



EUSEBIUS *of* CAESAREA
AGAINST PAGANISM

ARYEH KOFSKY

Eusebius Of Caesarea Against Paganism

**Frances Young, Lewis Ayres, Andrew
Louth**



Eusebius Of Caesarea Against Paganism:

Eusebius of Caesarea Against Paganism Arie H Kofsky, 2002-01-01 Eusebius was more than a mere collector of history He was a vigorous apologist and polemicist in his own right Kofsky encourages us to take seriously Eusebius's efforts against the pagan assailants of the Christianity of his time This publication has also been published in hardback please click here for details *The Archaeology of Late Antique 'Paganism'*, 2011-06-22 There is no agreement over how to name the pagan cults of late antiquity Clearly they were more diverse than this Christian label suggests but also exhibited tendencies towards monotheism and internal changes which makes it difficult to describe them as traditional cults This volume which includes two extensive bibliographic essays considers the decline of urban temples alongside the varying evolution of other focii of cult practice and identity The papers reveal great regional diversity in the development of late antique paganism and suggest that the time has come to abandon a single compelling narrative of the end of the temples based on legal sources and literary accounts Although temple destructions are attested in some regions the end of paganism was both gradual and untraumatic with more co existence with Christianity than one might have expected Contributors are Javier Arce B atrice Caseau Georgios Deligiannakis Koen Demarsin Jitse H F Dijkstra Demetrios Eliopoulos James Gerrard Penelope J Goodman David Gwynn Luke Lavan Michael Mulryan Helen G Saradi Eberhard W Sauer Gareth Sears Peter Talloen Peter Van Nuffelen and Lies Vercauteren **Philo of Alexandria and the Construction of Jewishness in Early Christian Writings** Jennifer

Otto, 2018-05-03 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo's works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self **The Ways That Never Parted** Adam H. Becker, Annette Yoshiko Reed, The first paperback edition of the hardcover published by Mohr Siebeck in 2003 Startling state of the art essays on Jewish Christian relations in antiquity Includes a new preface by the editors discussing scholarships since 2003 Defending and

Defining the Faith D.H. Williams, 2020-05-07 In Early Christian Apologetics D H Williams offers a first comprehensive presentation of Christian apologetic literature from the second to the fifth century CE Williams argues that most apologies were not directed at a pagan readership In most cases ancient apologetics had a double object to instruct the Christian and persuade weak Christians or non Christians who were sympathetic to Christian claims Taken cumulatively he finds apologetic literature was integral to the formation of the Christian identity in the Roman world

The Last Pagans of Rome Alan Cameron, 2011 Rufinus vivid account of the battle between the Eastern Emperor Theodosius and the Western usurper Eugenius by the River Frigidus in 394 represents it as the final confrontation between paganism and Christianity It is indeed widely believed that a largely pagan aristocracy remained a powerful and active force well into the fifth century sponsoring pagan literary circles patronage of the classics and propaganda for the old cults in art and literature The main focus of much modern scholarship on the end of paganism in the West has been on its supposed stubborn resistance to Christianity The dismantling of this romantic myth is one of the main goals of Alan Cameron's book Actually the book argues Western paganism petered out much earlier and more rapidly than hitherto assumed The subject of this book is not the conversion of the last pagans but rather the duration nature and consequences of their survival By re-examining the abundant textual evidence both Christian Ambrose Augustine Jerome Paulinus Prudentius and pagan Claudian Macrobius and Ammianus Marcellinus as well as the visual evidence ivory diptychs illuminated manuscripts silverware Cameron shows that most of the activities and artifacts previously identified as hallmarks of a pagan revival were in fact just as important to the life of cultivated Christians Far from being a subversive activity designed to rally pagans the acceptance of classical literature learning and art by most elite Christians may actually have helped the last reluctant pagans to finally abandon the old cults and adopt Christianity The culmination of decades of research The Last Pagans of Rome will overturn many long held assumptions about pagan and Christian culture in the late antique West

