

FROM SYMPOSIUM TO EUCHARIST



THE
BANQUET
IN THE
EARLY
CHRISTIAN
WORLD

DENNIS E. SMITH

From Symposium To Eucharist The Banquet In The Early Christian World

Christos Kakalis



From Symposium To Eucharist The Banquet In The Early Christian World:

From Symposium to Eucharist Dennis Edwin Smith, From Plato to the New Testament banquets held an important place in creating community sharing values and connecting with the divine **Meals in the Early Christian World** Dennis E. Smith, 2012-12-05 This book provides three categories of investigation 1 The Typology and Context of the Greco Roman Banquet 2 Who Was at the Greco Roman Banquets and 3 The Culture of Reclining Together these studies establish festive meals as an essential lens into social formation in the Greco Roman world "The Time Is Fulfilled" Lynne Moss Bahr, 2018-12-27 In this study Lynne Moss Bahr explores the concept of temporality as central to Jesus's proclamation of the Kingdom of God Using insights from continental philosophy on the messianic which expose the false claim that time progresses in a linear continuum Bahr presents these philosophical positions in critical dialogue with the sayings of Jesus regarding time and time's fulfillment She shows how the Kingdom represents the possibilities of a disruption in time one that reveals the intrinsic relation between God and humanity In illustrating how Jesus's sayings regarding time are thus expressions of his messianic identity as of the world and not of the world Bahr argues that the meaning of Jesus's identity as Messiah is embedded in the disjuncture of time in the impossibility of now from which the Kingdom comes Bahr's use of critical theory in this study expands the concept of God's Kingdom beyond the traditional confines of the discipline

Re-Forming the Liturgy Paul Galbreath, 2019-04-18 Christian worship is always undergoing change as it adapts to particular contexts and concerns This collection of essays explores ways 1 that liturgical change happened to address particular historical and theological concerns 2 that worship and preaching are currently undergoing transition and 3 that aspects of worship are in need of transformation in order to address primary issues of our time with a focus on environmental and ecological concerns Special attention is paid to the role of the Sacraments and to preaching with an emphasis on the need to connect worship with daily life These essays show readers ways that liturgical renewal worked in the past as well as offer a persuasive case for continual renewal that responds to key issues in our contemporary lives **Jesus and the Last Supper** Brant Pitre, 2015 Who did Jesus of Nazareth claim to be What was his relationship with early Judaism When and how did he expect the kingdom to come What were his intentions Though these key questions have been addressed in studies of the historical Jesus Brant Pitre argues that they cannot be fully answered apart from a careful historical analysis of the Last Supper accounts In this book Pitre offers a rigorous up to date study of the historical Jesus and the Last Supper filling a significant gap in current Jesus research Situating the Last Supper in the triple contexts of ancient Judaism the life of Jesus and early Christianity Pitre brings to light crucial insights into major issues driving the quest for Jesus His Jesus and the Last Supper is sure to ignite discussion and debate Peter Between Jerusalem and Antioch Jack J. Gibson, 2013 Why did Peter cease eating with the Gentile Christians at Antioch Gal 2 11 14 after defending his decision to eat with Cornelius before the entire Jerusalem church Acts 11 1 18 Beginning with a character study of Peter throughout the Gospels and Acts Jack Gibson

demonstrates that Peter is consistently portrayed as being a faithful disciple whose pre Pentecost impetuosity is due to a lack of understanding of the message of Jesus and his post Pentecost boldness is due to his newly revealed understanding of this message The historical background to the Antioch incident is considered with special consideration given to the Jewish response to Roman rule Peter s relationship with James and Paul is analyzed culminating in an evaluation of Peter s motivations for ceasing to eat with the Gentiles The Eucharistic Liturgies Paul F. Bradshaw,Maxwell E.

