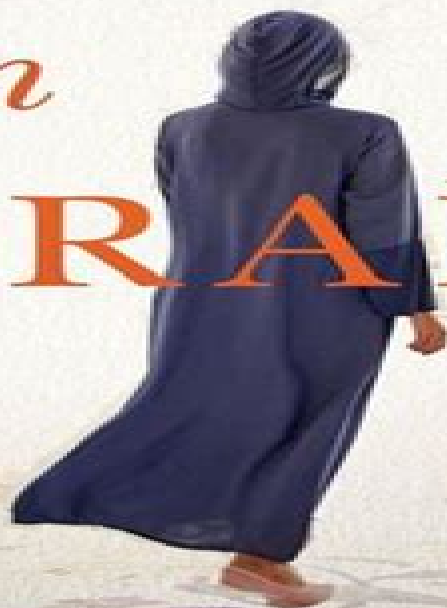


CLARA SÁNCHEZ

INFIERNO *en el* PARAÍSO



Extraño En El Paraiso Autores Espanoles E Iberoamericanos

José Antonio Bravo



Extrano En El Paraiso Autores Espanoles E Iberoamericanos:

A Companion to the Twentieth-century Spanish Novel Marta E. Altisent, 2008 The Spanish novel in a turbulent century This collection of studies by eighteen prominent theorists and critics offers a diverse panorama of the modern Spanish novel seen through the prism of Spain's recent political cultural and ideological history It considers the development of the novel as a social mirror and as a changing literary form torn between the tradition of stern realism and the aesthetics of rupture affecting all Western literature from the Avant Garde to the Postmodern age While some essays emphasise the Spanish cultural context and canonical writers others are of a broader nature grouping lesser known writers under certain literary tendencies the metaphysical novel the urban novel recuperative accounts of the Civil War feminine first person narrations and the rise of the popular detective historical and erotic novels Three studies address the resurgence of the Catalan Basque and Galician novel and their departure from a poetics of identity to one of global concerns Interdisciplinary approaches address the reciprocal impacts of literature and cinema and the effects of the marketplace on the consumption of fiction are not forgotten The Companion provides ample bibliographies and a valuable chronology while all titles and quotations are translated into English Contributors Marta E Altisent Katarzyna Olga Beilin Ram n Buckley Jos F Colmeiro Stacey Dolgin Casado Sebastiaan Faber David K Herzberger Carlos Alex Longhurst Kathleen N March Cristina Mart nez Carazo Alfredo Mart nez Exp sito Nina L Molinaro Gonzalo Navajas Mari Jose Olaziregi Janet D P rez Randolph D Pope Josep Miquel Sobrer H Rosi Song **Bibliografía española** ,1999-02 **El peso de la paja** Terenci Moix,1998 **Delibros** ,1998 *L@tbook Argentina* ,2003 **Extraño en el paraíso** Terenci Moix,1998 *Amores de invierno* Alonso Cueto,1994 **Memoria del Congreso Internacional de Literatura Iberoamericana** ,1938 *Sexto Congreso del Instituto Internacional de Literatura Iberoamericana, agosto-septiembre de 1953* ,1954 *1 Encuentro de Escritores Iberoamericanos en Euskadi* Arturo Azuela,1991 **LEV** ,1999 **Machipharo** José Antonio Bravo,2008 Novela

Homenajes a Hidalgo, Díaz Mirón y Martí ,1954 *Nuevas perspectivas desde, sobre América Latina* Mabel Moraña,2000 El tema de la violencia es connatural a la historia de Am rica Latina y por lo mismo resulta inagotable en cualquiera de sus m ltiples manifestaciones materiales y simbólicas desde los orígenes coloniales hasta la actualidad A nivel continental la praxis y el discurso de la violencia pueden perseguirse desde la penetración de la depredación colonizadora con que Am rica Latina es inscrita en el desarrollo cultural de Occidente hasta llegar a las más recientes y sutiles formas asumidas por la violencia de Estado pasando por las instancias de imposición de modelos culturales y económicos que el las distintas pocas impactaron radicalmente las culturas criollas y vernáculas Am rica Latina ha sufrido as históricamente las consecuencias de una violencia fundacional que la condenara a una posición periférica con respecto a sistemas globales cuyos centros han difundido en sus correspondientes reas de influencia la racionalidad de su propia reproducción cultural política y económica De esta manera la trama social que resultara de la matriz colonialista registr desde el comienzo las huellas

imborrables de la violencia que se manifestara tanto a nivel racial como económico tanto en lo referido a las políticas de género como en lo relacionado con la distribución geocultural del poder en todos sus niveles Las dolorosas repúblicas hispanoamericanas de que hablara Martí se han debatido desde entonces contra las formas naturalizadas de la violencia de la exclusión y el autoritarismo la miseria interna y la depredación imperialista la penetración cultural las intervenciones políticas siempre amparadas en la retórica legitimadora que las clases dominantes esgrimieran en cada caso para perpetuar su poder El presente volumen que compila trabajos que fueron presentados y discutidos en la Segunda Conferencia Internacional de Estudios Culturales Latinoamericanos que se llevara a cabo en la Universidad de Pittsburgh en marzo del año 2000 tiene como foco principal una articulación específica en torno al tema de la violencia contemporánea la que analiza los cruces y formas específicas en que la violencia se manifiesta teniendo como escenario principal los centros urbanos de América Latina y las modalidades a partir de las cuales el fenómeno de la violencia es recogido y representado por los medios de comunicación de masas tanto como por la cultura popular el arte la literatura y otras formas de discurso letras y la alta cultura The theme of violence is natural to the history of Latin America and therefore it is endless in any of its multiple material and symbolic manifestations from its colonial origins to the present At a continental level the praxis and discourse of violence can be traced back to the spread of the colonising voracity that conditioned Latin America within the cultural development of the West followed by the most recent and subtle forms assumed by state violence including the instances of imposition of cultural and economic models that at the different times radically impacted the Creole and vernacular cultures Thus Latin America has historically suffered the consequences of a founding violence which condemned it to a peripheral position in relation to global systems which centres have spread in their corresponding areas of influence the rationality of their own cultural political and economic replication In this way the social fabric resulting from the colonialist matrix has recorded from the beginning the indelible traces of violence that are displayed both at racial and economic levels both in terms of gender policies and in terms of the geocultural distribution of power at all levels The painful Spanish American republics of which Martí spoke have since fought against the normalisation of the violence of exclusion and authoritarianism the internal misery and imperialistic greed the cultural colonisation and political actions always condoned by a legitimising rhetoric that the ruling classes wielded in every instance to perpetuate their power This volume which compiles papers that were presented and discussed at the Second International Conference on Latin American Cultural Studies to be held at the University of Pittsburgh in March 2000 has as its main focus a specific articulation around the topic of contemporary violence it analyses the intersections and specific ways in which violence presents itself in the urban centres of Latin America as its main scenario and the modalities from which the phenomenon of violence is recorded and represented by the mass media as well as popular culture art literature and other forms of literary discourse and high culture **'Mar oceana', 1999**

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