

The background of the book cover is a painting of a man, likely a Victorian businessman, wearing a bright red coat. The man's face is partially visible, looking slightly to the left. The background of the painting is a dark, textured blue. The overall style is that of a classic oil painting.

H.L. Malchow

Gentlemen Capitalists

The Social and
Political World
of the Victorian
Businessman

Gentlemen Capitalists The Social And Political World Of The Victorian Businessman

Travis L. Crosby



Gentlemen Capitalists The Social And Political World Of The Victorian Businessman:

Gentlemen Capitalists Howard L. Malchow, 1992 A Stanford University Press classic **Liberal Lives and Activist**

Repertoires Tracy C. Davis, 2023-06-01 This ambitious study traces the strategies of human rights activists to show how world changing reform movements were shaped by women and men from modest backgrounds who were deeply attuned to the power of performance Tracy C Davis explores nineteenth century reform campaigns through the pioneering work of a family of activists prominent anti slavery lecturer George Thompson his daughter Amelia the first female theatre and music critic for a British daily newspaper and her husband the political organizer Frederick Chesson Engaging in some of the most important social struggles of the late Georgian and Victorian periods including abolition enfranchisement and anti genocide this book reveals how two generations insights into performance consolidated into activist tactics that persist today Characterised by a skilful deployment of performance theory alongside deep and wide ranging historical knowledge this ground breaking work demonstrates what dramaturgy can teach us about history **Household Gods** Deborah

Cohen, 2006-01-01 At what point did the British develop their mania for interiors wallpaper furniture and decoration Richly illustrated Household Gods chronicles 100 years of British interiors focusing on class choice shopping and possessions

Maritime Fiction J. Peck, 2001-03-08 In this important new study John Peck examines the cultural significance of maritime novels from Defoe through to Conrad Focusing in particular on the image of the body he illustrates how these works are built around the disparity between the masculine and often brutal regime of the ship and the civilised values of those who remain on the shore The first comprehensive discussion of its subject Maritime Fiction is an original exploration of the relationship between national identity fiction and the sea **Popular Conservatism in Imperial London, 1868-1906**

Alex Windscheffel, 2007 First detailed investigation into the popular dimensions of late Victorian London Conservatism *A Man's Place* John Tosh, 2008-10-01 divDomesticity is generally treated as an aspect of women s history In this fascinating study of the nineteenth century middle class John Tosh shows how profoundly men s lives were conditioned by the Victorian ideal and how they negotiated its many contradictions Tosh begins by looking at the experience of boyhood married life sex and fatherhood in the early decades of the nineteenth century illustrated by case studies representing a variety of backgrounds and then contrasts this with the lives of the late Victorian generation He finds that the first group of men placed a new value on the home as a reaction to the disorienting experience of urbanization and as a response to the teachings of Evangelical Christianity Domesticity still proved problematic in practice however because most men were likely to be absent from home for most of the day and the role of father began to acquire its modern indeterminacy By the 1870s men were becoming less enchanted with the pleasures of home Once the rights of wives were extended by law and society marriage seemed less attractive and the bachelor world of clubland flourished as never before The Victorians declared that to be fully human and fully masculine men must be active participants in domestic life In exposing the contradictions in this ideal they

