

**FROM THE SANDS TO
THE MOUNTAIN**
Change and Persistence in
a Southern Paiute Community
**Pamela A. Bunte and
Robert J. Franklin**

Studies in the Anthropology
of North American Indians



From The Sands To The Mountain Change And Persistence In A Southern Paiute Community

Logan Hebner



From The Sands To The Mountain Change And Persistence In A Southern Paiute Community:

From the Sands to the Mountain Pamela Ann Bunte, Robert J. Franklin, 1987 *From the Sands to the Mountain* Pamela A. Bunte, Robert J. Franklin, 1987-01-01 *Southern Paiute and Ute Linguistics and Ethnography* William Bright, 2010-12-14
No detailed description available for Southern Paiute and Ute Linguistics and Ethnography **Southern Paiute** Logan Hebner, 2010-05-01
Now little recognized by their neighbors Southern Paiutes once had homelands that included much of the vast Colorado Plateau Great Basin and Mojave Desert From the Four Corners San Juan River to California's lower Colorado from Death Valley to Canyonlands from Capitol Reef to the Grand Canyon Paiutes lived in many small widespread communities They still do but the communities are fewer smaller and mostly deprived of the lands and resources that sustained traditional lives To portray a people and the individuals who comprise it William Logan Hebner and Michael L Plyler relay Paiute voices and reveal Paiute faces creating a space for them to tell their stories and stake claim to who they once were and now are **The Dakota Way of Life** Ella Cara Deloria, 2022-12 2023 Bronze Medal in Western Nonfiction for the Will Rogers Medallion Award 2023 WHA Dwight L Smith ABC CLIO Award Ella Cara Deloria devoted much of her life to the study of the language and culture of the Sioux Dakota and Lakota The Dakota Way of Life is the result of the long history of her ethnographic descriptions of traditional Dakota culture and social life Deloria was the most prolific Native scholar of the greater Sioux Nation and the results of her work comprise an essential source for the study of the greater Sioux Nation culture and language For years she collected material for a study that would document the variations from group to group Tragically her manuscript was not published during her lifetime and at the end of her life all of her major works remained unpublished Deloria was a perfectionist who worked slowly and cautiously attempting to be as objective as possible and revising multiple times As a result her work is invaluable Her detailed cultural descriptions were intended less for purposes of cultural preservation than for practical application Deloria was a scholar through and through and yet she never let her dedication to scholarship overwhelm her sense of responsibility as a Dakota woman with family concerns taking precedence over work Her constant goal was to be an interpreter of an American Indian reality to others Her studies of the Sioux are a monument to her talent and industry **Lakota Texts** Regina Pustet, 2021-04 Lakota Texts is a treasure trove of stories told in the original language by modern Lakota women who make their home in Denver Colorado Sometimes witty often moving and invariably engaging and fascinating these stories are both autobiographical and cultural The stories present personal experiences along with lessons the women have learned or were taught about Lakota history culture and legends The women share aspects of their own lives including such rituals as powwows the sweatlodge and rites of puberty The women also include details of the older Lakota world and its customs revered myths more recent stories and jokes In addition to the valuable light Lakota Texts sheds on the lives of modern Lakota women these stories also represent a significant contribution to American Indian linguistics Regina Pustet has meticulously transcribed and translated the stories

in a detailed interlinear format that makes the texts a rich source of information about modern Lakota language itself

Paths of Life Thomas E. Sheridan, Nancy J. Parezo, 2022-05-03 This monograph marks the first presentation of a detailed Classic period ceramic chronology for central and southern Veracruz the first detailed study of a Gulf Coast pottery production locale and the first sourcing distribution study of a Gulf Coast pottery complex

Life Among the Indians Alice Cunningham Fletcher, 2020-07-14 Alice C Fletcher 1838 1923 one of the few women who became anthropologists in the United States during the nineteenth century was a pioneer in the practice of participant observation ethnography She focused her studies over many years among the Native tribes in Nebraska and South Dakota Life among the Indians Fletcher's popularized autobiographical memoir written in 1886 87 about her first fieldwork among the Sioux and the Omahas during 1881 82 remained unpublished in Fletcher's archives at the Smithsonian Institution for more than one hundred years In it Fletcher depicts the humor and hardships of her field experiences as a middle aged woman undertaking anthropological fieldwork alone while showing genuine respect and compassion for Native ways and beliefs that was far ahead of her time What emerges is a complex and fascinating picture of a woman questioning the cultural and gender expectations of nineteenth century America while insightfully portraying rapidly changing reservation life Fletcher's account of her early fieldwork is available here for the first time accompanied by an essay by the editors that sheds light on Fletcher's place in the development of anthropology and the role of women in the discipline

