

# Hazlitt


the art of criticism



1794-1838

# Hazlitt The Mind Of A Critic

**Michael Dobson, Stanley Wells, Will  
Sharpe, Erin Sullivan (Cultural  
historian)**



## **Hazlitt The Mind Of A Critic:**

Hazlitt David Bromwich,1999-01-01 Essayist lecturer and radical pamphleteer William Hazlitt 1778 1830 was the greatest of English critics and a master of the art of prose This book is a superb appreciation of the man and his works at once a revaluation of the aesthetics of Romanticism and a sustained intellectual portrait Nominated for the National Book Critics Circle Award in criticism when it was first published in 1983 it is now reissued with a new preface and bibliography by the author Few literary figures in recent decades have seen their reputations rise as securely as Hazlitt s Now it will soar David Bromwich s book is the most persuasive and ambitious exploration of Hazlitt s genius hitherto attempted Michael Foot New Republic Hazlitt the Mind of a Critic is an intellectual biography in the best sense of the word and intellectual biography is the type of writing that shows Hazlitt in his truest light Kenneth R Johnston Indiana University Bromwich s volume was first published in 1983 and its achievement has never been questioned All Romanticists recognize that this is one of the great critical works in our field to appear in the post war era It aspires to and achieves a classical simplicity and elegance Duncan Wu University of Glasgow *Hazlitt* David Bromwich,1985 This book is an appreciation of Hazlitt and his works a revaluation of the aesthetics of Romanticism and an intellectual portrait *William Hazlitt* John Boynton Priestley,R. L. Brett,1994 This study presents William Hazlitt as a brilliant and perceptive essayist and critic whose critical impressions of his contemporaries and their work gave a sense of an age and the leading figures who populated it in a particularly vivid way

**Romanticism and Methodism** Helen Boyles,2016-10-14 Exploring the intense relationship between Romantic literature and Methodism Helen Boyles argues that writers from both movements display an ambivalent attitude towards the expression of deep emotional and spiritual experience Boyles takes up the disparaging characterization of William Wordsworth and other Romantic poets as Methodist showing how this criticism was rooted in a suspicion of the enthusiasm with which the Methodist movement was negatively identified Historically enthusiasm has generated hostility and embarrassment a legacy that Boyles suggests provoked concerted efforts by Romantic poets such as Wordsworth and the Methodist leaders John and Charles Wesley to cleanse it of its derogatory associations While they distanced themselves from enthusiasm s dangerous and hysterical manifestations writers and religious leaders also identified with the precepts and inspiration of a language and religion of the heart Boyles s analysis encompasses a range of literary genres from the Methodist sermon and hymn to literary biography critical review lyric and epic poem Balancing analysis of creative content with a consideration of its critical reception she offers readers a detailed analysis of Wordsworth s relationship to popular evangelism within a analytical framework that incorporates Samuel Taylor Coleridge Robert Southey and William Hazlitt

**Great Shakespeareans Set II** Adrian Poole,Peter Holland,2011-03-24 The second set of volumes in the eighteen volume series Great Shakespeareans covering the work of nineteen key figures who influenced the global understanding of Shakespeare *The Theory of Criticism* Raman Selden,2014-09-25 This book is divided into five parts and covers

representation subjectivity form structure and system history and society morality class and ideology Each part contains several thematic sections in which extracts from different writers and periods are juxtaposed The study of literary theory has tended to concentrate on very recent developments This volume however establishes both a sense of the continuities from Plato to the present day as well as the discontinuities These are presented through comparisons and contrasts across the entire field of critical history     Wordsworth and the Poetics of Air Thomas H. Ford, 2018-04-30 Before the ideas we now define as Romanticism took hold the word atmosphere meant only the physical stuff of air afterwards it could mean almost anything from a historical mood or spirit to the character or style of an artwork Thomas H Ford traces this shift of meaning which he sees as first occurring in the poetry of William Wordsworth Gradually air and atmosphere took on the new status of metaphor as Wordsworth and other poets re imagined poetry as a textual area of aerial communication conveying the breath of a transitory moment to other times and places via the printed page Reading Romantic poetry through this ecological and ecocritical lens Ford goes on to ask what the poems of the Romantic period mean for us in a new age of climate change when the relationship between physical climates and cultural political and literary atmospheres is once again being transformed

