



From Word And Sacrament

Greg Peters, Matt Jenson



From Word And Sacrament:

Word and Sacrament Dan Alger, 2023-05-01 Anglican church planting veteran Dan Alger shows pastors how the rich traditions of liturgical worship are a gift to the work of starting new churches **Word and Sacrament** Paul Galbreath, 2024-09-10 In this critical work liturgical scholar Paul Galbreath brings together key theological insights and historical analysis to offer a theological roadmap of where the Reformed tradition has traveled in order to propose directions for where it is heading From the time of John Calvin until today Reformed theology and worship have acknowledged Word and sacrament as central to its Christian identity Yet the ways in which Scripture is read and used in worship and the ways in which baptism and the Lord's Supper are experienced have varied and developed throughout the history of the Reformed church By exploring key liturgies confessions directories for worship and theological movements this book examines common theological themes and commitments that have undergirded worship as well as ways that our understandings and practices have developed in light of new contexts and challenges Historical insights from the Reformed tradition provide a basis for exploring patterns of worship that maintain the commitment to Word and sacrament while proposing new ways in which Scripture baptism and the Lord's Supper can be experienced in the postmodern context The study of how theological insights have prompted liturgical change provides a roadmap for how worship can adapt to address significant concerns that we face in our communities congregations and personal lives such as caring for the earth and responding to the needs of the poor Altogether *Word and Sacrament* offers constructive and practical directions that will lead to congregational renewal Martha Moore Keish writes in her foreword Shaped by his years of serving as a pastor theologian and seminary professor deeply engaged in liturgical and sacramental renewal Galbreath argues that our theological presuppositions shape liturgical development This was true for Calvin in the sixteenth century for Barth in the early twentieth century for the formation of the *Worshipbook* and the *Book of Common Worship* in the late twentieth century and it remains true today Given this reality he argues we need to make conscious theological choices for the language and images that we use in worship *Calvin's Doctrine of the Word and Sacrament* Ronald Wallace, 1997-09-30 Charles Hodge viewed Calvin's doctrine of the union of believers with Christ's humanity in the Lord's Supper as an uncongenial foreign element in Calvin's thought having no root in the system Robert L Dabney found Calvin's doctrine to be a strange opinion which he had to reject because it is not only incomprehensible but impossible Were these eminent theologians correct or did they miss the genius of Calvin's thinking at this point Back in print at last Ronald Wallace's classic study is a careful examination of Calvin's Commentaries Institutes Sermons and Tracts designed to clarify the teaching of the great Reformer The following two sentences from the preface aptly sum up the author's intention What is most important in the study of Calvin today is to reveal what the Reformer himself actually said in order that misconceptions about his teaching may be cleared away Therefore this work is not a critical study of Calvin but an attempt to express his teaching as copiously fairly and sympathetically as possible Dr Wallace's

book is also valuable for the insight it gives into Calvin's method of interpreting Scripture especially the Old Testament

The Word and Sacraments, and Other Papers Illustrative of Present Questions on Church Ministry and Worship Thomas Dehany Bernard, 1904 Word and sacrament Martin Luther, 1955 **Luther's Works: Word and sacrament** Martin

