



Sozialer Aufstieg in der spätmittelalterlichen Stadt

Eine Analyse gesellschaftlicher
Mobilität in der Kölner Stadtgesellschaft
des 14. Jahrhunderts

Haus Und Familie In Der Spatmittelalterlichen Stadt

Jon Vidar Sigurdsson



Haus Und Familie In Der Spätmittelalterlichen Stadt:

Haus und Familie in der spätmittelalterlichen Stadt Alfred Haverkamp, 1984 *Making a Living, Making a Difference* Maria Ågren, 2017 Using innovative digital humanities research yoked to a specially built database of sources *Making a Living Making a Difference* revises many received opinions about the history of gender and work in Europe through analysis of the micro patterns of early modern life Back cover **Viking Friendship** Jon Vidar Sigurdsson, 2017-03-07 To a faithful friend straight are the roads and short Odin from the Hvam l c 1000 Friendship was the most important social bond in Iceland and Norway during the Viking Age and the early Middle Ages Far more significantly than kinship ties it defined relations between chieftains and between chieftains and householders In *Viking Friendship* Jon Vidar Sigurdsson explores the various ways in which friendship tied Icelandic and Norwegian societies together its role in power struggles and ending conflicts and how it shaped religious beliefs and practices both before and after the introduction of Christianity Drawing on a wide range of Icelandic sagas and other sources Sigurdsson details how loyalties between friends were established and maintained The key elements of Viking friendship he shows were protection and generosity which was most often expressed through gift giving and feasting In a society without institutions that could guarantee support and security these were crucial means of structuring mutual assistance As a political force friendship was essential in the decentralized Free State period in Iceland s history from its settlement about 800 until it came under Norwegian control in the years 1262 1264 as local chieftains vied for power and peace In Norway where authority was more centralized kings attempted to use friendship to secure the loyalty of their subjects The strong reciprocal demands of Viking friendship also informed the relationship that individuals had both with the Old Norse gods and after 1000 with Christianity s God and saints Addressing such other aspects as the possibility of friendship between women and the relationship between friendship and kinship Sigurdsson concludes by tracing the decline of friendship as the fundamental social bond in Iceland as a consequence of Norwegian rule

Houses, Families, and Cohabitation Dag Lindström, Göran Tagesson, 2024-11-05 This book is an interdisciplinary study that draws on a combination of archaeological evidence building archaeological analysis archival sources to explore the dynamic relations between dwelling houses social organization of households and patterns of cohabitation during the eighteenth century The empirical focus of this book is on Swedish towns but it also addresses more general issues about urbanity and urban life space and social organization and materiality and individual agency Aggregated questions about urban life and urban space are combined with a micro historical method revealing aspects of daily life and urban change This study unveils a previously neglected history Swedish eighteenth century towns have commonly been identified as a territory characterized by its sleepy absence of change This study proves the opposite Houses were built larger with more diverse and complex inner structures Family structures changed households generally became smaller the share of households headed by a married couple declined and the number of single households increased Population density increased the number of

families residing in the same house increased and rental accommodation became more prevalent This volume is essential reading for anyone interested in early modern housing urban change and interdisciplinary methods

Families and Frontiers Kathryn Edwards, 2021-10-01 The frontier of the Early Modern Burgundies In this book Edwards applies in reverse the American frontier concept in order to understand the local changes in family and community in a Burgundy torn in two after the death of Charles the Bold in 1477 During the late fifteenth and early sixteenth centuries residents of the eastern duchy and the western county of Burgundy were in a place and time of transition and transformation a veritable frontier While France and the Holy Roman Empire vied for political control of the region residents struggled to define their social cultural political and economic relationships to each other In the region of the Saône River valley detailed case studies and family reconstruction of specific elites from the cities of Dijon Dole and Besançon are discussed The river ironically acted as a roadway not a barrier and facilitated the fluidity of the residents relationships Thus the Burgundian frontier was marked by a tacit acceptance of permeable boundaries and the ensuing choices interchanges negotiations and flexibility inherent to the region Edwards successfully argues that a frontier develops when a previously united region is divided and offers a provocative alternative interpretation to contrast with the national historiography most frequently used by scholars This book enhances our understanding of how pre modern societies created regional identities

