



PAUL HIRST

From statism to pluralism



From Statism To Pluralism Democracy Civil Society And Global Politics

Tobias Bleicker



From Statism To Pluralism Democracy Civil Society And Global Politics:

From Statism to Pluralism Paul Q. Hirst, 1997 Modern societies currently lack positive alternative visions of the future Many commentators have claimed that the only option is a return to free market capitalism in which success and survival depend on being as competitive as possible whether as a nation firm or individual Yet nations such as Germany and Japan that might have provided a model of how to do this are now seen to be failing and the future for firms seems to be one of ceaseless adaptation to rapid change Paul Hirst argues that there are viable alternative futures In *From statism to pluralism* he advances a model associative democracy that he suggests addresses the major obstacles to democracy today Associative democracy is a way of revitalizing democratic accountability and economic governance through devolving social affairs to voluntary self governing associations In a post liberal society dominated by large hierarchically controlled organizations in both the private and public sectors associative democracy provides a means to re establish democratic ideals and liberal values These provocative and compelling essays from one of today s most lively and inventive thinkers represent an attempt to re state a practical third way between the discredited ideals of state socialism and laissez faire capitalism *From statism to pluralism* will be essential reading for all those interested in the ideological renewal of the left *From Statism To Pluralism* Paul Hirst, Birkbeck College Paul Hirst Professor of Social Theory, 2013-02-01 Modern societies currently lack positive alternative visions of the future Many writers have claimed that the only option is a return to free market capitalism in which success and survival depend on being as competitive as possible whether as a nation firm or individual Paul Hirst argues that there are viable alternative futures and widely applicable models that can be used to structure change Hirst s distinctive approach to political theory reasons from real political problems rather than confining itself to abstract concepts Presenting an innovative political position this collection of essays represents an attempt to re state a practical third way between the discredited ideals of state socialism and laissez faire capitalism **From Statism to Pluralism** Paul Hirst, Birkbeck College Paul Hirst Professor of Social Theory, 2012-01-09 This volume traces Paul Hirst s approach to contemporary politics an approach that reasons from real political problems rather than abstract concepts arguing for a third way between state socialism and laissez faire capitalism **Rationalism, Pluralism, and Freedom** Jacob T. Levy, 2015 This book offers an original account of the history of liberal thought one grounded in an institutional history of medieval pluralism and the early modern rationalizing state and explores the deep tensions that liberal political thought rests upon Theories of Power and Domination Angus Stewart, 2001-03-20 Power and domination are central concepts in social science yet up to now they have been undertheorized This wide ranging book guides students through the complexities and implications of both concepts It provides systematic accounts of current debates about the dynamics and rationale of state power in an era of globalization social citizenship and the significance of social movements The contributions of Parsons Giddens Foucault Mann Arendt Habermas and Castells are clearly set out and critically assessed Polycentric Governance and the Good Society Pablo

Paniagua, David Thunder, 2024-08-22 *Polycentric Governance and the Good Society* A Normative and Philosophical Investigation offers an examination of the idea of polycentric governance as one of the pillars of a flourishing human society Rather than following the conventional path of suppressing complexity and diversity for the sake of reaching agreement on justice and political stability David Thunder and Pablo Paniagua see complexity and diversity as assets that should be leveraged to make the Open Society a more prosperous resilient and flourishing place to live *Polycentric Governance and the Good Society* provides valuable food for thought for academics and students looking for a probing cross disciplinary discussion of the ethos and institutions of liberal democracy under conditions of social pluralism Although the volume includes diverse disciplinary lenses such as public choice theory MacIntyrean social theory and constitutional law the driving concern is to exhibit the potential advantages of polycentric approaches to governance and social coordination for constructing a feasible and morally attractive social order This is the first extended academic work to explore in depth the advantages not only from an economic and organizational standpoint but also from a broader ethical sociological and anthropological perspective of polycentric governance arrangements **Foucault Contra Habermas** Samantha

Ashenden, David Owen, 1999-07-21 *Foucault contra Habermas* is an incisive examination of and a comprehensive introduction to the debate between Foucault and Habermas over the meaning of enlightenment and modernity It reprises the key issues in the argument between critical theory and genealogy and is organised around three complementary themes defining the context of the debate examining the theoretical and conceptual tools used and discussing the implications for politics and criticism In a detailed reply to Habermas *Philosophical Discourse of Modernity* this volume explains the difference between Habermas philosophical practice and Foucault's between the analytics of truth and the politics of truth Many of the most difficult arguments in the exchange are subject to a detailed critical analysis This examination also includes discussion of the ethics of dialogue the practice of criticism the politics of recognition and the function of civil society and democracy **On**

