

Gentile Tales

The Narrative Assault on Late Medieval Jews

Miri Rubin



Gentile Tales The Narrative Assault On Late Medieval Jews

Diane Wolfthal



Gentile Tales The Narrative Assault On Late Medieval Jews:

Gentile Tales Miri Rubin, 2004-05-03 During the late medieval period accusations that Jews had abused Christ by desecrating the Eucharist created a powerful anti Jewish movement and violent clashes quickly spread throughout Europe

Antisemitic Conspiracy Theories in the Early Modern Iberian World Francois Soyer, 2019-03-27 In Antisemitic Conspiracy Theories in the Early Modern Iberian World Narratives of Fear and Hatred Fran ois Soyer offers the first detailed historical analysis of antisemitic conspiracy theories in Spain Portugal and their overseas colonies between 1450 and 1750 These conspiracy theories accused Jews and conversos the descendants of medieval Jewish converts to Christianity of deadly plots and blamed them for a range of social religious military and economic problems Ultimately many Iberian antisemitic conspiracy theorists aimed to create a moral panic about the converso presence in Iberian society thereby justifying the legitimacy of ethnic discrimination within the Church and society Moreover they were also exploited by some churchmen seeking to impose an idealized sense of communal identity upon the lay faithful **Lying in Early Modern English**

Culture Andrew Hadfield, 2017-09-07 Lying in Early Modern English Culture is a major study of ideas of truth and falsehood in early modern England from the advent of the Reformation to the aftermath of the failed Gunpowder Plot The period is characterised by panic and chaos when few had any idea how religious cultural and social life would develop after the traumatic division of Christendom While many saw the need for a secular power to define the truth others declared that their allegiances belonged elsewhere Accordingly there was a constant battle between competing authorities for the right to declare what was the truth and so label opponents as liars Issues of truth and lying were therefore a constant feature of everyday life and determined ideas of individual identity politics speech sex marriage and social behaviour as well as philosophy and religion This book is a cultural history of truth and lying from the 1530s to the 1610s showing how lying needs to be understood in action as well as in theory Unlike most histories of lying it concentrates on a series of particular events reading them in terms of academic theories and more popular notions of lying The book covers a wide range of material such as the trials of Ann Boleyn and Thomas More the divorce of Frances Howard and the murder of Anthony James by Annis and George Dell works of literature such as Othello The Faerie Queene A Mirror for Magistrates and The Unfortunate Traveller works of popular culture such as the herring pamphlet of 1597 and major writings by Castiglione Montaigne Erasmus Luther and Tyndale *Picturing Yiddish* Diane Wolfthal, 2004 This is the first comprehensive study of the images in five profusely illustrated Yiddish books from sixteenth century Italy a manuscript of Jewish customs and four printed volumes two books of customs a chivalric romance and a book of fables **The Jews and the Reformation**

Kenneth Austin, 2020-07-14 The first comprehensive account of Protestant and Catholic attitudes toward Jews and Judaism in the European Reformation In this rich wide ranging and meticulously researched account Kenneth Austin examines the attitudes of various Christian groups in the Protestant and Catholic Reformations towards Jews the Hebrew language and

Jewish learning Martin Luther's writings are notorious but Reformation attitudes were much more varied and nuanced than these might lead us to believe This book has much to tell us about the Reformation and its priorities and has important implications for how we think about religious pluralism more broadly Chaucer and the Jews Sheila Delany, 2013-10-11 This edited collection explores the importance of the Jews in the English Christian imagination of the 14th and 15th centuries long after their expulsion from Britain in 1290 *Christians and Jews in Angevin England* Sarah Rees Jones, Sethina Claire Watson, 2013 The mass suicide and murder of the men women and children of the Jewish community in York on 16 March 1190 is one of the most scarring events in the history of Anglo Judaism This book sets it into the context of other attacks on Jews across England at the time looks at how the narrative of events was created and considers the circumstances and processes through which Christian and Jewish neighbours became enemies and victims The Cambridge Companion to Antisemitism Steven Katz, 2022-06-02 A History of Anti-Semitism examines the history culture and literature of antisemitism from antiquity to the present With contributions from an international team of scholars whose essays were specially commissioned for this volume it covers the long history of antisemitism starting with ancient Greece and Egypt through the anti Judaism of early Christianity and the medieval era in both the Christian and Muslim worlds when Jews were defined as outsiders especially in Christian Europe This portrayal often led to violence notably pogroms that often accompanied Crusades as well as to libels against Jews The volume also explores the roles of Luther and the Reformation the Enlightenment the debate over Jewish emancipation Marxism and the social disruptions after World War 1 that led to the rise of Nazism and genocide Finally it considers current issues including the dissemination of hate on social media and the internet and questions of definition and method **What Are Jews For?** Adam Sutcliffe, 2025-01-28 For what purpose in the world were the Jews singled out as God's chosen people What Are Jews For explores the history of western thinking on the historical purpose of the Jewish people starting with ancient and medieval foundations but focusing on the period from 1600 to the present In both Judaism and Christianity the Jews have long been accorded a crucial role at the end of history when they will transform the world into an era of unity and harmony in which all human divisions will be overcome Since the seventeenth century this messianic conception of historical purpose has been repeatedly reconfigured in new forms From the political theology of the early modern era and the universalist aspirations of Enlightenment philosophy to almost all the key domains of modern thought social economic nationalist radical assimilationist satirical psychoanalytical religious and literary the Jews have retained a close association with the positive transformation of the world Across the past four centuries the Jewish Purpose Question has been central to the attempts of both Jews and non Jews to make sense of cultural particularity in relation to a wider vision of collective purpose in history The deep and intricate layering of this question demands careful attention as it remains extremely resonant in contemporary global politics and culture polarized universalistic and particularistic conceptions of Jewish purpose have become emblematic of the most fundamental divisions over the meaning of