From Boys to Men Ruth Mazo Karras, 2003 An exploration of the creation of adult masculine identities in the 14th 15th centuries this volume takes a close look at the roles of men through the lens of three distinct institutions the university the aristocratic household court the craft workshop

Die deutsche Stadt im Mittelalter 1150-1550 Eberhard Isenmann, 2014 Die mittelalterliche Stadtgeschichte des Historikers Eberhard Isenmann erschien erstmals Ende der 1980er Jahre Das Buch ist als Lehr- und Forschungswerk eingegangen und zu einem Standardwerk avanciert 2012 hat der Autor eine um viele neue Themen erweiterte und aktualisierte Neubearbeitung seines Handbuchs vorgelegt Der neue Isenmann erscheint jetzt bereits in zweiter durchgesehener Auflage

Reordering Marriage and Society in Reformation Germany Joel F. Harrington, 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation's impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries

From Sacrament to Contract John Witte, 1997-01-01 Analyzes the interplay between Christian theological norms and Western legal principles concerning marriage examining the theology

and law of marriage in the Catholic Lutheran Calvinist Anglican and Enlightenment traditions **From Sacrament to Contract, Second Edition** John Witte Jr.,2012-01-31 This newly revised and enlarged edition of John Witte s authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources Law and Protestantism John Witte,2002-05-16 The Lutheran Reformation of the early sixteenth century brought about immense and far reaching change in the structures of both church and state and in both religious and secular ideas This book investigates the relationship between the law and religious ideology in Luther s Germany showing how they developed in response to the momentum of Lutheran teachings and influence Profound changes in the areas of education politics and marriage were to have long lasting effects on the Protestant world inscribed in the legal systems inherited from that period John Witte Jr argues that it is not enough to understand the Reformation either in theological or in legal terms alone but that a perspective is required which takes proper account of both His book should be essential reading for scholars and students of church history legal history Reformation history and in adjacent areas such as theology ethics the law and history of ideas **From Sacrament to Contract** John Witte,2012-01-01 This newly revised and enlarged edition of John Witte s authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources Transregional and Transnational Families in Europe and Beyond Christopher H. Johnson,David Warren Sabean,Simon Teuscher,Francesca Trivellato,2011-08-01 While the current discussion of ethnic trade and commercial diasporas global networks and transnational communities constantly makes reference to the importance of families and kinship groups for understanding the dynamics of dispersion few studies examine the nature of these families in any detail This book centered largely on the European experience of families scattered geographically challenges the dominant narratives of modernization by offering a long term perspective from the Middle Ages to the twenty first century

Paradoxically transnational families are to be found long before the nation state was in place **Charity and Economy in the Orphanages of Early Modern Augsburg** Thomas Max Safley, 2023-08-21 This book examines the complex interrelationship between charity confession and capital in the orphanages of the Free Imperial City of Augsburg To provide the best care at the least cost the administrators of these traditionally non capitalistic organizations engaged in a wide variety of capitalistic practices in capital commodity and labor markets Their market orientated practices inspired bourgeois virtues that included the assessments of long term risk and reward the avoidance of excess and waste and the practice of obedience persistence and industry Under the pressures of confessional tension efficiency slowly evolved into a more complex notion of utility that placed the needs of the orphanages over the dictates of economy and the divisions of religion The product of monumental original research this book offers a substantial revision of current historical scholarship on poor relief social discipline organization building and the advent of capitalism A forthcoming volume will pursue these issues through a close study of the fortunes and fates of 8 000 Augsburg orphans These studies make required reading for advanced students of early modern Europe **The Graph of Sex and the German Text** , 2022-06-08 **Cities and Solidarities**

Justin Colson, Arie van Steensel, 2017-01-06 Cities and Solidarities charts the ways in which the study of individuals and places can revitalise our understanding of urban communities as dynamic interconnections of solidarities in medieval and early modern Europe This volume sheds new light on the socio economic conditions the formal and informal institutions and the strategies of individual town dwellers that explain the similarities and differences in the organisation and functioning of urban communities in pre modern Europe It considers how communities within cities and towns are constructed and reconstructed how interactions amongst members of differing groups created social and economic institutions and how urban communities reflected a sense of social cohesion In answering these questions the contributions combine theoretical frameworks with new digital methodologies in order to provoke further discussion into the fundamental nature of urban society in this key period of change The essays in this collection demonstrate the complexities of urban societies in pre modern Europe and will make fascinating reading for students and scholars of medieval and early modern urban history