Luther, 1959 VMC Library owns volumes 12 13 14 17 and 30 **The Sacrament of the Word Made Flesh** Robert J. Stamps, 2013-08-01 Robert Stamps offers us a compelling case for the significance of the theology of Thomas Torrance to current discussions about Trinitarian doctrine and worship He shows that Torrance's Christology and Eucharistic thought validates the Reformed confession of a profound real spiritual presence in the Eucharist This book serves as a helpful introduction to Torrance especially his framing of revelation Moreover it invigorates our understanding of the theological meaning of sacramental devotion Its readers will be stimulated provoked and dare I say inspired by its insights into and critiques of one of the most important and recent Reformed thinkers In sum this is a timely and exciting book It will well serve pastors theologians and thoughtful Christians of many theological perspectives MARK VALERI E T Thompson Professor of Church History Union Theological Seminary Virginia One of the values of this work is that it has deliberately sought not so much to discuss a particular problem or a collection of issues as to identify Torrance as an example of an archetypal Reformed theology of the Eucharist To say that Dr Stamps has been industrious is patently an understatement the truth is that he has been indefatigable in his search for the least morsel that Torrance offers Yet it is not so much as a study of Torrance that this book is to be commended its great value is that it offers a contextualization of Torrance's thinking on the Eucharist in ecclesiology the more general dimension of an incarnational theology as well as his understanding of cosmology and epistemology I hope that Dr Stamps book will not only find grateful readers but will be repaid by profound reflection on this symbol of the heart of faith JOHN HEYWOOD THOMAS Emeritus Professor of Theology University of Nottingham

Spirit and Sonship David A. Höhne, 2016-03-09 This book weaves together an interpretation of Christian Scripture with a conversation between Colin Gunton and Dietrich Bonhoeffer concerning the role the Holy Spirit plays in shaping the person and work of Christ The result is a theological description of human personhood grounded in a sustained engagement with and critique of Gunton's theological description of particularity a topic central to all his thinking In the course of the conversation with Bonhoeffer the book also offers one of few broad assessments of his work as a systematic theologian In bringing together the work of two important modern theologians this book explores both the possibilities of theology generated from Christian Scripture and the central importance of the doctrines of Christ and the Trinity in understanding what it means to declare someone or something unique THE WORD OF GOD AND CHRISTIANITY Jude Oji Cumber, 2025-07-12 In *The Word of God and Christianity A Focus on the Reformation Era and Its Reception* Dr Jude Oji Cumber examines the historical understanding of Scripture's role in faith tracing developments from pre Reformation Roman Catholic views where oral traditions were elevated alongside written revelation to the Reformation's restoration of biblical

primacy Drawing on theologians like Martin Luther Ulrich Zwingli Johann Gerhard and Abraham Calov the study addresses core questions What defines the Word of God Does it possess inherent authority in matters of faith And do changes over time affect its essence Through rigorous analysis of confessional documents including Vatican II and the Book of Concord the book affirms Scripture's inerrancy and sufficiency as the inspired infallible revelation of God It contrasts tradition bound approaches with the evangelical emphasis on sola scriptura demonstrating the Bible's trustworthiness in producing faith via the Holy Spirit's work This work equips readers to navigate doctrinal debates upholding the unchanging truth of God's Word as the foundation for Christian belief and practice

Christian Worship in Reformed Churches Past and Present Lukas Vischer, 2003 Worship renewal is now on the agenda of many Reformed churches as the need for adaptation and new approaches is acutely felt all over How can the church faithfully worship God in the midst of rapidly changing situations How can it constructively relate to widely differing cultural contexts What is its place in the wider ecumenical scene In preparing a sweeping survey of Reformed worship across time and place this volume provides some help to those engaged with vital questions like these Written by theologians and liturgical scholars from a wide range of churches and countries these chapters explore the history of Reformed worship on every continent from the sixteenth century to the present Surveying the most significant developments in the growth of Reformed worship the book identifies the major ingredients that make the Reformed worship tradition distinctive and highlights those aspects of Reformed worship that are particularly relevant to present efforts at renewal Indeed an important component of this book is the inclusion of A Common Reflection on Christian Worship in Reformed Churches Today the result of a major consultation in January 2001 at the International Reformed Center John Knox Revealing the rich variety of forms and diversity of perspectives that have made and do make up Reformed worship worldwide this volume will be a valuable resource for church and worship leaders both in and outside the Reformed family Contributors Horace T Allen Jr Emily R Brink Livingstone Buama Coenraad Burger Bruno Bräki Gerson Correia de Lacerda Alan D Falconer Kasonga wa Kasonga Baranite T Kirata Elsie Anne McKee Seong Won Park Ester Pudjo Widiasih Alan P F Sell Joseph D Small Bryan D Spinks Leonora Tubbs Tisdale Lukas Vischer Isaiah Wahome Muita Geraldine Wheeler Marsha M Wilfong John D Witvliet

