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EL CONCEPTO CONTEMPORÁNEO DE ESPAÑA

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El Concepto Contemporaneo De Espana Anto

Michael Brown

El Concepto Contemporaneo De Espana Anto:

The Significance and Impact of Gregorio Marañón Gary D. Keller, 1977 This volume analyzes the literary and historical oeuvre of Maranón and places him in historical perspective. Maranón was an independent discoverer of infantile sexuality and in fact incorporated several Freudian concepts into his work. Don Juan the legend and Don Juanism were also a major source of speculation for Maranón. In a separate section on Maranón's theory of biography and notion of historiography, Keller analyzes the physician's ideas and contrasts them with the theories of other historians and biographers such as J.

Vicens Vives and André Maurois El Pensamiento español contemporáneo y la idea de América: El pensamiento en el exilio

José Luis Abellán, Antonio Monclús, 1989 **El pensamiento español contemporáneo y la idea de América** José Luis

Abellán, Antonio Monclús, 1989 The Publishers' Trade List Annual, 1973 *Diarios de viaje por España* George

Ticknor, 2013-04-08 La vocación intelectual del norteamericano George Ticknor considerado el primer autor de una Historia literaria española 1849 y precursor en Harvard de los estudios hispanísticos en Estados Unidos debe mucho al viaje de formación que lo llevó a recorrer España en 1818. Gracias a este pudo conocer *in situ* su tan admirado carácter nacional español y de varias personalidades de la corte, las letras o la aristocracia pero también los problemas que aquejaban al país cuatro años después del final de la Guerra de la Independencia. El diario que fue redactando durante este viaje, cuyos manuscritos guardaban muchos pasajes inditos y que nunca habían sido traducidos al español, es un lugar privilegiado para encontrar sus hondas reflexiones sobre el ser de los españoles y el retrato del país a la altura de 1818 mientras se descubren las amenas aventuras de uno de los primeros viajeros extranjeros por la romántica España

La búsqueda intelectual de lo trascendente Santiago González-Varas Ibañez, 2023-12-08 La búsqueda intelectual de lo trascendente es un ensayo clave

para entender nuestro tiempo. En un mundo en que prima lo inmanente, este libro tiene el interés de plantear el valor de lo trascendente. Son muchos los que sienten esta necesidad. Lo trascendente no se agota en lo religioso. Hay una dimensión también intelectual tendiente hacia lo trascendente. Es una necesidad humana que se relaciona con lo filosófico y lo literario y que plantea la cuestión de hasta qué punto todo esto puede servir para la ordenación de la sociedad y hasta qué punto el mundo trascendente puede ser una realidad en sí misma. Pero por contrapartida también se presentan los riesgos de esta traslación de la realidad trascendente a la ordenación social y en este contexto se explica el origen de los totalitarismos. La dimensión social al final está muy presente en el libro cuando se pone en contraposición lo jurídico o social y lo intelectual. El libro tiene un carácter ameno con numerosas citas que permiten al lector además aprovechar el tiempo de la lectura para tomar cultura.

La nación de los españoles, 2012-07 Sin abandonar el eje de la historia política, este libro ha procurado prestar una especial atención a los ámbitos de la historia social y cultural. Fruto del esfuerzo colectivo de veinticinco especialistas en historia contemporánea y de la comunicación española, esta obra pretende contribuir a mostrar nuevas vías y análisis concretos. El lector encontrará estudios sobre los discursos televisivos y cinematográficos, la música, la novela, el deporte o la sociabilidad en

relación con el nacionalismo español como sobre historiografía exilio y negro política social conmemoraciones y culturas políticas La nación de los españoles es en definitiva el resultado de la apropiación y pugna de todos estos discursos y prácticas que desde el Estado o desde la sociedad civil han convertido a la nación española en un eje central de identidad Menéndez Pelayo en el pensamiento jurídico contemporáneo José Alberto Vallejo del Campo, 2020-01-01 Menéndez Pelayo en el pensamiento jurídico contemporáneo es una muy apretada síntesis de la tesis doctoral en Derecho del autor titulada *El pensamiento jurídico de Menéndez Pelayo en el contexto de la reflexión histórica jurídica y iusfilosófica contemporánea* que fue dirigida por el catedrático de Derecho Constitucional José Peña González y que obtuvo la calificación de Sobresaliente cum laude ante un tribunal formado por el catedrático de Derecho Procesal Pablo Gutiérrez de Cabiedes Presidente los catedráticos José Manuel Cuenca Toribio de Historia Moderna y Contemporánea de España Universidad de Córdoba Juan Bar Pazos de Historia del Derecho Universidad de Cantabria el magistrado y doctor en Filosofía Víctor Rafael Rivas Carreras Audiencia Provincial de Toledo y el profesor de Derecho Constitucional Pablo Gallego González Universidad CEU San Pablo El trabajo pretende dar a conocer las principales contribuciones del padre de la historiografía española Marcelino Menéndez Pelayo a la idea del Derecho y de la Justicia expuestas a lo largo de toda su obra y concernientes al Derecho Romano Historia y Filosofía del Derecho Derecho Político y Constitucional Derecho Administrativo Derecho de Gentes y Derecho Penal para concluir que el historiador de Santander si bien no fue jurista de profesión fue un muy estimable jurista de formación cuyas ideas sobre la contextualización histórica del Derecho influyeron en reputados juristas sedicentes discípulos suyos como Eduardo de Hinojosa Rafael de Ureña Rafael Altamira Adolfo Bonilla y San Martín Eloy Bullón o Gabriel Maura