A History of Apologetics Avery Dulles, 2018-08-22 Making the case for the Christian faith apologetics has always been part of the Church's mission Yet Christians sometimes have had different approaches to defending the faith responding to the needs of their respective times and framing their arguments to address the particular issues of their day Cardinal Avery Dulles's A History of Apologetics provides a masterful overview of Christian apologetics from its beginning in the New Testament through the Middle Ages and on to the present resurgence of apologetics among Catholics and Protestants Dulles shows how Christian apologists have at times both criticized and drawn from their intellectual surroundings to present the reasonableness of Christian belief Written by one of Catholicism's leading American theologians A History of Apologetics also examines apologetics in the 20th and early 21st centuries including its decline among Catholics following Vatican II and its recent revival as well as the contributions of contemporary Evangelical Protestant apologists Dulles also considers the growing Catholic Protestant convergence in apologetics No student of apologetics and contemporary theology should be without this superb and

masterful work **Encountering the Sacred** Brouria Bitton-Ashkelony, 2005-12-30 This innovative study sheds new light on one of the most spectacular changes to occur in late antiquity the rise of pilgrimage all over the Christian world by setting the phenomenon against the wide background of the political and theological debates of the time Asking how the emerging notion of a sacred geography challenged the leading intellectuals and ecclesiastical authorities Brouria Bitton Ashkelony deftly reshapes our understanding of early Christian mentalities by unraveling the process by which a territory of grace became a territory of power Examining ancient writers responses to the rising practice of pilgrimage Bitton Ashkelony offers a nuanced reading of their thinking on the merits and the demerits of pilgrimage revealing theological and ecclesiastical motivations that have been overlooked and questioning the long held assumption of scholars that pilgrimage was only a popular not an elite religious practice In addition to Greek and Latin sources she includes Syriac material which allows her to build a rich picture of the emerging theology of landscape that took shape over the fourth to sixth centuries Dynamics of Monotheism in Late Antiquity Guy G. Stroumsa, 2025-07-08 From early Christianity to the emergence of Islam the long late antiquity denotes a truly revolutionary period in the history of religions In many ways religious ritual patterns and theological worldviews were then radically transformed throughout the Near East and the Mediterranean In particular the traditional polytheistic systems collapsed giving way to various forms of monotheism and dualism In Dynamics of Monotheism in Late Antiquity Guy G Stroumsa seeks to analyze this multifaceted revolution as a whole rather than focusing as is usually the case on distinct religious communities and traditions such as Judaism Zoroastrianism Gnosticism Christianity Manichaeism and earliest Islam Many of the elements of religious change in our period can be perceived as a praeparatio coranica as it were as they set the scene for the advent of Islam The thrust of the book is to identify the key dynamics through which religious change happened in the kaleidoscope of religious conceptions The analysis emphasizes the dialectics between monotheist and dualist perceptions and systems It will also seek to identify the core elements of the Abrahamic religions in the making

The Book of Genesis in Late Antiquity Emmanouela Grypeou, Helen Spurling, 2013-03-15 The Book of Genesis in Late Antiquity Encounters between Jewish and Christian Exegesis examines the relationship between rabbinic and Christian exegetical writings of Late Antiquity in the Eastern Roman Empire and Mesopotamia The volume identifies and analyses evidence of potential encounters between rabbinic and Christian interpretations of the book of Genesis Each chapter investigates exegesis of a different episode of Genesis including the Paradise Story Cain and Abel the Flood Story Abraham and Melchizedek Hagar and Ishmael Jacob s Ladder Joseph and Potiphar and the Blessing on Judah The book discusses a wide range of Jewish and Christian literature including primarily rabbinic and patristic traditions but also apocrypha pseudepigrapha Philo and Josephus The volume sheds light on the history of the relationship between Jews and Christians in Late Antiquity and brings together two scholars of Rabbinics and of Eastern Christianity in a truly collaborative work The research was funded by an award from the Leverhulme Trust at the Centre for the Study of Jewish Christian Relations