**Emerson, Romanticism, and Intuitive Reason** Patrick J. Keane, 2005 Comparative study in transatlantic Romanticism that traces the links between German idealism British Romanticism Wordsworth Coleridge Carlyle and American Transcendentalism Focuses on Emerson s development and use of the concept of intuitive Reason which became the intellectual and emotional foundation of American Transcendentalism Provided by publisher     Reading, Writing, and Romanticism Lucy Newlyn, 2003 Bridging the gulf between materialist and idealist approaches this study informed by an historical awareness of Romantic hermeneutics and its later developments examines how readers are imagined addressed and figured in Romantic poetry     **The Encyclopedia of Romantic Literature, 3 Volume Set** Frederick Burwick, Nancy Moore Goslee, Diane Long Hoeveler, 2012-01-30 The Encyclopedia of Romantic Literature is an authoritative three volume reference work that covers British artistic literary and intellectual movements between 1780 and 1830 within the context of European transatlantic and colonial historical and cultural interaction Comprises over 275 entries ranging from 1 000 to 6 500 words arranged in A Z format across three fully cross referenced volumes Written by an international cast of leading and emerging scholars Entries explore genre development in prose poetry and drama of the Romantic period key authors and their works and key themes Also available online as part of the Wiley Blackwell Encyclopedia of Literature providing 24 7 access and powerful searching browsing and cross referencing capabilities     John Keats and the Culture of Dissent Nicholas Roe, 1998 Keats and the Culture of Dissent sets out to recover the lively and unsettling voices of Keats s poetry and seeks to trace the complex ways in which his poems responded to and addressed their contemporary world It offers new research about Keats s early life opening valuable new perspectives on his poetry Two chapters explore the dissenting culture of Enfield School showing how the school exercised a strong influence on Keats s imaginative life and his political

radicalism Imagination and politics intertwine through succeeding chapters on Keats's friendship with Charles Cowden Clarke his medical career the Cockney milieu in which Keats's poems were written and on the immediate controversial impact of his three collections of poetry The author deftly reconstructs contexts and contemporary resonances for Keats's poems retrieving the vigorous challenges of Keats's verbal art which outraged his early readers but which was lost to us as Keats entered the canon of English romantic poets Spontaneity and Form in Modern Prose Vidyan Ravinthiran, 2022-12-01 This study analyzes post Romantic prose whose authors in terms of race gender class nationality and more occupy a range of subject positions Unlike poetry modern literary prose has no rhetorical repertoire or structure beyond those of grammar that one could tabulate As a result it becomes a zone of experimentation and spontaneous creativity as well as a means to investigate the concept of spontaneity understood as post secular Heeding separate histories and peculiar particularities this volume reveals writers discovering their ideas as they go in prose whose sound rhythm syntax and imagery escapes the preordained There are chapters on William Hazlitt Ralph Waldo Emerson and Walt Whitman and Hindu philosophy Gerard Manley Hopkins Herman Melville D H Lawrence and Saul Bellow Virginia Woolf and Marion Milner Gwendolyn Brooks Adil Jussawalla and Chimamanda Ngozi Adichie These writers are intelligently vexed by two transitions first the movement from impulse into form and second the overlap between literary forms and social forms They explore the yearning for renovated societies which expressive of our deepest selves would also enable those selves in times of panicked fragmentation moral relativism and communication imperiled to interact as citizens **The Critic in the Modern World** James Ley, 2014-05-08 The Critic in the Modern World explores the work of six influential literary critics Samuel Johnson William Hazlitt Matthew Arnold T S Eliot Lionel Trilling and James Wood each of whom occupies a distinct historical moment It considers how these representative critics have constructed their public personae the kinds of arguments they have used and their core principles and philosophies Spanning three hundred years of cultural history The Critic in the Modern World considers the various ways in which literary critics have positioned themselves in relation to the modern tradition of descriptive criticism In providing a lucid account of each critic's central principles and philosophies it considers the role of the literary critic as a public figure interpreting him as someone who is compelled to address the wider issues of individualism and the social implications of the democratising secularising liberalising forces of modernity Henry Crabb Robinson Philipp Hunnekuhl, 2020 The text significantly expands upon the existing body of scholarship to argue persuasively that Crabb Robinson was the most important pioneering comparatist during the Romantic period Hunnekuhl's tightly woven monograph opens the door for further inquiry into other areas of Robinson's early reading writing and social interactions Future scholarship in these and other areas in the early life of one of the most important diarists and commentators on British life and thought in the nineteenth century will now be able to build upon the solid foundation laid by Philipp Hunnekuhl Timothy Whelan The Coleridge Bulletin *The Oxford Companion to Shakespeare* Michael Dobson, Stanley