defined the climate for gender politics in the next century DIV **Manners, Morals and Class in England, 1774-1858** M. Morgan, 1994-03-15 This book analyses English social and occupational behavioural ideals from the courtesy book's demise in 1774 to the Medical Act's passage in 1858. Ideals from conduct and etiquette books mix gracefully with those displayed by professional groups particularly medical practitioners in an analysis that challenges conventional thinking about class and social change in early industrial England. Dr Morgan's study will be essential reading for British historians as well as for all those interested in how individuals establish personal identity and infuse confidence into human relations in an impersonal urban society **Common Scents** Janice Carlisle, 2004-02-19 Who smells? Surveying nearly eighty novels written in the 1860s to answer that impolite question, *Common Scents* provides a new reading of Victorian values particularly as they assess the relative merits of men and women. Spirit and matter: In depictions of comparative encounters, the commonplace meetings of everyday life such fiction often registers the inequalities that distinguish one individual from another by marking one of them with a smell. In a surprisingly consistent fashion, these references constitute what cultural anthropologists call an *osmology*, a system of differentiations that reveals the status within a particular culture of the persons and things associated with specific odors. Featuring often innocuous and even potentially pleasing aromas emanating from food, flowers, and certain kinds of labor, novels of the 1860s array their characters into distinct categories, finding in some rather than others olfactory proof of their materiality. Central to this *osmology* is the difference between characters who give off odors and those who do not, and this study draws upon the work of Victorian psychophysicists and popular commentators on the senses to establish the subtlety with which fictional representations make that distinction. By exploring the far-reaching implications of this *osmology* in specific novels by Dickens, Eliot, Meredith, Oliphant, Trollope, and Yonge, *Common Scents* argues that the strikingly similar plots and characterizations typical of the 1860s, responding as they do to the economic and political concerns of the decade, reconfigure conventional understandings of the relations between men and women. Determining who smells reveals what Victorian culture at its epitome takes for granted as a deeply embedded common sense, the recognition of whose self-evident truth seems to be as instinctive and automatic as a response to an odor **The Georgians** Penelope J. Corfield, 2022-02-08 A comprehensive history of the Georgians, comparing past views of these exciting, turbulent, and controversial times with our attitudes today. The Georgian era is often seen as a time of innovations. It saw the end of monarchical absolutism, global exploration and settlements overseas, the world's first industrial revolution, deep transformations in religious and cultural life, and Britain's role in the international trade in enslaved Africans. But how were these changes perceived by people at the time? And how do their viewpoints compare with attitudes today? In this wide-ranging history, Penelope J. Corfield explores every aspect of Georgian life: politics and empire, culture and society, love and violence, religion and science, industry and towns. People's responses at the time were often divided. Pessimists saw loss and decline, while optimists saw improvements and light. Out of such tensions came the Georgian culture of both experiment and

resistance Corfield emphasizes those elements of deep continuity that persisted even within major changes and shows how new developments were challenged if their human consequences proved dire The Victorian Diary Anne-Marie Millim,2016-02-17 In her examination of neglected diaristic texts Anne Marie Millim expands the field of Victorian diary criticism by complicating the conventional notion of diaries as mainly private sources of biographical information She argues that for Elizabeth Rigby Eastlake Henry Crabb Robinson George Eliot George Gissing John Ruskin Edith Simcox and Gerard Manley Hopkins the exposure or publication of their diaries was a real possibility that they either coveted or feared Millim locates the diary at the intersection of the public and private spheres to show that well known writers and public figures of both sexes exploited the diary's self reflexive diurnal structure in order to enhance their creativity and establish themselves as authors Their object was to manage rather than to indulge or repress their emotions for the purposes of perfecting their observational and critical skills Reading these diaries as literary works in their own right Millim analyses their crucial role in the construction of authorship By relating these Victorian writers diaries to their publications and to contemporary works of cultural criticism Millim shows the multifarious ways in which diaristic practices emotional management and professional output corresponded to experiences of the literary marketplace and to nineteenth century codes of propriety George Eliot and Money Dermot Coleman,2014-04-24 This book examines George Eliot's understanding of money and economics within the context of the ethics of economics in nineteenth century England Anthropologists in the Stock Exchange Marc Flandreau,2016-09-19 Uncovering strange plots by early British anthropologists to use scientific status to manipulate the stock market Anthropologists in the Stock Exchange tells a provocative story that marries the birth of the social sciences with the exploits of global finance Marc Flandreau tracks a group of Victorian gentleman swindlers as they shuffled between the corridors of the London Stock Exchange and the meeting rooms of learned society showing that anthropological studies were integral to investment and speculation in foreign government debt and inversely that finance played a crucial role in shaping the contours of human knowledge Flandreau argues that finance and science were at the heart of a new brand of imperialism born during Benjamin Disraeli's first term as Britain's prime minister in the 1860s As anthropologists advocated the study of Miskito Indians or stated their views on a Jamaican rebellion they were in fact catering to the impulses of the stock exchange for their own benefit In this way the very development of the field of anthropology was deeply tied to issues relevant to the financial market from trust to corruption Moreover this book shows how the interplay between anthropology and finance formed the foundational structures of late nineteenth century British imperialism and helped produce essential technologies of globalization as we know it today **Joseph Chamberlain** Travis L. Crosby,2011-03-30 Joseph Chamberlain was a dynamic orator notable reformer and superb parliamentary tactician of the late 19th and early 20th centuries In his early political career Chamberlain was a radically minded Liberal Party member and a supporter of political reform yet after the Liberal Split his allegiance changed dramatically when his Liberal Unionist Party entered into alliance with the Conservatives

