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From Rationalism to Existentialism: Existentialists and Their Nineteenth Century Backgrounds

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From Rationalism To Existentialism The Existentialists And Their 19th Century Backgrounds

A. Mousley



From Rationalism To Existentialism The Existentialists And Their 19th Century Backgrounds:

From Rationalism to Existentialism Robert C. Solomon, 2001 In this enduring text renowned philosopher Robert C. Solomon provides students with a detailed introduction to modern existentialism. He reveals how this philosophy not only connects with but derives from the thought of traditional philosophers through the works of Nietzsche, Kierkegaard, Husserl, Heidegger, Sartre, and Merleau-Ponty. Thus, existentialism emerges from the school of rational thought as a logical evolution of respected philosophy.

From Rationalism to Existentialism Robert C. Solomon, 1972 No descriptive material is available for this title.

The Existentialists Charles Guignon, 2004-10-26 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism: Kierkegaard, Nietzsche, Heidegger, and Sartre. The contributors write on such topics as Kierkegaard's knight of faith and his diagnosis of the present age; Nietzsche's view of morality and self-creation; Heidegger's accounts of worldhood and authenticity; and Sartre's ontology, ethics, and conception of the cogito. The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subjects' work. The volume is enhanced by the editor's introduction and extensive bibliography to aid further study.

Subjectivity and Religious Truth in the Philosophy of Søren Kierkegaard Merigala Gabriel, 2010 Merigala Gabriel's main objective is to thoroughly examine subjective truth, which is the core concept in Kierkegaard's philosophy. Here, Gabriel contrasts subjective truth with objective truth in order to highlight the significance of subjective truth in its religious context and to bring out the inadequacy of objective truth. The principle of absolute paradox connected with the subjective truth is also discussed. The study also aims to present a detailed analysis of the aesthetic, ethical, and religious stages that represent existential dialectic to examine their interrelationship and to show how the religious mode of existence is the key to genuineness in real existence. Care is taken to examine the disjunction between reason and faith to bring out the importance of faith in Christianity and to show the limitations of science as far as Christianity is concerned. Gabriel also addresses the relation between God and Man. Finally, the importance of Kierkegaard's thought and his contribution to the development of subjectivity and religious truth are outlined.

Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism: Culture, Faith, and Politics sets comparative textual analysis against the backdrop of 2000 years of cultural, political, and religious interaction between China and the West. As the world responds to China's rise and China positions herself for global engagement, this major new study reawakens and revises an ancient conversation. As a generous introduction to biblical Christianity and the Confucian Classics, Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness. East and West are shown to have shaped the mind, heart, culture, philosophy, and politics of the other and far more perhaps than either knows or would want to admit. Christopher Hancock has provided a rich and stimulating resource for scholars and students, diplomats and social scientists, devotees of culture, and those who pursue wisdom and peace today.

Philosophy in the West Eugene F.

