on the relation between capitalism and the sovereign state This book explores both Laski s pluralist thinking as well as his later writings on the problems of maintaining and developing democracy and freedom both within and in the relations between capitalist societies Lamb seeks to explore Laski s work on international politics and its continuing significance to the understanding of politics and the state today **Progressives,**

Pluralists, and the Problems of the State Marc Stears, 2002-06-13 In the first three decades of the twentieth century two groups of radical political theorists one American and one British were bound together in a unique ideological relationship Pluralists Progressives and the Problems of the State provides the first comprehensive examination of the intellectual dialogue that constituted that bond Drawing on extensive original archival research and employing conceptual institutional and historical analysis the book examines the efforts of these two initially distinctive political movements to forge a single ideology capable of motivating far reaching reform in both of their countries In so doing it challenges traditional narratives emphasizing the exceptional development of American progressivism and British socialism arguing instead that the intellectual aspirations and political programmes of both were constantly shaped and reshaped by international ideological exchange Such an analysis transforms our understanding of the complex political demands of these movements and enables the works of their leading protagonists including G D H Cole Herbert Croly Harold Laski and Walter Lippmann to emerge as rich and sophisticated contributions to modern political thought **Herman Dooyeweerd** Jonathan Chaplin, 2016-02-15 The

twentieth century Dutch philosopher Herman Dooyeweerd 1894 1977 left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America which has extended critiqued and applied his thought in many academic fields Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd s social and political thought and by exhibiting its pertinence to contemporary civil society debates Chaplin begins by contextualizing Dooyeweerd s thought first in relation to present day debates and then in relation to the work of the Dutch philosopher Abraham Kuyper 1837 1920 Chaplin outlines the distinctive theory of historical and cultural development that serves as an essential backdrop to Dooyeweerd s substantive social philosophy examines Dooyeweerd s notion of societal structural principles and sets forth his complex classification of particular types of social structure and their various interrelationships Chaplin provides a detailed examination of Dooyeweerd s theory of the state its definitive nature and its proper role vis vis other elements of society Dooyeweerd s contributions Chaplin concludes assist us in mapping the ways in which state and civil society should be related to achieve justice and the public good

The Rise of European Liberalism Harold J. Laski, 2018-04-24 Beginning with the new worlds of the Renaissance and

the Reformation this book traces the growth of liberal doctrine through the advent of the French Revolution It shows the relationship of liberalism to the emerging economic system of capitalism and the impact of this relationship upon science philosophy and literature Laski explains how the same causes which produced the socially active aspect of liberalism also inspired the growth of socialism The contributions of men like Machiavelli Locke and Voltaire the influence of the voyages of discovery and the effect of the Puritan Rebellion are among the special topics discussed The Rise of European Liberalism is a historical survey of the development of liberal thought from its earliest whispers in early Protestantism to its significance in the Red Decade of the 1930s Laski argues that liberalism as a philosophy came into existence with the rise of capitalism and thus functions primarily as an ideological defense of private property in a business civilization Hence liberalism s progressive side is doomed to defeat because throughout its history the bourgeois nature of the ideology has always prevailed In the new introduction John Stanley traces the history and influences of Laski s thought and provides a detailed analysis of Laski s work The essay provides a coherent study in itself of why Laski is better remembered than widely read The Rise of European Liberalism is a classic text that deserves rediscovery for historians philosophers sociologists and political scientists of the present day

Political Order and the Plural Structure of Society James W. Skillen, Rockne M. McCarthy, 1991 This excellent volume explores three forms of pluralist theory those based on historical doctrines of custom and tradition Catholic doctrines of natural law and subsidiarity and Calvinist doctrines of sphere sovereignty and creation and compares and evaluates each of these forms of pluralism within the context of American thought

Law and Society in England 1750-1950 William Cornish, Stephen Banks, Charles Mitchell, Paul Mitchell, Rebecca Probert, 2019-10-31 Law and Society in England 1750 1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law political science and social history