Johnson,2012-06-01 In graduate theology programs across the United States and elsewhere Maxwell Johnson s *The Rites of Christian Initiation Their Evolution and Interpretation* has become a standard text Now Johnson and Paul Bradshaw together offer a companion volume on the historical development of the liturgy and theology of the Eucharist Like the earlier volume this study proceeds historically from the origins of the Eucharist up to our own day Unlike most studies of this kind it includes an introduction to and developmental summary of the diverse eucharistic liturgies of the Christian East It also explores the various Western rites Ambrosian Gallican and Mozarabic in addition to the Roman With regard to theological themes the authors give special attention to the topics of real presence including the consecration of the bread and wine and eucharistic sacrifice the most central and most ecumenically challenging issues since the sixteenth century Reformations Making the book especially teacher and student friendly are the summary points at the end of each chapter Each chapter also contains an abundance of liturgical texts for ease of reference *The Eucharist as a Countercultural Liturgy* Yik-Pui

Au,2017-04-14 Since its institution the Eucharist has been celebrated in all churches regardless of denominational differences Yet its importance should not be just confined to the Christian communities it can have transformational power in the cultural milieu In this book Yik Pui Au argues that the Eucharist can be a countercultural liturgy that upholds the identity and values of Christianity by countering cultural currents that are contrary to the Christian faith Au takes an interdisciplinary approach comprised of church history ritual theory and theology of culture to examine systematically the countercultural functions of the Eucharist interpreted by three modern theologians Henri de Lubac John Zizioulas and Miroslav Volf representing the Catholic Orthodox and Protestant traditions respectively The comparative evaluation of this cross tradition analysis supports Au s argument that even though culture is complex and changing the countercultural function of the Eucharist remains valid Despite its complexity culture can be transformed by the Eucharist and it can also challenge and renew our understanding of the Eucharist She suggests that due to its richness the countercultural function of the Eucharist cannot be exhausted by one tradition It is the task of theologians to help the church continually venture to explore and vivify this function ecumenically **Inventing Wine: A New History of One of the World's Most Ancient Pleasures** Paul

Lukacs,2013-10-21 Meticulously researched history look s at how wine and Western civilization grew up together Dave McIntyre Washington Post Because science and technology have opened new avenues for vintners our taste in wine has grown ever more diverse Wine is now the subject of careful chemistry and global demand Paul Lukacs recounts the journey

of wine through history how wine acquired its social cachet how vintners discovered the twin importance of place and grape and how a basic need evolved into a realm of choice **The Open Mind** Kevin Sullivan,Jonathan Knight,2015-02-26 This Festschrift draws on the research interests of Christopher Rowland The collection of essays comes from former doctoral students and other friends many of whom shed light on the angelic contribution to the thought world of developing Christianity The significance of the Jewish contribution to developing Christian ideology is critically assessed including the impact of the original Jewish sources on the earliest Christian belief The distinguished contributors to this volume include April DeConick Paul Foster John Rogerson Tobias Nicklas and Andrei Orlov **"The Poor, the Crippled, the Blind, and the Lame"** Louise A. Gosbell,2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities Despite this traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker In this study Louise A Gosbell uses disability as a lens through which to explore a number of these passages anew Using the cultural model of disability as the theoretical basis she explores the way that the gospel writers as with other writers of the ancient world used the language of disability as a means of understanding organising and interpreting the experiences of humanity Her investigation highlights the ways in which the gospel writers reinforce and reflect as well as subvert culturally driven constructions of disability in the ancient world **Paul, Christian Textuality, and the Hermeneutics of Late Antiquity** ,2023-12-07 The essays in the present volume celebrate the work of Margaret M Mitchell University of Chicago by engaging extending and challenging her ground breaking research in three areas 1 the letters of Paul the Apostle both authentic and pseudepigraphic 2 the emergence and rapid development of early Christian literary culture over the first few centuries of the cult s existence and 3 Late Antique interpretive practices and perspectives particularly among patristic readers of the scriptures Place Experience of the Sacred Christos Kakalis,2024-02-22 This book explores the topography of Mount Athos emphasizing the significance of silence and communal ritual in its understanding Mount Athos a mountainous peninsula in northern Greece is a valuable case study of sacred topography as it is one of the world s largest monastic communities and an important pilgrimage destination Its phenomenological examination highlights the importance of embodiment in the experience of religious places Combining interdisciplinary insights from architectural theory philosophy theology and anthropology with archival and ethnographic materials the book brings a fresh contribution to both Athonite studies and scholarship on sacred space By focusing on the interrelation between silence and communal ritual it offers an alternative to the traditional art historical objectifying approaches It reintroduces the phenomenological understanding of place investigating also how this is expressed through a number of narratives such as travel literature maps and diaries **The People's Work** Frank C. Senn,2010-08-10 Frank Senn ventures behind the liturgical screen behind the texts and behind the rubrics to reconstruct the everyday religious expression in Christian history Senn s magisterial Christian Liturgy Catholic and Evangelical 1997 has

been widely hailed for its appreciation of the dynamic role of culture in shaping liturgical expression In *The People's Work* Senn delves further into the cultural home of liturgy looking at processions and pilgrimage communion practices and spiritual reading fasting and feasting all the myriad liturgical practices that have been the concrete life and primary work of the body of Christ