Replacement Jean Owen, Naomi Segal, 2018-06-05 This book is an interdisciplinary study of the human drama of replacement Is one's irreplaceability dependent on surrounding oneself by a replication of others Is love intrinsically repetitious or built on a fantasy of uniqueness The sense that a person's value is blotted out if someone takes their place can be seen in the serial monogamy of our age and in the lives of replacement children children born into a family that has recently lost a child whom they may even be named after The book investigates various forms of replacement including AI and doubling incest and bedtricks imposters and revenants human rights and surrogacy and intertextuality and adaptation The authors highlight the emotions of betrayal jealousy and desire both within and across generations *On Replacement* consists of 24 essays divided into seven sections What is replacement Law society Wayward women Lost children Replacement films The Holocaust and Psychoanalysis The book will appeal to anyone engaged in reading cultural and social representations of replacement *The Diplomacy of Culture* I. Kozymka, 2014-04-16 Cultural diversity because it is

perceived to have significant security developmental and social implications is fast becoming one of the major political issues of the day At the international level it overlaps with the now extensive debates on multiculturalism within states This work shows how cultural diversity challenges the understanding of international relations as relations between states and by looking at the issue through the magnifying glass of an international organization offers innovative insights into the interplay between various levels of international society The book examines in particular the role of UNESCO the only United Nations agency responsible for culture and the main forum for international diplomacy on the issue of cultural diversity

Feeling Like a State Davina Cooper, 2019-09-06 A transformative progressive politics requires the state's reimagining But how should the state be reimagined and what can invigorate this process In *Feeling Like a State* Davina Cooper explores the unexpected contribution a legal drama of withdrawal might make to conceptualizing a more socially just participative state In recent years as gay rights have expanded some conservative Christians from charities to guesthouse owners and county clerks have denied people inclusion goods and services because of their sexuality In turn liberal public bodies have withdrawn contracts subsidies and career progression from withholding conservative Christians Cooper takes up the discourses and practices expressed in this legal conflict to animate and support an account of the state as heterogeneous plural and erotic Arguing for the urgent need to put new imaginative forms into practice Cooper examines how dissident and experimental institutional thinking materialize as people assert a democratic readiness to recraft the state

Herman Dooyeweerd Jonathan Chaplin, 2016-02-15 The twentieth century Dutch philosopher Herman Dooyeweerd 1894 1977 left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America which has extended critiqued and applied his thought in many academic fields Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd's social and political thought and by exhibiting its pertinence to contemporary civil society debates Chaplin begins by contextualizing Dooyeweerd's thought first in relation to present day debates and then in relation to the work of the Dutch philosopher Abraham Kuyper 1837 1920 Chaplin outlines the distinctive theory of historical and cultural development that serves as an essential backdrop to Dooyeweerd's substantive social philosophy examines Dooyeweerd's notion of societal structural principles and sets forth his complex classification of particular types of social structure and their various interrelationships Chaplin provides a detailed examination of Dooyeweerd's theory of the state its definitive nature and its proper role vis vis other elements of society Dooyeweerd's contributions Chaplin concludes assist us in mapping the ways in which state and civil society should be related to achieve justice and the public good

Globalisation and Manufacturing Decline Nicola R. Hothi, 2005-12-12 How globalisation has contributed to UK based industrial decline

Rhetorics of Welfare K. Brown, S. Kenny, B. Turner, J. Prince, 2000-04-19 The book explores comparatively the role of non profit organizations in conditions of social and economic change The focus of the study is an investigation of the proposition that non profit organizations provide sites and processes