Great Plains Ethnohistory Rani-Henrik Andersson, Logan Sutton, Thierry Veyri , 2024-12 This collection offers state of the field work in Great Plains ethnohistory both contemporary and historical covering the traditional anthropological subfields of ethnography culture history archaeology and linguistics

The Spirit and the Sky Mark Hollabaugh, 2017-06-01 Published in cooperation with the American Indian Studies Research Institute Indiana University Bloomington

Clackamas Chinook Performance Art Victoria Howard, 2021-03 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation Victoria Howard was born around 1865 a little more than ten years after the founding of the Confederated Tribes of Grand Ronde in western Oregon Howard's maternal grandmother Wagayuhlen Quiaquaty was a successful and valued Clackamas shaman at Grand Ronde and her maternal grandfather Quiaquaty was an elite Molalla chief In the summer of 1929 the linguist Melville Jacobs student of Franz Boas requested to record Clackamas Chinook oral traditions with Howard which she enthusiastically agreed to do The result is an intricate and lively corpus of linguistic and ethnographic material as well as rich performances of Clackamas literary heritage as dictated by Howard and meticulously transcribed by Jacobs in his field notebooks Ethnographical descriptions attest to the traditional lifestyle and environment in which Howard grew up while fine details of cultural and historical events reveal the great consideration and devotion with which she recalled her past and that of her people Catharine Mason has edited twenty five of Howard's spoken word performances into verse form entextualizations along with the annotations provided by Jacobs in his publications of Howard's

corpus in the late 1950s Mason pairs performances with biographical family and historical content that reflects Howard's ancestry personal and social life education and worldview Mason's study reveals strong evidence of how the artist contemplated and internalized the complex meanings and everyday lessons of her literary heritage

River Flowing From The Sunrise James M Aton, 2000-12-01 The authors recount twelve millennia of history along the lower San Juan River much of it the story of mostly unsuccessful human attempts to make a living from the river's arid and fickle environment From the Anasazi to government dam builders from Navajo to Mormon herders and farmers from scientific explorers to busted miners the San Juan has attracted more attention and fueled more hopes than such a remote unpromising and muddy stream would seem to merit

The Red Road and Other Narratives of the Dakota Sioux Samuel I. Mniyo, Robert Goodvoice, 2020-02 2021 Scholarly Writing Award in the Saskatchewan Book Awards This book presents two of the most important traditions of the Dakota people the Red Road and the Holy Dance as told by Samuel Mniyo and Robert Goodvoice two Dakota men from the Wahpeton Dakota Nation near Prince Albert Saskatchewan Canada Their accounts of these central spiritual traditions and other aspects of Dakota life and history go back seven generations and help to illuminate the worldview of the Dakota people for the younger generation of Dakotas also called the Santee Sioux The Good Red Road an important symbolic concept in the Holy Dance means the good way of living or the path of goodness The Holy Dance also called the Medicine Dance is a Dakota ceremony of earlier generations Although it is no longer practiced it too was a central part of the tradition and likely the most important ceremonial organization of the Dakotas While some people believe that the Holy Dance is sacred and that the information regarding its subjects should be allowed to die with the last believers Mniyo believed that these spiritual ceremonies played a key role in maintaining connections with the spirit world and were important aspects of shaping the identity of the Dakota people In *The Red Road and Other Narratives of the Dakota Sioux* Daniel Beveridge brings together Mniyo and Goodvoice's narratives and biographies as well as songs of the Holy Dance and the pictographic notebooks of James Black Jim Sapa to make this volume indispensable for scholars and members of the Dakota community

Northern Haida Songs John Enrico, 1996-01-01 This book describes the musical culture of the Northern Haida Indians who speak two closely related dialects One dialect group lives on Graham Island British Columbia the other on Prince of Wales Island Alaska The recordings on which the book is based were compiled over a period of more than a decade from a wide variety of historical and contemporary sources Representing the entire range of the Haida musical tradition a tradition that nearly died out and is currently being revived this volume documents its changes over more than a century Part 1 is a lengthy ethnographic description of musical genres that situates Haida music in the context of the Northwest Coast Part 2 presents 128 songs fully transcribed and analyzed and representing some twenty types ranging from traditional genres such as peace making and mourning songs to songs of personal expression composed during the modern period Part 3 is a detailed musical and linguistic analysis of the songs presented in the second part The integration of descriptions of these two facets of song