The Pluralist State David Nicholls, 2016-07-27 This book presents a critical account of the political pluralism of Figgis Laski and other English writers of the early twentieth century indicating its whig roots in the previous century Pluralists believed in liberty preserved by power decentralised and in group personality Theories of sovereignty were rejected and a distinctive understanding of the state proposed Pluralism is particularly relevant to a world where the omniscient state has increasingly been called into question and federal structures of authority are

the order of the day **Creating a Democratic Public** Kevin Mattson, 2010-11 During America's Progressive Era at the beginning of the twentieth century democracy was more alive than it is today. Social activists and intellectuals of that era formed institutions where citizens educated themselves about pressing issues and public matters. While these efforts at democratic participation have largely been forgotten, their rediscovery may represent our best hope for resolving the current crisis of democracy in the United States. Mattson explores the work of early activists like Charles Zueblin who tried to advance adult education at the University of Chicago and Frederic Howe whose People's Institute sparked the nationwide forum movement. He then turns to the social centers movement which began in Rochester, New York, in 1907 with the opening of public schools to adults in the evening as centers for debate over current issues. Mattson tells how this simple program grew into a national phenomenon and cites its achievements and political ideals, and he analyzes the political thought of activists within the movement, notably Mary Parker Follett and Edward Ward, to show that these intellectuals had a profound understanding of what was needed to create vigorous democratic practices. *Creating a Democratic Public* challenges us to reconsider how we think about democracy by bringing us into critical dialogue with the past and exploring the work of yesterday's activists. Combining historical analysis, political theory, and social criticism, Mattson analyzes experiments in grassroots democracy from the Progressive Era and explores how we might foster more public involvement in political deliberation today.

Retrieving Origins and the Claim of Multiculturalism Antonio Lopez, Javier Prades, 2014-11-10 This book explores the philosophical, legal, and theological roots of Western multiculturalism, that is, the encounter and coexistence of different cultures within a liberal society. Rather than concerning themselves with the particulars of cultural dialogue, the authors of this volume go deeper and question the very reality of multiculturalism itself. The contributors represent different cultures and faith traditions but are united in friendship and in the conviction that the Christian faith enables an authentic approach to long-standing debates on multiculturalism. Publisher

Pluralism on and off Course Stanislaw Ehrlich, 2013-10-22 *Pluralism on and off Course* explains the concept of pluralism as a trend that strives to restrict centralism. The book classifies as pluralistic every trend that opposes uniformity both in social and political structure and in the sphere of culture, the uniformity that centralism inevitably breeds. Organized into six chapters, this book particularly tackles pluralism in France, Britain, Germany, and the United States. This text also describes the pluralistic elements in the socialist reconstruction of society. The rationality of pluralism is lastly discussed.

The Routledge Dictionary of Twentieth-Century Political Thinkers Robert Benewick, Philip Green, 2002-09-11 This edition has been revised and extended to include eleven new entries on Berlin, Chomsky, Derrida, Rorty, and many others. Comprising 169 entries, it also includes non-Western political thinkers.

Liberalism's Crooked Circle Ira Katznelson, 2021-08-10 This book is a profoundly moving and analytically incisive attempt to shift the terms of discussion in American politics. It speaks to the intellectual and political weaknesses within the liberal tradition that have put the United States at the mercy of libertarian, authoritarian, populist, nakedly racist, and

traditionalist elitist versions of the right wing and it seeks to identify resources that can move the left away from the stunned intellectual incoherence with which it has met the death of Bolshevism In Ira Katznelson's view Americans are squandering a tremendous ethical and political opportunity to redefine and reorient the liberal tradition In an opening essay and two remarkable letters addressed to Adam Michnik who is arguably East Europe's emblematic democratic intellectual Katznelson seeks to recover this possibility By examining issues that once occupied Michnik's fellow dissidents in the Warsaw group known as the Crooked Circle Katznelson brings a fresh realism to old ideals and posits a liberalism that stares hard at cruelty suffering coercion and tyrannical abuses of state power Like the members of Michnik's club he recognizes that the circumference of liberalism's circle never runs smooth and that tolerance requires extremely difficult judgments Katznelson's first letter explores how the virtues of socialism including its moral stand on social justice can be related to liberalism while overcoming debilitating aspects of the socialist inheritance The second asks whether liberalism can recognize appreciate and manage human difference Situated in the lineage of efforts by Richard Hofstadter C Wright Mills and Lionel Trilling to thicken liberalism these letters also draw on personal experience in the radical politics of the 1960s and in the dissident culture of East and Central Europe in the years immediately preceding communism's demise Liberalism's Crooked Circle could help foster a substantive debate in the American elections of 1996 and determine the contents of that desperately needed discussion

The book delves into From Pluralism To Collectivism The Development Of Harold Laskis Political Thought. From Pluralism To Collectivism The Development Of Harold Laskis Political Thought is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into From Pluralism To Collectivism The Development Of Harold Laskis Political Thought, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of From Pluralism To Collectivism The Development Of Harold Laskis Political Thought
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 - Chapter 4: From Pluralism To Collectivism The Development Of Harold Laskis Political Thought in Specific Contexts
 - Chapter 5: Conclusion
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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of From Pluralism To Collectivism The Development Of Harold Laskis Political Thought.

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