The Later Medieval City David Nicholas, 2014-06-17 The Later Medieval City 1300 1500 the second part of David Nicholas s ambitious two volume study of cities and city life in the Middle Ages fully lives up to its splendid precursor The Growth of the Medieval City Like that volume it is fully self sufficient though many readers will want to use the two as a continuum This book covers a much shorter period than the first That traced the rise of the medieval European city system from late Antiquity to the early fourteenth century this offers a portrait of the fully developed late medieval city in all its richness and complexity David Nicholas begins with the economic and demographic realignments of the last two medieval centuries These fostered urban growth raising living standards and increasing demand for a growing range of urban manufactures The hunger for imports and a shortage of coin led to sophisticated credit mechanisms that could only function

through large cities But if these changes brought new opportunities to the wealthy they also created a growing problem of urban poverty violence became endemic in the later medieval city Moreover although more rebellions were sparked by taxes than by class conflict class divisions were deepening Most cities came to be governed by councils chosen from guild members and most guilds were dominated by merchants The landowning elite that had dominated the early medieval cities of the first volume still retained its prestige but its wealth was outstripped by the richer merchants while craftsmen who had little political influence were further disadvantaged as access to the guilds became more restricted The later medieval cities developed permanent bureaucracies providing a huge range of public services and they were paid for by sophisticated systems of taxation and public borrowing The survival of their fuller richer records allow us not only to apply a more statistical approach but also to get much closer to the splendours and squalors of everyday city life than was possible in the earlier volume The book concludes with a set of vibrant chapters on women and children and religious minorities in the city on education and culture and on the tenor of ordinary urban existence Like its predecessor this book is massively and vividly documented Its approach is interdisciplinary and comparative and its examples and case studies are drawn from across Europe from France England Germany the Low Countries Iberia and Italy with briefer reviews of the urban experience elsewhere from Baltic to Balkans The result is the most wide ranging and up to date study of its multifaceted subject It is a formidable achievement

Framing Medieval Bodies Sarah Kay, Miri Rubin, 1996 In this book available at last in paperback Kauppi develops a structural constructivist theory of the European Union and critically analyses through French and Finnish empirical cases the political practices that maintain the Union's democratic deficit Kauppi conceptualises the European Union as both an arena for political contention and a nascent political order In this evolving multi levelled European political field individuals and groups construct material and symbolic structures of political power grounded in a variety of social resources such as nationality culture and gender The author shows how the dominance of both executive political resources and domestic political cultures has prevented the development of European democracy Supranational executive networks have become more autonomous reinforcing the dominance of the resources they control At the same time national political cultures condition the political status of elected institutions such as the European parliament The book is particularly suited for undergraduate and graduate students in the fields of European Politics European Union Studies and International Relations

Why Europe? Michael Mitterauer, 2010-07-15 Why did capitalism and colonialism arise in Europe and not elsewhere Why were parliamentary and democratic forms of government founded there What factors led to Europe's unique position in shaping the world Thoroughly researched and persuasively argued Why Europe tackles these classic questions with illuminating results Michael Mitterauer traces the roots of Europe's singularity to the medieval era specifically to developments in agriculture While most historians have located the beginning of Europe's special path in the rise of state power in the modern era Mitterauer establishes its origins in rye and oats These new crops played a decisive role

in remaking the European family he contends spurring the rise of individualism and softening the constraints of patriarchy Mitterauer reaches these conclusions by comparing Europe with other cultures especially China and the Islamic world while surveying the most important characteristics of European society as they took shape from the decline of the Roman empire to the invention of the printing press Along the way Why Europe offers up a dazzling series of novel hypotheses to explain the unique evolution of European culture **Structures and Assertions** Thomas Allan Brady,Heiko Augustinus Oberman,James D. Tracy,1993-12-31 Vol 1

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