



HAS
G O D
MANY NAMES?



An Introduction
to RELIGIOUS STUDIES

Dewi Arwel
HUGHES

Has God Many Names Introduction To Religious Studies

Knitter, Paul F.



Has God Many Names Introduction To Religious Studies:

Has God Many Names? Dewi Arwel Hughes,1996 This introduction in the author s words describes the story of attempts to understand interpret and explain the reality of religious plurality and uncovers the assumptions which have shaped these attempts It also assesses a number of approaches to religions such as the historical phenomenological and the social and concludes with a discussion of such basic issues as authority and mysticism

The Bible and Other Faiths Ida Glaser,2012-03-14 In today s world when Christians think about other religions numerous questions and issues arise and their convictions about Christ and about other religions can have a significant influence on their understanding of how God relates to people and what their own conduct towards them should be From her wealth of inter cultural and inter faith experience Ida Glaser believes that the most urgent questions for Christians focus on their own responsibilities and other peoples welfare Responding to Micah 6 8 And what does the Lord require of you To act justly and to love mercy and to walk humbly with your God Dr Glaser explores biblical perspectives on other faiths and their adherents with clarity sensitivity and challenging insights for all Christians

Introducing Theologies of Religion Knitter, Paul F.,2014-04-10 An up to date accessible and comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism This volume shares insights into the positions of writers concerned with understanding Christianity among the worlds great religious traditions Avoiding tired labels of past debates Exclusivism Pluralism and Inclusivism Knitter suggest four different models Replacement Fulfillment Mutuality and Acceptance that more adequately link together thirteen ways of approaching and understanding the variety of the worlds religious expressions

Beyond Intolerance Stella Adamma Nneji,2018-04-20 There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem In todays pluralistic society the dialogical tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co existence This tension is expressed in the question Can one maintain ones own religious identity without one closing oneself off from the other This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over In this book Stella Nneji critically assesses the various models of religious pedagogy mono religious multi religious and inter religious by asking how these models relate to the dialogical tension between openness and identity in Nigeriaa nation perceivably confronted with an enduring history of post colonial strife religious intolerance and violence The contention is that the mono religious and multi religious models which while dominant in current practice and in academia nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi religious cultural context In this connection this book provides a clear notion of the theological foundation principles and framework of inter religious education and a practical guide for authentic dialogue in a plural context She calls for a paradigm shift for confessional religious pedagogy to a model of inter religious learning as incorporated within the hermeneutical communicative education

On this basis the book proposes a new model for the role of religious education in Nigeria This model in a critical enculturated way attempts to recognize the tensions of authentic religious difference presupposing a broad spectrum of difference in the classroom in a way that also incorporates genuine religious encounters and expressions of identity Karl Barth's Theology as a Resource for a Christian Theology of Religions Sven Ensminger,2014-08-28 This book uses Karl Barth's theology as a resource for Christian theology of religions For this purpose it examines Barth's theology under the doctrinal aspects of revelation revelation and religion theological anthropology and election addressing questions such as the possibility of and context for revelation Barth's understanding of religion the theological approach to the human being and soteriology Furthermore Barth's thought is put into conversation with other approaches in the field of theology of religions notably Karl Rahner's inclusivism and John Hick and the pluralist paradigm It is shown that Barth's theological system as a whole can serve as a resource for the Christian approach to and interaction with those of other faiths or no faith at all This is achieved through maintaining a balance between the commitment to the own faith and the openness to the sovereignty of God impacting the whole of creation Central to Barth's approach is the challenge to the Christian community to see their presuppositions challenged in the most unexpected circumstances while looking beyond human categories to affirm the dignity bestowed upon all of humanity through the divine Yes in the person Jesus Christ Barth's theology with its starting point in the person of Jesus Christ is advocated as a framework for the members of the Christian community as they live alongside those with a different faith from their own *John Hick's Pluralist Philosophy of World Religions* Paul Rhodes Eddy,2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and an up to date summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world's religions understand the divine in often contradictory ways *New Buddhist Movements in Thailand* Rory Mackenzie,2007-01-24 The new Buddhist religious movements of Wat Phra Dhammakaya and Santi Asoke emerged in Thailand in the 1970s at a time of political uncertainty This book explores why they have come into being what they have reacted against and what they offer to their members **Transformation**