Bales,2008-10-07 PHILOSOPHY IN THE WEST MEN WOMEN RELIGION SCIENCE This single volume history of philosophy in the West is distinguished by its wide coverage of figures by its inclusion of well over thirty women and by its substantive discussion of the historical background of each epoch Each chapter begins with an overview of the period and concludes with a lengthy bibliography of both primary and secondary texts There is a useful glossary of terms at the end of the book Philosophy in the West is intended as a general guide to those taking courses in the history of philosophy humanities and related areas It will also be of interest to those in the fields of theology philosophy feminism and historical studies *Robert Frost* John H. Timmerman,2002 Robert Frost The Ethics of Ambiguity examines Frost s ethical positioning as a poet in the age of modernism The argument is that Frost constructs his poetry with deliberate formal ambiguity withholding clear resolutions from the reader Therefore the poem itself functions as metaphor inviting the reader into a participation in constructing meaning Furthermore the ambiguity of ethical positioning was intrinsic to Frost himself Nonetheless by holding his poetry up to several traditional ethical views Rationalist Theological Existentialist Deontological and Social Ethics one may define a congruent ethical pattern in both the poetry and the person Engaging Deconstructive Theology Ronald T. Michener,2016-04-29 Engaging Deconstructive Theology presents an evangelical approach for theological conversation with postmodern thinkers Themes are considered from Derrida Foucault Mark C Taylor Rorty and Cupitt developing dialogue from an open minded evangelical perspective Ron Michener draws upon insights from radical postmodern thought and seeks to advance an apologetic approach to the Christian faith that acknowledges a mosaic of human sources including experience literature and the imagination **The Cambridge Companion to Heidegger** Charles B. Guignon,2006-07-10 Martin Heidegger is now widely recognized as one of the greatest philosophers of the twentieth century He transformed mainstream philosophy by defining its central task as asking the question of being His thought has contributed to the turn to hermeneutics and to postmodernism and poststructuralism Moreover the disclosure of his deep involvement in Nazism has provoked much debate about the relation of philosophy to politics This edition brings to the fore other works as well as alternative approaches to scholarship The essays cover topics such as Heidegger s conception of phenomenology his relation to Kant and Husserl his account of truth and his stand on the realism anti realism debate This edition includes a new preface by the editor revised versions of several essays from the first edition and an exhaustive bibliography providing guidance for both newcomers to Heidegger s work and established scholars **The Cambridge Companion to Nietzsche** Bernd Magnus,Kathleen Higgins,1996-01-26 The significance of Friedrich Nietzsche for twentieth century culture is now no longer a matter of dispute He was quite simply one of the most influential of modern thinkers The opening essay of this 1996 Companion provides a chronologically organised introduction to and summary of Nietzsche s published works while also providing an overview of their basic themes and concerns It is followed by three essays on the appropriation and misappropriation of his writings and a group of essays exploring the nature of Nietzsche s philosophy and its relation to the

modern and post modern world The final contributions consider Nietzsche s influence on the twentieth century in Europe the USA and Asia New readers and non specialists will find this the most convenient accessible guide to Nietzsche currently available Advanced students and specialists will find a conspectus of recent developments in the interpretation of Nietzsche

Transforming Philosophy in the Early Twentieth Century Bohang Chen,2024-11-15 This book conducts a historico critical investigation into a proposal to transform philosophy in the early twentieth century Driven by the Great Differentiation the emancipation of the sciences from philosophy in the nineteenth century several early twentieth century philosophical movements advocated the transformation of philosophy from an endeavor to unify all conceivable human knowledge into a practice focused on the logical analysis of the differentiated sciences and broader human knowledge However this proposal was not subsequently adopted leading to the establishment of academic philosophy as a discipline characterized by unique philosophical problems and solutions Drawing on a variety of sources this book posits that the transformation proposal offers crucial insights for understanding the history of philosophy especially at its critical turning point in the early twentieth century Moreover although not pursued in academic philosophy today this proposal still offers insights for rethinking the future role of philosophy In response to Max Weber s fundamental challenge to philosophy post Differentiation it is argued that logical analysis offers a viable methodological approach and that the realm of values serves as a remaining substantive domain for practical philosophy The book will be attractive to researchers and students interested in the history of philosophy and science as well as general intellectual history

Interpreter: A Journal of Mormon Scripture, Volume 18 (2016) Daniel C. Peterson,2016-03-31 This is volume 18 of Interpreter A Journal of Mormon Scripture published by The Interpreter Foundation It contains articles on a variety of topics including Cloud Illusions and the Perfect Day Viewing the Temple Through Wilford Woodruff s Eyes The Fiery Darts of the Adversary in 1 Nephi 15 24 He Did It A Christmas Message Jesus Christ s Interactions with the Women of the New Testament The More Part of the Book of Mormon Is Early Modern English Joseph Smith Read the Words Untangling Scripture from the Philosophies of Men The Case of the th Plural in the Earliest Text The Case of Plural Was in the Earliest Text To See and Hear Samuel the Lamanite Christ and Zenos A Study of Intertextuality The Yoke of Christ A Light Burden Heavy With Meaning The Faith to See Burning in the Bosom and Translating the Book of Mormon in Doctrine and Covenants 9 They Were Moved with Compassion Alma 27 4 53 13 Toponymic Wordplay on Zarahemla and Jershon and Onomastic Wordplay on Joseph and Benjamin and Gezera Shawa in the Book of Mormon