Wells, Will Sharpe, Erin Sullivan (Cultural historian), 2015 This is a reference text on Shakespeare's works, times, life and afterlives. It offers stimulating and authoritative coverage of every aspect of Shakespeare and his writings, including their reinterpretation in the theatre, in criticism and in film. *Reader's Guide to Literature in English* Mark Hawkins-Dady, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis, an informal company. **Fabricating History** Barton R. Friedman, 2014-07-14 Barton Friedman demonstrates the ways in which English men of letters in the nineteenth century attempted to grasp the dynamics of history and to fashion order, however fragile, out of its apparent chaos. The authors he discusses, Blake, Scott, Hazlitt, Carlyle, Dickens and Hardy, found in the French Revolution an event more compelling as a paradigm of history than their own Glorious Revolution. To them, the French Revolution seemed universally significant, a microcosm in short. For these writers, maintaining the distinction between history and fiction was less important than making sense of epochal historical events in symbolic terms. Their works on the French Revolution and the Napoleonic Wars occupy the boundary between history and fiction, and *Fabricating History* advances the current lively discussion of that boundary. At the same time, this work explores questions about narrative strategies as they are shaped by or shape events. Narratives incorporate the ideological and metaphysical preconceptions that the authors bring with them to their writing. This is not to argue, Professor Friedman says, that historical narratives are only about the mind manufacturing them, or more narrowly, yet about themselves as mere linguistic constructs. They illumine both the time and place they seek to re-create and, if by indirection, the time and place of the mind thinking them into being. Originally published in 1988, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Romantic Medicine and John Keats** Hermione De Almeida, 1991 Using original research in scientific treatises, philosophical manuscripts and political documents, this pioneering study describes the neglected era of revolutionary medicine in Europe through the writings of the English poet and physician John Keats. De Almeida explores the four primary concerns of Romantic medicine: the physician's task, the meaning of life, the prescription of disease and health, and the evolution of matter and mind, and reveals their expression in Keats's poetry and thought. By delineating a distinct but unknown era in the history of medicine, charting the poet's milieu within this age and providing close reading of his poems in these contexts, *Romantic Medicine and John Keats* illustrates the interdisciplinary bonds between the two healing arts of the Romantic period: medicine and poetry. *Coleridge and the Armoury of the Human Mind* Peter J. Kitson, Thomas N. Corns, 2016-06-17 First published in 1991, this book collects a broad array of path-finding scholarship by specialists in Coleridge and Romantic literature on the subject of his prose. They range from broad appraisals of Coleridge's own critical

practises demonstrations of the fecundity of his autobiography the *Biographia Literaria* for contemporaries the effect of Milton and the radical polemicists of the English Civil War on Coleridge's early political and religious dissent and the influence of the Hebrew prophetic tradition in his move away from the conjectural millenarianism of his youth towards the interpretation of Prophecy and a symbolic narrative

**Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

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