music and language is the particular goal of the book The volume is a substantive contribution to the ethnomusicology of native North America and will be of special interest to scholars concerned with vocables in Native American music John Enrico has been engaged in linguistic research on the Haida language since 1975 His publications include The Lexical Phonology of Masset Haida and articles on aspects of Haida grammar Wendy Bross Stuart s first ethnomusicological publication was Gambling Music of the Coast Salish Indians In 1980 she began collaborating with John Enrico in the transcription and analysis of Haida songs The Semantics of Time Melissa Axelrod,1993-01-01 Koyukon is an Athabaskan language spoken along the Yukon and Koyukuk rivers in Alaska Even among the Athabaskan languages which are noted for the richness of their aspectual inventories and the diversity of expression possible from these inventories Koyukon has the most elaborate and richly varied possibilities of morphologically marked derivational aspect Aspect is the nature of the action of a verb as to its beginning duration completion or repetition and without referenced to its position in time and the set of inflected verb forms that indicate aspect The work consists of three parts an examination of the aspectual system which involved sorting out a complex network of four modes fifteen aspects four superaspects and some 300 aspect dependent derivational prefix strings an analysis of the organization of verb theme categories which are directly linked to aspectual categories and an assessment of the function of the aspectual system as a whole **In Search of the Old Ones** David Roberts,2010-05-11 An exuberant hands on fly on the wall account that combines the thrill of canyoneering and rock climbing with the intellectual sleuthing of archaeology to explore the Anasazi David Roberts describes the culture of the Anasazi the name means enemy ancestors in Navajo who once inhabited the Colorado Plateau and whose modern descendants are the Hopi Indians of Arizona Archaeologists Roberts writes have been puzzling over the Anasazi for more than a century trying to determine the environmental and cultural stresses that caused their society to collapse 700 years ago He guides us through controversies in the historical record among them the haunting question of whether the Anasazi committed acts of cannibalism Roberts s book is full of up to date thinking on the culture of the ancient people who lived in the harsh desert country of the Southwest Koasati Dictionary Geoffrey D. Kimball,1994-01-01 Koasati Dictionary is one of the first modern dictionaries ever published of a language of the Muskogean language family whose speakers formerly occupied most of the southeastern United States When first met by Europeans in the sixteenth century the Koasati people were living in Eastern Tennessee In the early eighteenth century they moved to south central Alabama and eventually migrated to present day Louisiana Texas or Oklahoma Today their language survives in southwestern Louisiana where it is still spoken by the majority of tribal members living there Published three years after Kimball s richly detailed Koasati Grammar this dictionary is the second of three monographs to result from his fifteen year study of the language In this work Kimball provides the user with a substantial introduction outlining Koasati grammar and then organizes dictionary entries into two parts the first arranged from Koasati to English and the second from English to Koasati In addition to the English

translations entries in the Koasati English section include sample sentences that illustrated word usage as well as illuminate traditional Koasati culture Most of these sentences are taken from narrative texts The dictionary like Kimball s grammar of Koasati is an indispensable reference work for linguists anthropologists and historians indeed for anyone interested in the native culture history of the southeastern United States [West Tavaputs Plateau, Natural Gas Full Field Development Plan](#),2010 *Prophecy and Power Among the Dogrib Indians* June Helm,1994-01-01 The Dogrib Indians are one of the Dene people of Western Canadian Subarctic they speak a language belonging to the widespread Athapaskan family whose southern relatives include the Navajos and Apaches of the southwestern United States This study draws on the author s field studies from 1959 to 1974 to present an ethnographic description of Dogrib religion The first part of the book introduces three prophets who came to prominence in the 1960s and 1970s Though they developed from the same tradition and had the same aims their prophetic styles contrasted dramatically with one another Helm situates the prophetic movement in relation to tribal and Christian traditions and shows the determining importance of the prophets personalities in shaping their teachings The second part of the book examines the traditional Dogrib concept of power in drawing on information given over the course of the years by Vital Thomas a religious leader who collaborated closely with Helm This firsthand material told in Thomas s own words is noteworthy for its personal perspective and for the understanding it provides of the differing sources and uses of power This concept of power is so pervasive in daily life that it forms the key for understanding the dynamics of Dogrib culture The book concludes with a brief autobiography related by Vital Thomas *Prophecy and Power among the Dogrib Indians* is important for documenting the prophet movement among the Dene people in the late twentieth century and for situating it historically in the context of Dogrib traditional culture [Delaware Tribe in a Cherokee Nation](#) Brice Obermeyer,2009 *Delaware Tribe in a Cherokee Nation* is an ethnographic study of the Delaware Tribe and its struggle for federal recognition and political separation from the larger Cherokee Nation Brice Obermeyer details the Delawares struggle for self determination revealing important insights into the process and politics of federal recognition This perceptive ethnography of a tribe trying to assert its right to sovereignty and its independence from a larger and more powerful tribe complicates accepted notions of how the federal recognition process works and the effects it has on tribal members and trib

Reviewing **From The Sands To The Mountain Change And Persistence In A Southern Paiute Community**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**From The Sands To The Mountain Change And Persistence In A Southern Paiute Community**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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