



Heads Of Julius Caesar

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and Roman Antiquities**

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The Tragdy of the Caesars Sabine Baring-Gould,1910 *The Numismatic Circular and Catalogue of Coins, Tokens, Commemorative & War Medals, Books & Cabinets* Spink & Son,1908 Coins of the Roman Republic in the British Museum: Tables of finds and cognomina, indexes, plates, etc British Museum. Department of Coins and Medals,Herbert Appold Grueber,1910 Ethnic Identity and Imperial Power Nico Roymans,2004 This study explores the theme of Batavian ethnicity and ethnogenesis in the context of the Early Roman empire Its starting point is the current view in the social and historical sciences of ethnicity as a culturally determined subjective construct that is shaped through interaction with an ethnic other The study analyses literary epigraphic and archaeological sources relating to the Batavian image and self image against the backdrop of Batavian integration into the Roman world The Batavians were intensively exploited by the Roman authorities for the recruitment of auxiliary soldiers with the result that their society developed into a full blown military community Jacket *Head and Heart* Mary Storm,2015-08-12 An extensive study of self sacrificial images in Indian art this book examines concepts such as head offering human sacrifice blood suicide valour self immolation and self giving in the context of religion and politics to explore why these images were produced and how they became paradigms of heroism

Robes, Romans, and Rituals in First Corinthians Aldar Nommik,2025-08-11 This thesis offers a novel interpretation of 1 Cor 11 2 16 in light of the Roman ritual practice of capite velato a custom of covering the head with a garment during prayer sacrifice and divination It traces linguistic and conceptual links between ancient descriptions and depictions of capite velato and 1 Cor 11 2 16 and demonstrates that this ritual gesture must have been familiar to Paul and his Corinthian interlocutors With the aid of cognitive science of religion this thesis explores the possible reasons for and implications of Paul s instructions on this Roman custom in First Corinthians It argues that 1 Cor 11 2 16 preserves a clash of values between Paul and his addressees in regards to the correct procedure and efficacy of prayer and accessing of divine knowledge some in Corinth had begun to argue that for the sake of uniformity all members of the Christ association including married women of all cultures should strip their heads of everything when in prayer or when seeking divine knowledge to match the appearance of Roman men whom Paul had asked not to pray with garments over the head In response to this Paul found a way to argue that praying with a garment over the head is only shameful for men but the same does not apply for women and so women can keep their head coverings and hair accessories on during prayer and prophecy While these instructions may have been intelligible to the original readers later interpreters of Paul who had no knowledge of the Sitz im Leben that prompted 1 Cor 11 2 16 misunderstood and misappropriated Paul s instructions in this passage mistakenly believing Paul to have been solely concerned with a faction of rebellious women in the Corinthian congregation These assumptions have dominated the readings of 1 Cor 11 2 16 but this thesis offers an alternative interpretation that builds on a more accurate understanding of ancient customs and ideals related to ritual head coverings **Catalogue of American and Foreign**

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