Eolene M. Boyd-MacMillan,2006 *Understanding Other Religions* Kemal Ataman,2008 *Question Of Final Belief*
 Chester Gillis,1989-02-12 **One God Of All?** Garth Hallett,2010-10-21 The claim has repeatedly been made and has often been contested that a single transcendent being is present or active in all of the world s major religions In this view names such as God Allah nirvana Vishnu and Brahman all refer to the same transcendent reality Absent from the debate and here provided is a serious study of such claims in the light of the most pertinent philosophical literature namely that concerning questions of identity and individuation Of necessity the terms that the claims employ are very general and abstract the world s religions it is said all refer to the same thing being or reality Although analogy rightly understood can back the transcendent extension of descriptive expressions such as wise good and powerful it cannot do likewise for expressions such as one same and many So pluralists identity claims appear empty Hallett scrutinizes the soundness of this critique its broad implications and the possibility of replacing empty identity claims with suitable parables or comparisons **Introduction to the Study of Religion** Hillary P. Rodrigues,John S. Harding,2023-11-29 Why do people study religion How have they studied it in the past How do we study religion today Is the academic study of religion the same as religious education These and many other questions are addressed in this engaging introduction to the discipline of religious studies Topics include Definitions of religion Perspectives in the study and teaching of religion How religion began to be studied Traditional perspectives philosophical and theological How people experience religion Perspectives in the study of religious consciousness and perception phenomenological and psychological Studying religion within communities Social and cultural perspectives anthropological sociological political and economic Judging religion Critical perspectives feminist approaches the interaction of popular literature and religion Contextual perspectives historical and comparative Themes theories and current directions This thoroughly updated second edition encourages students to think critically about the theories and methods presented Students will find arguments for the strengths and limitations of these approaches understand connections among religious studies and other intellectual movements and develop their own ideas of how they might want to go about the study of religion Summary boxes discussion questions a glossary a chronology of key figures and texts and other pedagogic aids help students grasp key concepts **Knowing God by Name** Cherith Fee Nordling,2010 Does women s experience matter for theological inquiry Elizabeth Johnson s premise is that it does Knowing God by name is a critical assessment and evaluation of this approach bringing Johnson into conversation with Catholic and feminist colleagues and with Karl Barth whose Trinitarian theology of experience maintains the divine creaturely distinction she challenges P 4 cover
Passing Over and Returning Paul O. Ingram,2013-10-23 In *Passing Over and Returning* Paul O Ingram describes his particular dialogue with the world s religions illustrated by his experience of passing over into Hinduism Buddhism Daoism and Confucianism Judaism and Islam and by his return to his home as a Lutheran Christian While religious diversity is not new neither are the questions posed by religious diversity What is new is that more and more people are actively engaged

with the world's religions because more and more people are willing to be informed by insights found in religious traditions other than their own. This is particularly true among progressive Christians. But openness does not necessarily mean rejecting one's own tradition even though persons sometimes convert to another tradition or combine their original religious identity with the identity of another tradition. Whether one returns to the home of one's own faith tradition after passing over or assumes a dual religious identity or converts to another tradition, all persons engaged in interreligious dialogue undergo processes of creative transformation.

John Hick's Religious Pluralism in Global Perspective Sharada

Sugirtharajah, 2023-01-01 This volume contains fresh scholarly contributions to mark the birth centenary of John Hick, the internationally well-known philosopher of religion whose works continue to have significant global relevance in today's religiously diverse and conflict-ridden world. His writings have reset the parameters of religious pluralism. Up till now, Hick's religious pluralism has been mainly seen in relation to the Western context where Christianity is the predominant religion. This volume includes both Western and non-Western engagement with his thinking in contexts such as Japan, China, Korea, Nigeria, and India, where Christianity is a minority religion with little political power. Its distinctiveness lies in widening the debate on religious pluralism by bringing Hick's pluralistic hypothesis into a constructive cross-cultural and interreligious conversation with scholars of Hinduism, Jainism, Daoism, Judaism, Christianity, Islam, and African traditional religions. In doing so, this collection examines how Hick's philosophy of religious pluralism has been received, appropriated, and appraised by these scholars. It has been appreciated and critiqued in equal measure and continues to impact on current thinking on religious pluralism. This volume makes a significant contribution to the debate initiated by Hick.