International Review of Biblical Studies, Volume 49 (2002-2003) Bernhard Lang, 2004-02-01

Formerly known by its subtitle *Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Theology and the Experience of Disability Andrew Picard, Myk Habets, 2016-04-28

The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations *Theology and the Experience of Disability* is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities A mixture of academic professional practical and or lived experience is brought to the topic in search of constructive multi disciplinary proposals for church and society The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience

Contested Ethnicities and Images David L. Balch, 2015-04-28

Ethnic values changed as Imperial Rome expanded challenging ethnocentric values in Rome itself as well as in Greece and Judea Rhetorically Roman Greek and Judean writers who eulogized their cities all claimed they would receive foreigners Further Greco Roman narratives of urban tensions between rich and poor proud and humble promoted reconciliation and fellowship between social classes Luke wrote Acts in this ethnic economic political context narrating Jesus as a founder who changed laws to encourage receiving foreigners which promoted civic missionary growth and legitimated interests of the poor and humble David L Balch relates Roman art to early Christianity and introduces famous pre Roman Corinthian artists He shows women visually represented as priests compares Dionysian and Corinthian charismatic speech and argues that larger assemblies of the earliest Pauline believers sat 1 Cor 14 30 in taverns Also the author demonstrates that the image of a pregnant woman in Revelation 12 subverts imperial claims to the divine origin of the emperor before finally suggesting that visual representations by Roman domestic artists of a

category of women who upset expected forms of conduct Bergmann encouraged early Christian women like Thecla Perpetua and Felicitas to move beyond gender stereotypes of being victims Balch concludes with two book reviews one of Nicolas Wiater s book on the Greek biographer and historian Dionysius who was a model for both Josephus and Luke Acts the second of a book by Frederick Brenk on Hellenistic philosophy and mystery religion in relation to earliest Christianity *Decisive Meals* Nathan MacDonald, Kathy Ehrensperger, Luzia Sutter Rehmann, 2012-03-29 An examination of power dynamics in the context of community meals with specific reference to the formation of identity in the early Christ Movement Religious Diversity in Late Antiquity David Morton Gwynn, Susanne Bangert, 2010 This volume in the ongoing Late Antique Archaeology series draws on material and textual evidence to explore the diverse religious world of Late Antiquity Subjects include Jews and Samaritans orthodoxy and heresy pilgrimage stylites magic the sacred and the secular **Sacrifice Imagined** Douglas Hedley, 2011-09-08 Sacrifice Imagined is an original exploration of the idea of sacrifice by one of the world s preeminent philosophers of religion Despisers of religion have poured scorn upon the idea of sacrifice as an index of the irrational and wicked in religious practice Nor does its secularised form seem much more appealing One need only think of the appalling cult of sacrifice in numerous totalitarian regimes of the twentieth century Yet sacrifice remains a part of our cultural and intellectual imaginary Hedley proposes good reasons to think that issues of global conflict and the ecological crisis highlight the continuing relevance of the topic of sacrifice for contemporary culture The subject of sacrifice has been decisively influenced by two books Girard s *The Violence and the Sacred* and Burkert s *Homo Necans* Both of these are theories of sacrifice as violence Hedley s book challenges both of these highly influential theories and presents a theory of sacrifice as renunciation of the will His guiding influences in this are the much misunderstood Joseph de Maistre and the Cambridge Platonists

Unveiling the Power of Verbal Art: An Emotional Sojourn through **From Symposium To Eucharist The Banquet In The Early Christian World**

In a world inundated with monitors and the cacophony of instant communication, the profound power and psychological resonance of verbal artistry often fade into obscurity, eclipsed by the regular assault of noise and distractions. However, situated within the lyrical pages of **From Symposium To Eucharist The Banquet In The Early Christian World**, a interesting perform of fictional splendor that pulses with organic feelings, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this interesting opus instructions viewers on an emotional odyssey, delicately exposing the latent potential and profound affect stuck within the elaborate internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central styles, dissect its captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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