Hombres y documentos de la filosofía española Gonzalo Díaz Díaz, 1995 **The Theatre of Antonio Buero Vallejo** Catherine O'Leary, 2005 This monograph examines the complex relationship between Antonio Buero Vallejo 1916-2000 and the ideologies of Francoist and post-Franco Spain. This monograph examines the complex relationship between Antonio Buero Vallejo 1916-2000 and the ideologies of Francoist and post-Franco Spain. The central focus of the study is Buero's political theatre and his employment of myth and history to challenge the notion of an España eterna. It also considers Buero's creation of his own myths and his revision of history in order to rationalize and justify his own stance. In his determination to write and stage committed drama in a repressive society Buero's choice with its inherent contradictions and ambiguities was posibilismo. This book looks at this pragmatic employment of language and silence both in his art and in his dealings with the censors and with other representatives of the hegemony and analyses how posibilismo both aided and limited him. The monograph also considers Buero's neglected post-Franco theatre examining the reasons for its initial negative reception and its renewed importance in today's Spain. In these days of digging up the past Buero's post-Franco insistence on rejecting the pacto de olvido is perhaps more relevant than ever before.

Raza española, 1926 **El Japón contemporáneo** Antonio (eds.) & López Santos, 1998-01-01 *Historia del arte*

contemporáneo en España e Iberoamérica José Manuel Rodríguez, José Manuel Rodríguez Martín, 1998 Se centra en el estudio de la arquitectura y el arte desde las dos últimas décadas del siglo XIX hasta finales del XX desde la pugna entre tradición y modernidad hasta nuestros días

La era de la disgregación: historia del pensamiento económico

contemporáneo Roncaglia, Alessandro, 2019 El pensamiento económico contemporáneo se ha presentado frecuentemente como si fuera expresión de una sola corriente. Sin embargo, la economía hoy más que nunca es un campo de batalla entre interpretaciones de signo opuesto cuyas raíces y desarrollo son reconstruidos en este libro desde la formulación clásica y marginalista hasta la obra de Marx, desde la figura de Keynes y Schumpeter a los gigantes del siglo XX Hayek y Sraffa de las orientaciones que dominan la investigación en la actualidad. Equilibrio general teórico neoclásico monetarismo neoliberalismo, econométrico teórico de los juegos hasta corrientes que se distancian del paradigma dominante económico del comportamiento y racionalidad limitada teórica de los mercados financieros y de la crisis macroeconómica poskeynesiana marxismo evolucionismo o institucionalismo. El libro se cierra con un capítulo dedicado a la tica en la economía y al problema del poder.

Literatura española contemporánea (1898-1950) Juan Chabás, Carmen Valcárcel, 2001-01-01 Esta edición rescata una de las realizaciones más ambiciosas del exilio republicano y por extensión de la España de posguerra. Publicada en La Habana en 1952, la obra no puede comprenderse en su total significación sin atender al compromiso socio político que representa tanto como al método que aplica que no son otros en primer lugar que la conciencia de una crítica militante y en segundo lugar la coherente conjunción de la Estilística y los principios de la doctrina marxista.

Antonio de Guevara y Europa

Simón A. Vosters, 2009-01-01 *Sevilla intelectual, sus escritores y artistas contemporáneos* José Cascales y Muñoz, 1896

Bibliografía general de Juan Ramón Jiménez Antonio Campoamor González, 1982 *Fénix de España* Antonio Mestre, 2006. Este libro es parte de la colección e Libro en BiblioBoard.

Autores dramáticos contemporáneos: Prólogo general, por Antonio Cánovas del Castillo. *El duque de Rivas, por Manuel Cañete; el drama en cinco jornadas, Don Álvaro o la fuerza del sino, Antonio García Gutiérrez, por Cayetano Rosell; el drama en cuatro actos, Juan Lorenzo.- José Zorrilla, por Isidoro Fernández Florez; el drama en tres actos, Traidor, inconfeso y mártir, Ventura de la Vega, por Juan Valera; La comedia en cuatro actos, El hombre de mundo, Narciso Serra, por José Fernández Bremón; La comedia en tres actos, Don Tomás!, Juan Eugenio Hartzenbusch, por Aureliano Fernández-Guerra y Orbe; el drama en cuatro actos, Los amantes de Teruel.- Vol. 2. Francisco Martínez de la Rosa, por Marcelino Menéndez Pelayo, la tragedia en cinco actos, Edipo, Tomás Rodríguez Rubí, por Jacinto Octavio Picón; Manuel Bretón de los Herreros, por el marqués de Molins; la comedia en cuatro actos, Muérete y verás!, Antonio Gil de Zárate, por el marqués de Valmar; el drama en cuatro actos, Guzmán el Bueno, Gaspar Núñez de Arce, por Marcelino Menéndez Pelayo; el drama en cinco actos, El Haz de Leña, Adelardo López de Ayala, por el Jacinto Octavio Picón; la comedia en tres actos, Consuelo, Manuel Tamayo y Baus, por Isidoro Fernández Florez; el*

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