Phenomenology and Existentialism Robert C. Solomon,2001 This anthology of classic essays focuses on the philosophy of Edmund Husserl and the philosophical movement to which his writings gave impetus phenomenology Sixty contributions from a wide variety of scholars provide an introduction to phenomenology and existentialist phenomenology Sections include OGeneral Introduction What Is Phenomenology OThe Phenomenology of Edmund Husserl OExistential Phenomenology and OSelf and Others O Among the contributors are Frege Chisholm Merleau Ponty Schmitt

Tillman Gendlin Sellars Linsky Dreyfus Ryle Solomon Schlick Ricoeur Marcel Heidegger Sartre Brentano Olafson Camus and de Beauvo

Beauvoir and The Second Sex Margaret A. Simons, 2001-02-07 In a compelling chronicle of her search to understand Beauvoir's philosophy in *The Second Sex* Margaret A. Simons offers a unique perspective on Beauvoir's wide ranging contribution to twentieth century thought She details the discovery of the origins of Beauvoir's existential philosophy in her handwritten diary from 1927 uncovers evidence of the sexist exclusion of Beauvoir from the philosophical canon reveals evidence that the African American writer Richard Wright provided Beauvoir with the theoretical model of oppression that she used in *The Second Sex* shows the influence of *The Second Sex* in transforming Sartre's philosophy and in laying the theoretical foundations of radical feminism and addresses feminist issues of racism motherhood and lesbian identity Simons also draws on her experience as a Women's Liberation organizer as she witnessed how women used *The Second Sex* in defining the foundations of radical feminism Bringing together her work as both activist and scholar Simons offers a highly original contribution to the renaissance of Beauvoir scholarship

Moral Order/World Order H. Dyer, 1997-06-16 *Moral Order World Order* argues for the centrality of normative theory in the study of international relations Two themes develop each reflecting opposing pairs fact value is ought description prescription feasibility desirability The first theme concerns the epistemological framework provided by a normative account The second theme concerns the political conditions of knowledge which determine the role of different theories indicating the need for adaptation of traditional normative scholarship overcoming the separation of ethics from politics which has so far limited its role

A Comparative Guide to Sartrean and Deleuzian Selves in Modernist and Post-Modernist Fiction Onur Ekler, 2021-07-12 This book provides insights into the maze of know thyself through a carefully detailed comparative study of the Sartrean no self and the Deleuzian rhizomic self It is informative argumentative and rich in literary context and mainly focuses on the shift in the notion of self from Sartre's elegiac suicidal and nihilistic tone seen pervasively in modernist fiction to the celebratory Deleuzian self in postmodernist fiction To trace this shift the book presents a comparative analysis of selected novels showing that authors like Bellow and Atwood have adopted a more positive attitude toward the self similar to the Deleuzian rhizomic self while authors like Hedayat and Beckett have more reductionist decadent nihilistic views on the self like the Sartrean no self Moreover as argued in the cases of the protagonists in the selected novels this book further asserts that the Deleuzian rhizomic self might be seen as a possible alternative to help one survive in times of crisis in contrast to the nihilistic Sartrean no self

The Doctrine of God Veli-Matti Kärkkäinen, 2017-05-16 In recent years the doctrine of God has once again become a central focus of theological discussion and debate In this ecumenical international and contextual introduction internationally respected scholar Veli-Matti Kärkkäinen offers a global survey of understandings of God in Scripture Christian history and contemporary theology This new edition incorporates developments in theological research over the past decade and has been substantially updated throughout

Søren Kierkegaard Literature, 1956-2006 Aage Jørgensen, 2009 This bibliography on Søren

Kierkegaard carries on the work of Jens Himmelstrup's international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard

Equality and diversity Steven Smith, 2011-07-20 Available Open Access under CC BY NC licence This important book explores the values of equality and diversity as promoted across liberal societies drawing on various traditions of political and social philosophy including liberal egalitarianism existentialism and elements of post modernism and post structuralism These philosophies are applied to policy and practice debates especially concerning disability issues but also relating to gender and multiculturalism It will be of interest to academics and postgraduate students across a range of social studies disciplines

Towards a New Literary Humanism A. Mousley, 2011-02-08 Literature cultivates deep selves for whom books matter because they take over from religion fundamental questions about the meaning of existence This volume embraces and questions this perspective whilst also developing a new humanist critical vocabulary which specifies and therefore opens to debate the human significance of literature

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