

atypical, runs to over two pages. It is difficult to find a work cited earlier when only the author's name is given. The volume does not include a general bibliography.

ALLEN MCCONNELL
Queens College of CUNY

FOR GOD AND PETER THE GREAT: THE WORKS OF THOMAS CONSETT, 1723-1729. Edited by James Cracraft. East European Monographs, no. 96. Boulder, Colo.: East European Quarterly, 1982. xxxvii, 424 pp. Illustrations. \$25.00.

Thomas Consett was the Anglican chaplain for the British merchant community in Russia during the 1720s. Unlike many foreigners of the era, he studied the Russian and Slavonic languages and became a keen observer and interpreter of the Petrine church reform. An admirer of Peter and an advocate of his ecclesiastical policy, Consett enjoyed personal association with leading churchmen and reformers. This won him membership in the Berlin Academy and gave authority to his work, *The Present State of Russia*, which was published in England in 1729.

James Cracraft's *For God and Peter the Great* is a facsimile edition of Consett's book, which is a bibliographical rarity. For this reason alone it is an admirable contribution to Petrine studies. Modern publication technology has made possible the reproduction of Consett's original two volumes in one clear and readable volume. It contains translations of the Spiritual Regulation, the preface to the Naval Statute, orations in praise of Peter the Great and Catherine I written by F. Prokopovich, G. Bushinskii, and H. Huyssen, documents dealing with Peter's Persian campaigns, the proclamation of Catherine's coronation, and S. Iavorskii's poem "Farewell to His Books." It also includes Consett's notes and glossary and his lengthy preface, which is a valuable commentary on Petrine Russia and ecclesiastical matters.

Cracraft's own introduction is outstanding, something one would expect from the leading scholar on the Petrine church reform. He argues convincingly that Consett probably was motivated to publish his book partly "to promote the interests of the Petrine party," which he perceived as interested in "the well being of foreigners in Russia," "the cause of Europeanization," and "a kind of enlightened Christianity." Even though Consett praised Peter's achievements and attempted to put a good face on the ill-fated Persian campaign and to defend the fallen Prince Menshikov, Cracraft notes that Consett "strove for a kind of objectivity, too," for he was aware that he was providing historical documents for future scholars. We must thank Cracraft for making them available once again and for interpreting them so well.

RICHARD H. WARNER
Mary Washington College

GORODA SEVERNOGO KAVKAZA VO VTOROI POLOVINE XIX VEKA. K PROBLEME RAZVITIIA KAPITALIZMA VSHIR'. By L. V. Kupriianova. Moscow: "Nauka," 1981. xxi, 209 pp. Illustrations. Maps. Tables. 2.60 rubles, paper.

L. V. Kupriianova's monograph on the development of the urban system in the North Caucasus is a useful addition to the steadily growing literature on Russian urban history. Its importance lies in the fact that we are introduced for the first time to the urban growth process in the North Caucasus, a region possessing both feudal and frontier features of the mid-nineteenth century.

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