Hidden Divinity and Religious Belief Adam Green, Eleonore Stump, 2016-02-05 This collection of new essays written by an international team of scholars is a groundbreaking examination of the problem of divine hiddenness, one of the most dynamic areas in current philosophy of religion. Together, the essays constitute a wide-ranging dialogue on the problem. They balance atheistic and theistic standpoints and they bring to bear not only on the standard philosophical perspectives but also on insights from Jewish, Muslim, and Eastern Orthodox traditions. The apophatic and the mystical are well represented too. As a result, the volume throws fresh light on this familiar but important topic in the philosophy of religion. In the process, the volume incorporates contemporary work in epistemology, philosophy of mind, and philosophy of language. For all these reasons, this book will be of great interest to researchers and advanced students in philosophy of religion and theology.

The Holy Spirit Ivan M. Satyavrata, 2012-02-14 It is impossible to love God and at the same time be dispassionate about the study of God. Deep devotion to Jesus and an all-consuming desire to see his glory fill the earth should fuel the passion of anyone who ventures to write about God and help illuminate other people's understanding of God and his ways. Few themes call for as much of a blending of mind and heart as that of the Holy Spirit. The global spread of Pentecostal Christianity, often in context of urban poverty, has attracted much attention. The movement highlights a hunger for the experience of God in our world and

provides millions of poor believers with hope for social transformation Yet spiritual experience needs a fully biblical understanding of the Holy Spirit with which its claims can be properly assessed Ivan Satyavrata provides an introduction to the Bible's teaching on vital issues and questions many of which have been and continue to be a source of confusion and controversy amongst Christians Combining scholarly enquiry with accessibility his deep theological reflections and passion for unity will contribute to constructive dialogue and appeal to a wide readership *Faith, Reason, and Culture* George

Karuvelil, 2020-07-24 In this book George Karuvelil seeks to establish the rationality of religion and theology in the contemporary world Theology has always required some philosophical basis Moreover Christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time For instance it shifted in accordance with the change from Neo Platonism to Aristotelianism in the thirteenth century However this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results While the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science This book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism **Theology within the Bounds of Language** Garth L. Hallett, 2012-01-02 In this wide ranging work

Garth L Hallett offers a guided tour through fundamental issues regarding the use of language in theology His preliminary discussions on language and thought language and truth the authority of language making sense the relationship between sense and possibility prepare linguistic reflection on such topics as inference and argument universal factual and moral claims defining and saying what things are verbal versus nonverbal agreement and disagreement interfaith dialogue theological language and metaphor Hallett employs a wealth of distinctly Christian examples in these considerations including love faith God religion the Eucharist the afterlife divine law evil the Incarnation the Trinity the holy and many others In the course of this fascinating exploration readers should learn to find their way more surely in a vast complex terrain and mystery will emerge both diminished and deepened In addition at the end of each chapter Hallett provides a series of intriguing quotations that invite further reflection **Theology as the Science of God** Ximian Xu, 2022-06-13 The

revival of Calvinism in the nineteenth century Netherlands entailed the neo Calvinist movement With Abraham Kuyper Herman Bavinck became a brand name of neo Calvinism Nonetheless not until the first decade of the twenty first century was scholarly interest in Bavinck's work increasing The conventional two Bavincks model used to read his work for much of the twentieth century argues that some contradictory and irreconcilable themes do exist in Bavinck's system which makes Bavinck a self contradictory thinker This dualistic reading characterised most of Bavinck scholars in the second half of the twentieth century Since James Eglinton's new reading of Bavinck's organic motif the conventional model became untenable and scholars are seeking for a reunited Herman Bavinck Bavinck as a holistic theologian has become the industry standard of

Bavinck studies Ximian Xu aims on the one hand to maintain one Bavinck on the other hand and more importantly to fill in a notable gap in Bavinck scholarship that is no single work hitherto has focused on Bavinck's idea of theology as the wetenschap science of God. This study demonstrates that the idea of scientific wetenschappelijke theology furnishes the meta-paradigm and cardinal model that incorporates the fundamental characteristics and themes of Bavinck's dogmatic system. Moreover, it argues that Bavinck's scientific theology makes an attempt to engage with the other sciences. Given this, Bavinck's scientific theology is relevant today. That is, Bavinck's theological insights can be deployed to advance theology's engagement with the other sciences in contemporary secular universities.

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