Cambridge UK and the Centre for Advanced Religious and Theological Studies of the Faculty of Divinity University of Cambridge UK The Devil's Tabernacle Anthony Ossa-Richardson, 2013-07-21 The Devil's Tabernacle is the first book to examine in depth the intellectual and cultural impact of the oracles of pagan antiquity on modern European thought Anthony Ossa Richardson shows how the study of the oracles influenced and was influenced by some of the most significant developments in early modernity such as the Christian humanist recovery of ancient religion confessional polemics Deist and libertine challenges to religion antiquarianism and early archaeology Romantic historiography and spiritualism Ossa Richardson examines the different views of the oracles since the Renaissance that they were the work of the devil or natural causes or the fraud of priests or finally an organic element of ancient Greek society The range of discussion on the subject as he demonstrates is considerably more complex than has been realized before hundreds of scholars theologians and critics commented on the oracles drawing on a huge variety of intellectual contexts to frame their beliefs In a central chapter Ossa Richardson interrogates the landmark dispute on the oracles between Bernard de Fontenelle and Jean Fran ois Baltus challenging Whiggish assumptions about the mechanics of debate on the cusp of the Enlightenment With erudition and an eye for detail he argues that on both sides of the controversy to speak of the ancient oracles in early modernity was to speak of one's own historical identity as a Christian **Looking In, Looking Out: Jews and Non-Jews in Mutual**

Contemplation, 2024-04-08 Martin Goodman's forty years of scholarship in Roman history and ancient Judaism demonstrates how each discipline illuminates the other Jewish history makes best sense in a broader Greco Roman context Roman history has much to learn from Jewish sources and evidence In this volume Martin's colleagues and students follow his example by examining Jews and non Jews in mutual contemplation Part 1 explores Jews' views of intercommunal stasis the causes of the Bar Kochba revolt tales of Herodian intrigue and the meaning of Israel Part 2 investigates Jews' depiction of outsiders Moabites Greeks Arabs and Roman authorities Part 3 explores early Christians Luke Jerome Rufinus Syriac poetry Pionius ordinary individuals' views of Jews and use of Jewish sources and Josephus's relevance for girls in 19th century Britain Embracing the Darkness John Callow, 2017-10-30 As dusk fell on a misty evening in 1521 Martin Luther hiding from his enemies at Wartburg Castle found himself seemingly tormented by demons hurling walnuts at his bedroom window In a fit of rage the great reformer threw at the Devil the inkwell from which he was preparing his colossal translation of the Bible A belief like Luther's in the supernatural and in black magic has been central to European cultural life for 3000 years From the Salem witch trials to the macabre novels of Dennis Wheatley from the sadistic persecution of eccentric village women to the seductive sorceresses of TV's Charmed and from Derek Jarman's punk film Jubilee to Ken Russell's The Devils John Callow brings the twilight world of the witch mage and necromancer to vivid and fascinating life He takes us into a shadowy landscape where in an age before modern drugs the onset of sudden illness was readily explained by malevolent spellcasting And where dark winding country lanes could terrify by night as the hoot of an owl or shriek of a fox became the