for enhancing active citizenship invigorating the public sphere and extending political participation The study explores the economic constraints on voluntary associations and argues that they can function as schools of democracy This book is the first national study of the third sector in Australia but its conclusions have a general relevance to deregulated welfare societies in Europe and North America The Demons of Liberal Democracy Adrian Pabst,2019-07-12 Liberals blame the global retreat of liberal democracy on globalisation and authoritarian leaders Only liberalism so they assume can defend democratic rule against multinationals or populists at home and abroad In this provocative book Adrian Pabst contends that liberal democracy is illiberal and undemocratic intolerant about the values of ordinary people while concentrating power and wealth in the hands of unaccountable elites Under the influence of contemporary liberalism democracy is sliding into oligarchy demagoguery and anarchy Liberals far from defending open markets and free speech promote monopolies such as the new tech giants that undermine competition and democratic debate Liberal individualism has eroded the social bonds and civic duties on which democracy depends for trust and cooperation To banish liberal democracy's demons Pabst proposes radical ideas for economic democracy a politics of persuasion and a better balance of personal freedom with social solidarity This book's defence of democratic politics against both liberals and populists will speak to all readers trying to understand our age of upheaval **Hope and Education** Professor David Halpin,David Halpin,2002-11 This book is a welcome addition to the thinking about education and education policy making at a time when the future of education is highly politicised and very negative **Revival: Food, Nature and Society (2001)** Michel Blanc,2017-07-28 This title was first published in 2001 Focusing on the distinctive ways in which rural social economic and political life is experienced in developed societies in late modernity this striking volume draws on empirical material from a wide range of countries within and outside the EU It also incorporates comparative case studies from South Africa Australia and New Zealand **Managing Uncertainties in Networks** Joop Koppenjan,Erik-Hans Klijn,2004-08-02 As public and private sector organizations work more frequently in partnership managing uncertainties problems and controversies becomes increasingly difficult Despite sophisticated technology and knowledge the strategic networks and games required to solve uncertainties becomes more complex and more important than ever before This unique text examines such developments in the area of network strategy Differentiating itself from other policy network approaches which mainly have a research focus this text has a managerial orientation presenting strategies and management recommendations for public and private sector organizations as well as the analytical tools required by practitioners seeking to support their own internal decision making and strategy formulation Tapping into the important and ever growing area of risk and uncertainty management this is a vital and long awaited staple for the arena written by two leading authors in the field and is key reading for students scholars and policy makers seeking to understand the complexities of the network society *Globalization and Its Terrors* Teresa Brennan,2003-08-29 In this elegant lucidly argued account Teresa Brennan argues that the evidence already exists that globalization has for years been

harming not just the poor of the third world but also its alleged beneficiaries in the affluent west Water Governance as Connective Capacity Nanny Bressers, 2016-02-11 Water is becoming one of the world's most crucial concerns. A third of the world's population has severe water shortage while three quarters of the global population lives in deltas which run the risk of severe flooding. In addition, many more face problems of poor water quality. While it is apparent that drastic action should be taken, in reality, water problems are complex and not at all easy to resolve. There are many stakeholders involved: industries, local municipalities, farmers, the recreational sector, environmental organisations, and others who all approach the problems and possible solutions differently. This requires delicate ways of governing multi-actor processes. This book approaches the concept of water management from an interdisciplinary and non-technical but governance orientation. It departs from the fragmented nature of water management, showing how these lack cooperation, joint responsibility, and integration, and instead argues that the capacity to connect to other domains, levels, scales, organizations, and actors is of utmost importance. Connective capacity revolves around connecting arrangements such as institutions, actors, for instance individuals, and approaches such as instruments. These three carriers of connectedness can be applied to different focal points, the objects of fragmentation and integration in water management. The book distinguishes five different focal points: 1 government layers and levels, 2 sectors and domains, 3 time orientation of the long and the short term, 4 perceptions and actor frames, 5 public and private spheres. Each contributor pays attention to a specific combination of one focal point and one connective carrier. Bringing together case studies from countries including The Netherlands, United Kingdom, Romania, Sweden, Finland, Italy, India, Canada, and the United States, the book focuses on the question of how to deal with the various sources of fragmentation in water governance by organizing meaningful connections and developing connective capacity. In doing so, it provides useful scientific and practical insights into how connective capacity in water governance can be enhanced.

Literature After Globalization Philip Leonard, 2013-02-14 Choice Outstanding Academic Title 2014 Literature after Globalization offers a detailed study of recent literary and theoretical responses to technology, globalization, and national identity. Focusing on texts of the 1990s and 2000s, particularly novels and other writing by Mark Danielewski, Hari Kunzru, Indra Sinha, and Neal Stephenson, it charts a departure from narratives of globalization which declare the collapse of national cultures, and it considers how national sovereignty has been reinvented and reasserted in the face of technology's transnational effects. Drawing upon recent theoretical responses to technology and culture, including work by Yochai Benkler, Manuel Castells, Gilles Deleuze, Jacques Derrida, N. Katherine Hayles, Paul Virilio, and McKenzie Wark, this book will explore how in these novels the notion of an inclusive globalization has been replaced by a sense of national globalism.

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