peoplehood and collective purpose for all of us The Oxford Handbook of Jewish Studies Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel A Companion to Middle English Hagiography Sarah Salih, 2006 The saints were the superheroes and the celebrities of medieval England bridging the gap between heaven and earth the living and the dead A vast body of literature evolved during the middle ages to ensure that everyone from kings to peasants knew the stories of the lives deaths and afterlives of the saints However despite its popularity and ubiquity the genre of the Saint's Life has until recently been little studied This collection introduces the canon of Middle English hagiography places it in the context of the cults of saints analyses key themes within hagiographic narrative including gender power violence and history and finally shows how hagiographic themes survived the Reformation Overall it offers both information for those coming to the genre for the first time and points forward to new trends in research Dr SARAH SALIH is a Lecturer in English at the University of East Anglia Contributors SAMANTHA RICHES MARY BETH LONG CLAIRE M WATERS ROBERT MILLS ANKE BERNAU KATHERINE J LEWIS MATTHEW WOODCOCK *The Bloomsbury Companion to Jewish Studies* Dean Phillip Bell, 2013-08-15 The Bloomsbury Companion to Jewish Studies is a comprehensive reference guide providing an overview of Jewish Studies as it has developed as an academic sub discipline This volume surveys the development and current state of research in the broad field of Jewish Studies focusing on central themes methodologies and varieties of source materials available It includes 11 core essays from internationally renowned scholars and teachers that provide an important and useful overview of Jewish history and the development of Judaism while exploring central issues in Jewish Studies that cut across historical periods and offer important opportunities to track significant themes throughout the diversity of Jewish experiences In addition to a bibliography to help orient students and researchers the volume includes a series of indispensable research tools including a chronology maps and a glossary of key terms and concepts This is the essential reference guide for anyone working in or exploring the rich and dynamic field of Jewish Studies **Violence in Fifteenth-century Text and Image** Edelgard E. DuBruck, Yael Even, 2002 Special issue focusing on violence in fifteenth century life text and image warfare and justice violence in family and milieu court town village and forest hagiography ethnicity and xenophobia gender relations and sexual violence brutality on the stage and the relation of text and image in the depiction of violence Founded in 1977 as the publication organ for the Fifteenth Century Symposium Fifteenth Century Studies has appeared annually since then It publishes essays on all aspects of life in the fifteenth century including literature drama history philosophy art music religion science and ritual and custom The editors strive to do justice to the most contested medieval century a period that has long been the stepchild of research The fifteenth century defies consensus on fundamental issues some scholars dispute in fact whether it belonged to the middle ages at all arguing that it was a period of

transition a passage to modern times At issue therefore is the very tenor of an age that stood under the influence of Gutenberg Columbus the Devotio Moderna and Humanism Volume 27 is a special issue offering a selection of outstanding papers on violence that will interest students of medieval history and the early Renaissance the humanities art history sociology anthropology and even the general reader The articles highlight warfare and justice violence in family and milieu court town village and forest hagiography ethnicity and xenophobia gender relations and sexual violence brutality on the stage and the relation of text and image in the depiction of violence Edelgard E DuBruck is professor in the Modern Languages Department at Marygrove College in Detroit Yael Even is associate professor of Art and Art History at the University of Missouri St Louis

Critical Neurodiversity Studies Jenny Bergenmar, Louise Creechan, Anna Stenning, 2025-07-10 This landmark volume for neurodiversity studies introduces a new more inclusive field of scholarship for literary and cultural studies Bringing together scholars and writers from across Europe it explores the revolutionary potential of neurodivergent scholarly practice and demonstrates that there is no such thing as a normal response to cultural production Drawing on critical disability studies to highlight the ideology behind dominant notions of ability it moves beyond representations of neurodivergent characters and highlights the entanglement of sensory and cognitive difference with both cultural practices and social status Combining the recent turn towards psychiatric depathologisation with insights from feminist queer intersectional and critical race theory this volume aims to amplify the epistemic authority of those who have been subject to marginalisation because of the ways we are taught to read and value literary culture In essence this volume reveals what it means to read write and love literature and the arts as a neurodivergent person