desolate cries of unseen spirits Witchcraft has profoundly shaped the western imagination and endures in the forms of modern day Wicca and paganism Embracing the Darkness is an enthralling account of this fascinating aspect of the western cultural experience Religious Polemics and Encounters in Late Antiquity ,2021-10-18 Religious Polemics and Encounters in Late Antiquity Boundaries Conversions and Persuasion explores the intricate identity formation and negotiations of early encounters of the Abrahamic religions Judaism Christianity and Islam It explores the ever pressing challenges arising from polemical inter religious encounters by analyzing the dynamics of apologetic debate the negotiation and formation of boundaries of belonging and the argumentative thrust for persuasion and conversion as well as the outcomes of these various encounters including the articulation of novel ideas The Late Antique authors studied in the present volume represent a variety of voices from North Africa passing through Rome to Palestine Together these voices of the past offer invaluable insight to shape the present times in hope for a better future *The Cambridge History of Early Christian Literature* Frances Young,Lewis Ayres,Andrew Louth,2004-04 Publisher Description **Continuity and Discontinuity in Early Christian Apologetics** Jörg Ulrich,Anders-Christian Jacobsen,Maijastina Kahlos,2009 This book contains the contributions to a workshop on apologetics in early Christianity which took place at the Fifteenth International Conference on Patristic Studies in Oxford in the summer of 2007 The workshop was arranged by scholars from Germany Finland and Denmark who had for some time worked together in a project on early Christian apologetics The aim of the workshop was thus to present and discuss some of the results and still unsolved problems which arose from this project The book presents the contributions to the workshop Hereby the editors hope to reach a larger audience and thus to be able to further the discussion of the topic of early Christian apologetics **Jews in Byzantium** ,2011-10-14 In the ever increasing volume of Byzantine Studies in recent years there seems to be one very apparent void namely the history and culture of the Byzantine Jewry its presence and impact on the surrounding convoluted Byzantine world between Late Antiquity until the conquest of Byzantium 1453 With the now classic but dated studies by Joshua Starr and Andrew Sharf the collective volume at hand is an attempt to somewhat fill in this void The articles assembled in this volume are penned by leading scholars in the field They present bird s eye views of the cultural history of the Jewish Byzantine minority alongside a wide array of surveys and in depth studies of various topics These topics pertain to the dialectics of the religious literary economic and visual representation world of this alien minority within its surrounding Byzantine hegemonic world *An Ancient Theory of Religion* Nickolas Roubekas,2016-12-08 An Ancient Theory of Religion examines a theory of religion put forward by Euhemerus of Messene late 4th early 3rd century BCE in his lost work Sacred Inscription and shows not only how and why euhemerism came about but also how it was and still is used By studying the utilization of the theory in different periods from the Graeco Roman world to Late Antiquity and from the Renaissance to the twenty first century this book explores the reception of the theory in diverse literary works In so doing it also unpacks the different adoptions and misrepresentations of Euhemerus s work according to the diverse agendas

of the authors and scholars who have employed his theory In the process certain questions are raised What did Euhemerus actually claim How has his theory of the origins of belief in gods been used How can modern scholarship approach and interpret his take on religion When referring to euhemerism whose version are we employing An Ancient Theory of Religion assumes no prior knowledge of euhemerism and will be of interest to scholars working in classical reception religious studies and early Christian studies *Athens and Jerusalem* Winfried Schröder,2022-12-12 The present study for the first time provides a comparative analysis of the objections raised against Christianity by late antique pagan philosophers esp Celsus in *Alethes logos* Porphyry in *Contra Christianos* and Julian the Apostate in *Contra Gali laeos* and Enlightenment philosophers and freethinkers and examines the impact of pagan thinking on the critique of Christianity in the 16th to 18th centuries in particular on discussions concerning the authority of the Bible biblical exegesis the Christian concept of faith religious coercion and the uniformity of faith the belief in miracles and the Christian understanding of morality **Argonauts of the Desert** Philippe Wajdenbaum,2014-09-19 *Argonauts of the Desert* presents a revolutionary new commentary on the Bible and its origins arguing that most biblical stories and laws were inspired by Greek literature From Genesis to Kings the books of the Bible may have been written by a single author a Hellenized Judean scholar who used Plato's ideal state in *The Laws* as a primary source As such biblical Israel is a recreation of that twelve tribes State and the stories surrounding the birth life and death of that State were inspired by Greek epics Each chapter presents the biblical material and compares this to the Greek or Roman equivalents discussing similarities and differences

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