Pentecostal Liturgical Theology Monte Lee Rice, 2025-02-20 This book explores how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost A liturgical turn has marked recent Pentecostal studies producing a growing body of liturgical theologies This cutting edge work analyses four theologians at its forefront Tanya Riches Daniela Augustine Chris E W Green and Wolfgang Vondey It does so through a liturgy as primary theology approach which defines liturgy as the church at prayer Here Rice shows how Pentecostal experience clarifies liturgy as the church at prayer on the altar Drawing from critical discourse analysis continental philosophy and Aristotelian wisdom this incisive book proceeds by narrating a healing soteriology that makes humanity willed to the common good signified by Pentecost Working from Walter Hollenweger's insights on the ecumenical promise of

Pentecostal liturgy Rice identifies inclusivity liberative spirituality Majority World epistemology gift sharing community and scholarly re oralization as apt benchmarks for Pentecostal liturgical theology This inclusive multi faceted form reveals how Occidental voices dominate the Pentecostal discourse yet conversely offers augmenting pathways toward a more globally representative theology summoning the Pentecostal academy to the altar The foremost pathway this book presents is its theology of Pentecostal meaning full worship Through the lens of liturgy as a cosmic gift economy Rice shows how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost Through engaging Ricoeurian Aristotelian narrative theory this eye opening work thus climaxes with a briefly constructed Pentecostal theology of the altar It shows how Pentecostal meaning full worship fosters moral formation as worshippers place themselves on the altar of sacrifice becoming priestly partners with God fuelling the gift economy that flourishes his household till all creation be willed to Pentecost

Word, Sacrament, Charism Marc Ouellet, 2025-05-05 Cardinal Ouellet offers an ecclesiological key for a better understanding and practice of a Synodal Church He asks what does the future hold for a synodal Church Missionary conversion or confusion Spirits are stirred by the many questions raised by the vast consultation of the people of God gathered under the uncomfortable tent of synodality In our desire for reforms the Cardinal says that we are losing sight of the one perfect model the archetype Mary and that we should keep our gaze constantly fixed on Our Lady in order to know ourselves what the Church the ecclesial spirit ecclesial behaviour really are He states that the main weakness in the synodal process has been the lack of theological reflection which risks leaving the Church at the level of charitable NGOs This book proposes to fill this gap in the hope that the synodal operation will go further than the sociology of changing structures and the distribution of power Hence the elements proposed by Ouellet for a more Trinitarian pneumatological Marian and nuptial ecclesiology to prevent the Church from being divided into ideological struggles that extinguish the flame of mission The boldness of this book is to highlight the charismatic dimension of the Church too long neglected for lack of pneumatology Its revolutionary originality lies in placing the charism on the same footing as the Word and the Sacrament

The Holy Preaching Paul Janowiak, 2000 The reform of the liturgy has dramatically changed the way Roman Catholics and all Christians understand their worship The arena of the encounter has shifted from a passive experience of observation of the great Mysteries to one that invites active participation on many levels Yet the imagination of many who preach preside and gather to worship continues to be shaped by a passive model as well as by the notion of sacramental activity as a product to be received or given In The Holy Preaching Janowiak deepens the discussion of Christ's presence in the Word by offering reflection on the disparity between the theology and the practice of preaching and some explanation as to why that disparity exists