As Colonial Secretary in Salisbury's government he was a prime instigator of the Boer War and an important negotiator in the attempts to build an Anglo German alliance. Ultimately disenchanted with the Conservative leadership of Salisbury and Balfour, he played an integral role in the Unionist Split over the issue of Tariff Reform which ultimately led to Balfour's downfall. Travis Crosby here sheds light on an often overlooked but exceptionally influential politician. He argues that Chamberlain was driven primarily by a personal need for power and control characteristics that went beyond political loyalties. Nevertheless, his accomplishments as chief spokesman for electoral and social reform and his achievements as Colonial Secretary were genuine and lasting. This book sheds new light on an influential character who played an important role in the development of British politics. *English Masculinities, 1660-1800* Tim Hitchcock, Michelle Cohen, 2014-07-30

This collection of specially commissioned essays provides the first social history of masculinity in the long eighteenth century. Drawing on diaries, court records and prescriptive literature, it explores the different identities of late Stuart and Georgian men: the heterosexual fop, the homosexual, the polite gentleman, the blackguard, the man of religion, the reader of erotica and the violent aggressor are each examined here and, in the process, a new and increasingly important field of historical enquiry is opened up to the non-specialist reader. The book opens with a substantial introduction by the Editors. This provides readers with a detailed context for the chapters which follow. The core of the book is divided into four main parts looking at sociability, virtue and friendship, violence and sexuality. Within this framework, each chapter forms a self-contained unit with its own methodology, sources and argument. The chapters address issues such as the correlations between masculinity and Protestantism, masculinity, Englishness and taciturnity and the impact of changing representations of homosexual desire on the social organisation of heterosexuality. Misogyny, James Boswell's self-presentation, the literary and metaphorical representation of the body, the roles of gossip and violence in men's lives are each addressed in individual chapters. The volume is concluded by a wide-ranging synoptic essay by John Tosh which sets a new agenda for the history of masculinity. An extensive guide to further reading is also provided. Designed for students, academics and the general reader alike, this collection of essays provides a wide-ranging and accessible framework within which to understand eighteenth-century men. Because of the variety of approaches and conclusions it contains and because this is the first attempt to bring together a comprehensive set of writings on the social history of eighteenth-century masculinity, this volume does something quite new. It de-centres and problematises the male standard and explores the complex and disparate masculinities enacted by the men of this period. This will be essential reading for anyone interested in eighteenth-century British social history. *Poor News* Steven Harkins, Jairo Lugo-Ocando, 2017-11-15

Poor News examines the way discourses of poverty are articulated in the news media by incorporating specific narratives and definers that bring about certain ideological worldviews. This happens, the authors claim, because journalists and news editors make use of a set of information strategies while accessing certain sources within specific social and political dynamics. The book looks at the case of the news media in Britain since the

industrial revolution and produces a historical account of how these media discourses came into play The main thesis is that there have been different historical cycles that reflect particular hegemonic ideas of each period Consequently the role of mainstream journalism has been a subservient one for existing elites when it comes to the propagation of dominant ideas

