

EL CAUDILLO



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Huangqi Zhang



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The Ideological Origins of the Dirty War Federico Finchelstein, 2014 This book presents an intellectual genealogy of the Dirty War in Argentina It focuses on the theory and practice of the fascist idea in modern Argentine political culture including the connections between fascist fascism populism antisemitism and the military junta s practices of torture and state violence its networks of concentration camps and extermination , **Historia contemporánea de América**

Antoni Marimon Riutort, Josep Miquel Santacreu Soler, 2015-05-16 En aquest llibre s ha defugit la temptaci de convertir la història contemporània d Amèrica en un mosaic inconnex de petites històries nacionals de cada país i s han abordat per contra i de forma innovadora els grans problemes històrics continentals des de finals del segle XVIII fins a l actualitat més estricta

El jefe psicópata Hugo Marietán, 2010 El psicópata con poder está en su salsa Su natural narcisismo le devuelve una y otra vez una imagen embellecida que justifica en todo su accionar no hay resquicio en su mente para el error propio Sin error no hay arrepentimiento y sin arrepentimiento no hay corrección del rumbo sino persistencia Su obrar psicopático se ajusta a sus códigos propios y lo hace impermeable e intolerante a las críticas El que lo critica no es un adversario sino un enemigo El líder no psicópata adversario del psicópata en cambio es una persona que dirige personas y basa su poder en el consenso en la discusión Al no saber que se opone a un psicópata trata de elaborar sus estrategias basadas en un error la empatía si yo estuviese en su lugar El psicópata no piensa como yo no es empático Es un depredador voraz e impiadoso Espero contar con un lector que se atreva a lo nuevo que se despoje de prejuicios e ideologías que no confunda distinguir con discriminar y que me acompañe en este apasionante laberinto de desmesuras que conforman la mente del psicópata Hugo Marietán **On the state of latin american states : approaching the bicentenary** Ryszard Stemplowski, 2009 *La Biblia, ó, El Antiguo y Nuevo Testamento*, 1825 *Historia de Belgrano Y de la Independencia Argentina* Bartolomé Mitre, 1927

Manifestacion de J. G. [Occasioned by a pamphlet entitled: "Venezuela y el General Guzman Blanco," by General Level de Goda.] Jacinto GUTIERREZ, 1873 *La Biblia, ó el Antiguo y Nuevo Testamento traducidos al español de la Vulgata latina*, 1825 **Soldiers, Saints, and Shamans** Nathaniel Morris, 2021-02-16 The Mexican Revolution gave rise to the Mexican nation state as we know it today Rural revolutionaries took up arms against the Díaz dictatorship in support of agrarian reform in defense of their political autonomy or inspired by a nationalist desire to forge a new Mexico However in the Gran Nayar a rugged expanse of mountains and canyons the story was more complex as the region s four Indigenous peoples fought both for and against the revolution and the radical changes it brought to their homeland To make sense of this complex history Nathaniel Morris offers the first systematic understanding of the participation of the Nayarí Wixárika Odam and Mexicanero peoples in the Mexican Revolution They are known for being among the least assimilated of all Mexico s Indigenous peoples It s often been assumed that they were stuck up in their mountain homeland the Gran Nayar with no knowledge of the uprisings civil wars military coups and political upheaval that convulsed the rest of Mexico between 1910

and 1940 Based on extensive archival research and years of fieldwork in the rugged and remote Gran Nayar Morris shows that the Nayarí Wixarika O'odam and Mexicanero peoples were actively involved in the armed phase of the revolution This participation led to serious clashes between an expansionist rationalist revolutionary state and the highly autonomous communities and heterodox cultural and religious practices of the Gran Nayar's inhabitants Morris documents confrontations between practitioners of subsistence agriculture and promoters of capitalist development between rival Indian generations and political factions and between opposing visions of the world of religion and of daily life These clashes produced some of the most severe defeats that the government's state building programs suffered during the entire revolutionary era with significant and often counterintuitive consequences both for local people and for the Mexican nation as a whole The Political Portrait Luciano Cheles, Alessandro Giaccone, 2020-06-10 The leader's portrait produced in a variety of media statues coins billboards posters stamps is a key instrument of propaganda in totalitarian regimes but increasingly also dominates political communication in democratic countries as a result of the personalization and spectacularization of campaigning Written by an international group of contributors this volume focuses on the last one hundred years covering a wide range of countries around the globe and dealing with dictatorial regimes and democratic systems alike As well as discussing the effigies that are produced by the powers that be for propaganda purposes it looks at the uses of portraiture by antagonistic groups or movements as forms of resistance derision denunciation and demonization This volume will be of interest to researchers in visual studies art history media studies cultural studies politics and contemporary history **La Biblia traducida al español de la Vulgata latina por el P. F. Scio de S. Miguel**, 1857 **La Biblia, o el antiguo y nuevo testamento traducidos al Español, de la vulgata latina por Phelipe Scio de S. Miguel** [Anonymus AC09710328], 1828 **"La" biblia, o el antiguo y nuevo testamento traducidos al español de la vulgata latina, por Phelipe Scio de S. Miguel**, 1824 **The Shadow of the Strongman** Martín Luis Guzmán, 2017-09-01 A searing novel of the post 1910 Mexican revolutionary era that itself challenged the Mexican political establishment Guzmán's *The Shadow of the Strongman* *La Sombra del Caudillo* stands beside *Azuela's The Underdogs* *Los de abajo* in the pantheon of Mexican fiction Unmasking the years of political intrigue and assassination that followed the Revolution the novel was adapted in the 1960 film *La Sombra del Caudillo* which was banned in Mexico for thirty years **An Elementary Spanish Reader** Earl Stanley Harrison, 1912 *Inter-America* James Cook Bardin, Peter H. Goldsmith, 1919 Consists of English translations of articles in the Spanish American press La Biblia Sagrada, a saber: El Antiguo y el Nuevo Testamento, traducidos de la Vulgata Latina en Español, 1826 **The Spiritual Exercises of St. Ignatius Loyola** Saint Ignatius (of Loyola), 1923 **Franco** Antonio Cazorla-Sanchez, 2013-07-18 General Francisco Franco also called the Caudillo was the dictator of Spain from 1939 until his death in 1975 His life has been examined in many previous biographies However most of these have been traditional linear biographies that focus on Franco's military and political careers neglecting the significance of who exactly Franco was

for the millions of Spaniards over whom he ruled for almost forty years In this new biography Antonio Cazorla Sanchez looks at Franco from a fresh perspective emphasizing the cultural and social over the political Cazorla Sanchez's Franco uses previously unknown archival sources to analyse how the dictator was portrayed by the propaganda machine how the opposition tried to undermine his prestige and what kind of opinions rumours and myths people formed of him and how all these changed over time The author argues that the collective construction of Franco's image emerged from a context of material needs the political traumas caused by the Spanish Civil War 1936 1939 the complex cultural workings of a society in distress political manipulation and the lack of any meaningful public debate Cazorla Sanchez's Franco is a study of Franco's life as experienced and understood by ordinary people by those who loved or admired him by those who hated or disliked him and more generally by those who had no option but to accommodate their existence to his rule The book has a significance that goes well beyond Spain as Cazorla Sanchez explores the all too common experience of what it is like to live under the deep shadow cast by an always officially praised ever present and long lasting dictator

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