Recovering the Ecumenical Bonhoeffer Javier A. Garcia, 2019-10-14 In Recovering the Ecumenical Bonhoeffer Javier Garcia explores the possibilities for Dietrich Bonhoeffer's theology to revitalize interest in the ecumenical movement and Christian unity today Although many commentators have lamented the waning interest in the ecumenical movement

since the 1960s the celebration of the 500th anniversary of the Protestant Reformation in 2017 coupled with recent in roads such as the ecumenical efforts of Pope Francis have opened new possibilities for the ecumenical project In this context Garcia presents Bonhoeffer as a helpful model for contemporary ecumenical dialogue He finds important points of convergence between Bonhoeffer and Calvin thereby establishing potential areas of rapprochement between the Lutheran and Reformed traditions Beyond examining the state of ecumenism and unfolding the ecumenical promise of Bonhoeffer's thought Garcia assesses the future of ecumenical engagement in a secular age Altogether he proposes a recovery of the ecumenical Bonhoeffer for envisioning new possibilities for church unity in our day **Embodied Words, Spoken Signs**

Rhodora E. Beaton, 2014 The twentieth century witnessed a renewed interest in a Roman Catholic theology of the word The beginning of this renewal is marked by the work of Karl Rahner who before the Second Vatican Council decried the fact that Roman Catholicism in contrast to the Protestant theological tradition lacked an adequate theology of the word Rahner's contributions as well as those of sacramental theologian Louis Marie Chauvet demonstrate the Roman Catholic conviction that the word is fundamentally sacramental it has the capacity to bear God's presence to humanity Rooted in patristic and medieval sacramental tradition and engaged in dialogue with Reformation theologies Rhodora Beaton examines the further advances in Rahner and Chauvet to articulate the relationship between word and sacrament within the context of language culture and an already graced world as the place of divine self expression as well as analyzes the implications for Trinitarian theology sacramentality liturgy and action **The Place of Bonhoeffer** Martin E. Marty, 2009-09-01 With essays by Peter Berger George Forell Reginald Fuller Walter Harrelson Franklin Littell Jaroslav Pelikan Franklin Sherman all under the editorship of Martin Marty Less than two decades since Bonhoeffer's execution in 1945 a symposium of scholars was held to rescue the real Bonhoeffer from the so called Bonhoeffer mystique that was popular in the 1960's Martin Marty who planned and edited this symposium writes in his Introduction Here for the first time in the U.S. a number of Christian thinkers gather to analyze Bonhoeffer's theological achievement The eight writers of this book try to locate his methods and emphases in the various disciplines of theological study These disciplines include biblical studies church history systematic theology ethics sociology philosophy and liturgy and devotion Altogether these seminal essays serve to reinstate the central question continually reiterated by Bonhoeffer Who is Christ for us today **Distinguishing the Church** Greg Peters, Matt

Jenson, 2019-06-27 As the Protestant Reformers did so twenty first century Christians also recognize the need to distinguish between the true and false church Thus they find themselves looking closely at the modern church to determine whether it is a true and faithful church Today's Christians know that proper criteria are necessary to discern the true church The most common criteria wrote John Calvin are that the Word of God is rightly preached and heard and that the sacraments are administered according to Christ's institution Moreover Martin Luther said that suffering is a telltale sign of God's people while Anabaptist and Reformed Christians included discipline among the distinguishing marks of the church These standards

take on particular poignancy today The global church continues to live under severe persecution and the American church characterized by a lack of discipline has been wounded by its own sins of chasing sex and power In this collection of essays first given at annual meetings of the Evangelical Theological Society the authors take time to reflect on the Reformational marks of the church in order to help reform Christ s bride With contributions from Edward W Klink III Duane Litfin J Stephen Yuille J V Fesko Keith D Stanglin Greg Cochran Jeremy M Kimble Guy Waters Justin L McLendon Liturgical Theology Simon Chan,2006-07-12 Evangelicals Simon Chan argues are confused about the meaning and purpose of the church in part because they have an inadequate understanding of Christian worship He calls evangelicals to develop a theology of worship that is grounded in a theology of the church He guides the reader through worship practices and their significance for theology spirituality and the renewal of evangelicalism in the postmodern era The Word, Church And Sacraments ,1961
Lutheran- Teacher Training Series for the Sunday School ,1909

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