

UPANISHADS



Geographical Knowledge In Upanisads

Katrin Zwirgmaier



Geographical Knowledge In Upanisads:

The Discursive Geography of Upanishads M. Muralidharan, 2003 **Geography of the South Asian Subcontinent** Aijazuddin Ahmad, 2009 This book attempts to explore the possibility of discovering the roots of unity of the South Asian countries Describing the nations nationalities and nationalism in Afghanistan Pakistan Bangladesh Nepal Bhutan Sri Lanka Maldives and India It makes a comprehensive study of their geographical features shared history and political evolution Taking a close look at their shifting identities it also presents a detailed account of their society and social formations ethnic antecedents race and caste regions and regionalism culture realms languages and economic as well as human development

Geographical Thoughts in India Rana Singh, 2009-05-27 This book deals with roots of Indian geographical thoughts with reference to its historical base cultural context and visionary message As a consequence of long cultural history the resultant lifeworld in India converges like a drama and dance of space time function with transference and transformation In the passage of time emerged a metaphysical frame of thought the varieties of heritagescapes and simultaneously grown the senses to heritage ecology Of course attempts have been scanty but the richness always portrayed in literature and literary geography Historical and cultural geographies in India have not caught that much attention in the academia however on micro level distinct attributes are interpreted in the recent literature Going back to the ancient notions of nature theology religioscapes and rituals have developed a complex network of belief systems in the Hindu traditions In these traditions the motherly river Ganga serves as symbol system and metaphor in the Indian culture Continuity of cultural manifestations is actively maintained and continued in the Indian villages where lives three fourths of India's population and serve like a place ballet India's catastrophic march on the road of development and technology is entangled with obstacles and socio spatial gaps that need to be re considered in the light of cultural background and historical legacy All these issues are examined emphasising dualistic and complimentary perspectives in the West and the East Contents Viewpoints on the book v viii List of Tables List of Figures xi xvi Foreword Prof Martin J Haigh Oxford Brooke University UK 1 8 Preface Acknowledgements 9 21 1 Metaphysics and Sacred Ecology Cosmos Theos Anthropos 23 57 2 Lifeworld Lifecycle and Home 58 97 3 Landscape as Text Literary Geography and Indian Context 98 128 4 Historical Geography of India Trends in the 21st century 129 162 5 Cultural Geography of India Trends in the 21st century 163 195 6 Geographic Milieu and Belief Systems An Appraisal 196 226 7 Sacred space and Faithscape 227 266 8 The Ganga River Images and Symbol of India 267 302 9 Indian Village A Phenomenological Understanding 303 350 10 Heritagescapes of India Appraising Heritage ecology 351 393 and 11 Development in India Appraising Self Retrospection 394 422 index 423 430 author 431 **Personal and Geographical Names in the Gupta Inscriptions** Tej Ram Sharma, 1978 **The Geography of Religion** Roger W. Stump, 2008-04-04 The only book of its kind this balanced and accessibly written text explores the geographical study of religion Roger W Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and

space He begins by analyzing the factors that have shaped the spatial distributions of religious groups including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs The author then assesses how major religions have diversified as they have become established in disparate places producing a variety of religious systems from a common tradition Stump explores the efforts of religious groups to control secular space at various scales relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities Examining sacred space as a diverse but recurring theme in religious belief the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups Refreshingly jargon free and impartial this text provides a broad comparative view of religion as a focus of geographical inquiry

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Uprooting Geographic Thoughts in India Rana Singh, David Sopher, Oskar Spate, 2009-03-26 Under the cultural turn and transformation the new intellectual discourses started in the 21st century to search the roots have cross cultural comparison and to see how the old traditions be used in the contemporary worldviews This book is the first attempt dealing with roots of Indian geographical thoughts since its beginning in 1920 It emphasises identity of India and Indianness and consciousness among dweller geographers in India development and status of geography and its recent trends Gaia theory and Indian context in search of cosmic integrity ecospirituality and global message towards interrelatedness Hindu pilgrimages and its contemporary importance Mahatma Gandhi and his contribution to sustainable environmental development for global peace and humanism and new vision to see meeting grounds of the East and the West on the line of reconstruction and reconciliation in the globalising world These essays are selective and thematic therefore overall view of comprehensiveness is lacking But this book is not the end obviously it is a beginning as already other volumes in sequence and continuity are in progress At the end the lead essays representative of the three eras by Spate 1956 Sopher 1973 and Mukerji 1992 are reprinted with a view to assessing the relevance of their challenging message even today

The Upanishads: Kena and other Upanishads, 2004 Text translation and Interpretation of selected Upanishads Hindu philosophical classics

