



The image features a stylized, white line-art representation of the US Capitol building's facade against a dark blue background. The building has three prominent columns and a triangular pediment. A single yellow star is positioned at the top center of the pediment. A wide, red banner with a slight 3D effect is draped across the front of the building, bearing the text 'HEALTH CARE REFORM' in white, bold, serif capital letters. Below the columns, there is a dark blue horizontal bar, and a small red and white striped triangular element is visible at the very bottom center.

# HEALTH CARE REFORM

# Health Care Reform A Catholic View

**Susanne M. DeCrane**



## Health Care Reform A Catholic View:

*Health Care Reform* Philip S. Keane, 1993 Surveys the ways in which Catholic theology can contribute to the debate about health reform in the U S      Catholicism and Health-Care Justice Philip S. Keane, 2002 Of Catholic principles for health care justice Managed care definition history and moral successes Managed care problems and potential solutions Ethics of mergers joint ventures and other reconfigurations Public policy and contemporary health care Some particular problems in health care justice Toward some overall conclusions about health care justice today      *Tax Treatment of Organizations Providing Health Care Services, and Excise Taxes on Tobacco, Guns and Ammunition* United States. Congress. Senate. Committee on Finance, 1994      Can a Health Care Market Be Moral? Mary J. McDonough, 2007-06-08 Since the 1970s health care costs in the United States have doubled insurance premiums have far outpaced inflation and the numbers of the uninsured and underinsured are increasing at an alarming rate At the same time the public expects better health care and access to the latest treatment technologies Governments desperate to contain ballooning costs often see a market based approach to health care as the solution critics of market systems argue that government regulation is necessary to secure accessible care for all The Catholic Church generally questions the market s ability to satisfy the many human needs intrinsic to any care delivery system yet although the Church views health care as a basic human right it has yet to offer strategies for how such a right can be guaranteed Mary J McDonough a former Legal Aid lawyer for medical cases understands the advantages and disadvantages of market based care and offers insight and solutions in *Can a Health Care Market Be Moral* Drawing on Catholic social teachings from St Augustine to Pope John Paul II McDonough reviews health system successes and failures from around the world and assesses market approaches to health care as proposed by leading economists such as Milton Friedman Regina Herzlinger Mark Pauly and Alain Enthoven Balancing aspects of these proposals with Daniel Callahan s value dimension approach McDonough offers a Catholic vision of health care in the United States that allows for some market mechanisms while promoting justice and concern for the least advantaged      **Medicine, Health Care, & Ethics** John F. Morris, 2007-04 From its earliest beginnings the Catholic Church has cared for the sick and dying of the world as an extension of the healing ministry of Jesus As a natural consequence Catholics have regularly addressed moral issues relating to health care long before the term bioethics was coined Beginning with a deeply nuanced holistic understanding of the human person as their foundation Catholic scholars have developed a person centered ethic with which to approach ethical dilemmas that is understandable and defensible in the light of natural human reason yet which is compatible with the teachings and doctrine of the Church emphasizing the harmony of faith and reason within the Catholic moral tradition *Medicine Health Care and Ethics* adds to this rich tradition with a collection of contemporary essays that represent the very best efforts of current Catholic scholarship in the field of health care and medical ethics The book begins with an introductory section that explains the basic foundations of the personalist approach to ethics and its development within

Catholic thought The remaining parts of the book address timely topics such as artificial reproduction contraception abortion euthanasia genetic engineering stem cell research cloning and health care reform Each author brings a fresh perspective and a wealth of knowledge on these issues that will benefit Catholics as well as non Catholics With general overviews for each section and topic specific bibliographies to guide further study this volume is designed to provide a greater understanding and deeper appreciation of the Catholic perspective on health care and medicine for both newcomers and seasoned students of bioethics alike In today s culture of pluralism and diversity the Catholic tradition has much wisdom to contribute to society s consideration of contemporary problems in medicine and health care This collection of essays is offered in the spirit of open and honest dialogue for all who are seeking to understand that tradition

ABOUT THE EDITOR John F Morris associate professor of philosophy at Rockhurst University has published numerous articles on the subject of medical ethics In addition to Morris contributors to the volume are Benedict M Ashley O P Gregory R Beabout John Berkman Clarke E Cochran Catherine Green John F Kavanaugh S J William E May Kevin O Rourke O P Michael D Place Jeanne Schindler and Brendan Sweetman

PRAISE FOR THE BOOK Morris intends his book to be used as a supplementary text for courses in bioethics and by members of hospital ethics committees A number of the volume s features recommend it for these audiences Each of the 5 parts of the book has an introduction that is informative lucid and relatively comprehensive These introductions offer an overview of the issue or issues addressed by the essays and briefly describe each presentation Unlike so many collections of multiauthored essays this volume s offerings are consistent in quality and are accessible to the readers for whom they are intended Finally each part of the book concludes with a short but helpful bibliography for further reading or research These qualities of the book recommend it not only for the audiences for which it is intended but also for all educated laypersons clergy and health care professionals who are interested in learning more about a Catholic approach to a variety of controversial issues in bioethics In all likelihood readers will also come away with some valuable insights and wisdom contained in the Catholic tradition and will acquire a better appreciation of the contribution of Catholic voices to debates in bioethics The excellent section introductions and the high quality of each of the essays make this volume a must for anyone wishing to better understand a traditional Catholic approach to bioethics

Ronald P Hame *Aquinas, Feminism, and the Common Good* Susanne M. DeCrane, 2004-01-29 To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas whose views of women can only be described as misogynistic Rather than dispense with him Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics Focusing on one of Aquinas s great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice DeCrane demonstrates the currency of that notion through a contemporary social issue women s health care in the United States and

specifically black women and breast cancer In her skillful re engagement with Aquinas DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills Aquinas Feminism and the Common Good is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition while demanding that the tradition live up to its emphasis on human equity and justice *Prevention vs. Treatment* Halley S. Faust MD, MPH, MA, Paul T. Menzel

Ph.D., 2011-11-14 Is prevention better than cure or treatment more important because people need rescue In our health care spending is prevention underfunded while treatment receives overall priority In this volume the prevention treatment relationship is examined factually by economists and scholars of health policy and evidence based medicine and morally conceptually and historically by philosophers lawyers theologians and ethicists *The Future of Catholicism in America*

Mark Silk, Patricia O'Connell Killen, 2019-04-02 Catholics constitute the largest religious community in the United States Yet most American Catholics have never known a time when their church was not embroiled in controversies over liturgy religious authority cultural change and gender and sexuality Today these arguments are taking place against the backdrop of Pope Francis s progressive agenda and the resurgence of the clergy sexual abuse crisis What is the future of Catholicism in America This volume considers the prospects at a pivotal moment Contributors scholars from sociology theology religious studies and history look at the church s evolving institutional structure its increasing ethnic diversity and its changing public presence They explore the tensions among members of the hierarchy between clergy and laity and along lines of ethnicity immigration status class generation political affiliation and degree of religious commitment They conclude that American Catholicism s future will be pluriform reflecting the variety of cultural political ideological and spiritual points of view that typify the multicultural democratic society of which Catholics constitute so large a part *A Moral Vision for America*

Joseph Bernardin, 1998 Joseph Cardinal Bernardin of Chicago was for twenty years the most influential U S Catholic bishop he was also a beloved public figure whose views commanded respect from Catholics and non Catholics alike This posthumous collection presents Cardinal Bernardin s remarkably sustained and thoughtful efforts to articulate an overall framework for moral decisions a consistent ethic of life and to affirm an active role for religious convictions in a democratic society

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