Between Christian and Jew Paola Tartakoff, 2012-07-24 In 1341 in Aragon a Jewish convert to Christianity was sentenced to death only to be pulled from the burning stake and into a formal religious interrogation His confession was as astonishing to his inquisitors as his brush with mortality is to us the condemned man described a Jewish conspiracy to persuade recent converts to denounce their newfound Christian faith His claims were corroborated by witnesses and became the catalyst for a series of trials that unfolded over the course of the next twenty months Between Christian and Jew closely analyzes these events which Paola Tartakoff considers paradigmatic of inquisitorial proceedings against Jews in the period The trials also serve as the backbone of her nuanced consideration of Jewish conversion to Christianity and the unwelcoming Christian response to Jewish conversions during a period that is usually celebrated as a time of relative interfaith harmony The book lays bare the intensity of the mutual hostility between Christians and Jews in medieval Spain Tartakoff's research reveals that the majority of Jewish converts of the period turned to baptism in order to escape personal difficulties such as poverty conflict with other Jews or unhappy marriages They often met with a chilly reception from their new Christian brethren making it difficult to integrate into Christian society Tartakoff explores Jewish antagonism toward Christians and Christianity by examining the aims and techniques of Jews who sought to re Judaize apostates as well as the Jewish responses to inquisitorial prosecution

during an actual investigation Prosecutions such as the 1341 trial were understood by papal inquisitors to be in defense of Christianity against perceived Jewish attacks although Tartakoff shows that Christian fears about Jewish hostility were often exaggerated Drawing together the accounts of Jews Jewish converts and inquisitors this cultural history offers a broad study of interfaith relations in medieval Iberia **Hebrew Union College Annual (95)** Hebrew Union College Press,2024-12-31 The Hebrew Union College Annual is the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world With a history spanning nearly a century it stands as a chronicle of Jewish scholarship through the twentieth century and into the twenty first The Accommodated Jew Kathy Lavezzo,2016-10-21 England during the Middle Ages was at the forefront of European antisemitism It was in medieval Norwich that the notorious blood libel was first introduced when a resident accused the city s Jewish leaders of abducting and ritually murdering a local boy England also enforced legislation demanding that Jews wear a badge of infamy and in 1290 it became the first European nation to expel forcibly all of its Jewish residents In The Accommodated Jew Kathy Lavezzo rethinks the complex and contradictory relation between England s rejection of the Jew and the centrality of Jews to classic English literature Drawing on literary historical and cartographic texts she charts an entangled Jewish imaginative presence in English culture In a sweeping view that extends from the Anglo Saxon period to the late seventeenth century Lavezzo tracks how English writers from Bede to Milton imagine Jews via buildings tombs latrines and especially houses that support fantasies of exile Epitomizing this trope is the blood libel and its implication that Jews cannot be accommodated in England because of the anti Christian violence they allegedly perform in their homes In the Croxton Play of the Sacrament Marlowe s The Jew of Malta and Shakespeare s The Merchant of Venice the Jewish house not only serves as a lethal trap but also as the site of an emerging bourgeoisie incompatible with Christian pieties Lavezzo reveals the central place of the Jew in the slow process by which a Christian nation of shopkeepers negotiated their relationship to the urban capitalist sensibility they came to embrace and embody In the book s epilogue she advances her inquiry into Victorian England and the relationship between Charles Dickens whose Fagin is the second most infamous Jew in English literature after Shylock and the Jewish couple that purchased his London home Tavistock House showing how far relations between gentiles and Jews in England had and had not evolved **The Critics and the Prioress** Heather Blurton,Hannah Johnson,2017-04-19 Reinvigorating the scholarly debate surrounding approaches to one of Chaucer s most notorious tales **The Passion Story** Marcia Ann Kupfer,2008 The incidence of Passion imagery in diverse media is fundamental to the histories of Christian piety church politics and art in European and American societies At the same time the visualization and reenactment of Christ s suffering has for centuries been the principal engine generating popular perceptions of Jews and Judaism The essays collected in this book written by eminent scholars with an eye toward the nonspecialist reader broadly survey the depiction and dramatization of the Passion and consider the significance of this representational focus for both Christians and Jews This anthology provides a unique

multifaceted overview of a subject of enduring importance in today's religiously pluralistic societies BOOK JACKET An Introduction to Jewish-Christian Relations Edward Kessler, 2010-02-18 Relations between Christians and Jews over the past two thousand years have been characterised to a great extent by mutual distrust and by Christian discrimination and violence against Jews In recent decades however a new spirit of dialogue has been emerging beginning with an awakening among Christians of the Jewish origins of Christianity and encouraging scholars of both traditions to work together An Introduction to Jewish Christian Relations sheds fresh light on this ongoing interfaith encounter exploring key writings and themes in Jewish Christian history from the Jewish context of the New Testament to major events of modern times including the rise of ecumenism the horrors of the Holocaust and the creation of the state of Israel This accessible theological and historical study also touches on numerous related areas such as Jewish and interfaith studies philosophy sociology cultural studies international relations and the political sciences

Reviewing **Gentile Tales The Narrative Assault On Late Medieval Jews**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Gentile Tales The Narrative Assault On Late Medieval Jews**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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