The National Geographical Journal of India, 1977

THE SACRED SCRIPTURES OF INDIA VEDAS, UPANISHADS AND BHAGAVAD GITA DUKE SOUZA, This book introduces the Vedas the fundamental sacred texts of India gathering hymns rituals philosophies and knowledge transmitted through generations It explores the spiritual depth and ancient wisdom of these writings highlighting

their influence on Hindu culture religion and philosophy It is a journey into the Vedic tradition an immersion in its worldview and an invitation to understand universal values of spirituality and harmony **Calcutta Geographical Review** ,1992

The Call of the Upanishads Rohit Mehta,1970 The seers and sages of Ancient India revealed fundamental principles of perennial philosophy The Upanishads contain the essential principles of this perennial this ageless philosophy They contain a large number of inspiring and instructive passages and verses It has not been possible to include all of them in this book For the purposes of this book the author has taken those verses and passages that have a bearing on the mystical teaching of the Upanishads It is mysticism which is the very core of the Upanishads and so in understanding its mysticism one comes to the heart of the sublime and magnificent teaching of the Upanishads In this age where science and technology may lead us into a world devoid of meaning and significance Modern man needs today a meaningful philosophy if the achievements of science are not to lead him to greater and greater destruction but to sublime and majestic heights of creative living It is in the Vision of Life given by the Upanishads that man can find the fundamental philosophy of Creative Living a philosophy that can serve as a Beacon Light even in the midst of surrounding darkness a philosophy that can lead him from the unreal to the Real from darkness to Light from death to Immortality **Paradigmatic Shifts in Geographical Thought** Lalita Rana,2020-01-01

In advancing disciplines like Geography the methodological debate is a sign of health In Geography there has been extreme diversity of viewpoints on both philosophy and methodology with constant extension and also a shift in focus The methodology of geography came under debate for the first time during the middle of twentieth century when the paper published by F K Schaefer an American scholar brought both the qualitative and quantitative revolution in geographic development Shortly after this publication were discussed the paradigmatic shifts in a discipline by Thomas S Kuhn another American scholar through his seminal work in which he painted a picture of the development of science quite unlike that had gone before In order to elucidate this process of development of science Kuhn prepared a model termed as the Paradigm of Science Distinct parallels may be sought between the historical evolution of scientific discipline as explained by Thomas Kuhn and the historical evolution of the discipline of geography Seeking inspiration from the works of both of the great scholars mentioned above the present book examines the evolution of geographical thought from the perspective of Thomas Kuhn Two publications of mine 2008 2014 are on this line only However the methodological literature to understand the philosophical background making possible this disciplinary growth is too small The purpose here is to explore and screen the growth and development of Geography under sequential methodological changes over time in the light of various paradigmatic shifts with the acknowledgement of crises and revolutionary phases of development in the discipline Accordingly the work identifies eight paradigmatic shifts intercepted by eight phases of crises in the discipline

Contributions to Historical Geography of India B. G. Tamaskar,1985 **Alternative Discourses in Asian Social Science** Syed Farid Alatas,2006-05-10 This book situates Asian social sciences in the global context in terms of the

perspectives that have evolved and the contributions they have made to the general body of knowledge in the field More than a mere chronology of key growth points of various social science disciplines in the vast region of Asia and the Pacific the book focuses on major theoretical problems and issues and offers a critique of various approaches and orientations pursued by scholars worldwide in the investigation of Asian societies and cultures *Geographical Theories and Concepts* Mr. Rohit Manglik,2024-05-24 Introduces foundational concepts and major theoretical frameworks in geography including spatial analysis environmental determinism and regional development theories *INTRODUCTION TO HUMAN GEOGRAPHY The Evolution of MAN from Man First Edition* Dr. Asutosh Goswami, Human Geography is a wide ranging subfield that is intertwined with virtually every other academic field The spatial perspective is this connection which basically means that if a phenomenon can be mapped it has some connection to Geography Geographical knowledge is essential to a competent comprehension of our global environment and the study of the entire world is an intriguing field In this section a reader will realize what topography is as well as a portion of the crucial ideas that support the discipline As you progress through the subsequent chapters a solid understanding of these fundamental terms and ideas is essential because they will be interwoven throughout the text This textbook is an introduction to the study of Human Geography It gives new geographers a simple way to get started in the field while also encouraging readers to dig deeper and learn more **A Classical Dictionary of Hindu Mythology and Religion, Geography, History, and Literature** John Dowson,1879 **A Classical Dictionary of Hindu Mythology and Religion, Geography, History and Literature** John Dowson,2013-11-05 This is Volume VIII in a series of ten on India Religion and Philosophy Originally published in 1879 work an endeavour has been made to supply the long felt want of a Hindu Classical Dictionary The main portion of this work consists of mythology but religion is bound up with mythology and in many points the two are quite inseparable

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