Temperance Societies in Late Victorian and Edwardian England David M. Fahey, 2020-09-23 By studying the temperance societies that flourished in late Victorian and Edwardian England this book opens a window through which we can view middle class and working class society Such societies provided the backbone for temperance both as a social movement and a political lobby Most temperance societies became aligned with the Liberal Party in support of prohibition by Local Veto A few allowed members to drink but most were committed to total abstinence There were organizations of middle class men of workingmen and their wives of women and of children and youth The largest adult society was affiliated with the Church of England but most societies were identified with Nonconformist denominations Moses Montefiore Abigail Green, 2012-05-07 Humanitarian philanthropist and campaigner for Jewish emancipation on a grand scale Sir Moses Montefiore 1784 1885 was the preeminent Jewish figure of the nineteenth century and one of the first truly global celebrities His story told here in full for the first time is a remarkable and illuminating tale of diplomacy and adventure Abigail Green s sweeping biography follows Montefiore through the realms of court and ghetto tsar and sultan synagogue and stock exchange Interweaving the public triumph of Montefiore s foreign missions with the private tragedy of his childless marriage this book brings the diversity of nineteenth century Jewry brilliantly to life from London to Jerusalem Rome to St Petersburg Morocco to Istanbul Here we see the origins of Zionism and the rise of international Jewish consciousness the faltering birth of international human rights and the making of the modern Middle East With the globalization and mobilization of religious identities now at the top of the political agenda Montefiore s life story is relevant as never before Mining materials from eleven countries in nine languages Green s masterly biography bridges the East West divide in modern Jewish history presenting the transformation of Jewish life in Europe the Middle East and the New World as part of a single global phenomenon As it reestablishes Montefiore s status as a major historical player it also restores a significant chapter to the history of our modern world Ready to Trample on All Human Law Paul A. Jarvie, 2014-02-04 This book explores the relationship between Dickens s novels and the financial system Elements of Dickens s work form a critique of financial capitalism This critique is rooted in the difference between use value and exchange value and in the difference between productive circulations and mere accumulation In a money based society exchange value and accumulation dominate to the point where they infect even the most important and sacred relationships between parts of society and individuals This study explores Dickens s critique from two very different points of view The first is philosophical from Aristotle s distinction between chrematistic accumulation and economic use on money through Marx s focus on the teleology of capitalism as death The second view is that of nineteenth century financial journalism of City writers like David Morier Evans and M L Meason

who while functioning as cheerleaders for financial capitalism also reflected some of the very real dis ease associated with capital formation and accumulation The core concepts of this critique are constant in the novels but the critique broadens and becomes more pessimistic over time The ill effects of living in a money based society are presented more as the consequences of individual evil in earlier novels while in the later books they are depicted as systemic and pervasive Texts discussed include Nicholas Nickleby A Christmas Carol Little Dorrit and Our Mutual Friend **A Companion to Nineteenth-Century Britain** Chris Williams,2008-04-15 A Companion to Nineteenth Century Britain presents 33 essaysby expert scholars on all the major aspects of the political social economic and cultural history of Britain during the lateGeorgian and Victorian eras Truly British rather than English in scope Pays attention to the experiences of women as well as ofmen Illustrated with maps and charts Includes guides to further reading **Sociophonology of Received Pronunciation** Miroslav Ježek,2021-01-01 Publikace se zab v spisovnou v slovnost anglick ho jazyka tzv RP a jej percep anglick mi a esk mi mluv mi D le zkoum role kter v slovnostn model pln v obou prost ed ch vodn st pr ce p edkl d diachronn i synchronn teoretick r mec kter vych z z bohat sou asn i historick odborn literatury a analyzuje RP s vyu it m sociolingvistick ch pojm p edev m z oblasti jazykov preskripce a standardizace Praktick st je tvo ena v zkumem jen byl proveden pomoc internetov str nky s 18 nahr vkami a dopl uj c m dotazn kem Tyto nahr vky byly evaluov ny 20 anglick mi a 20 esk mi respondenty V zkum se zab v tak sociolingvistick mi kategoriemi kter pom haj vytv et ideov konstrukt spisovnosti

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