



Le Fanu's Gothic

The Rhetoric of Darkness

Victor Sage

Fanus Gothic The Rhetoric Of Darkness

Joseph Andriano



Fanu's Gothic The Rhetoric Of Darkness:

Le Fanu's Gothic V. Sage, 2003-12-18 This new study seeks to explore the relations between reader and text across the span of Sheridan Le Fanu's career placing his early work of the 1830s in context Sage concentrates on the development in Le Fanu of hybrid forms which mingle satire and comedy with Gothic horror and also discusses the early work of Uncle Silas and Carmilla giving space to the often neglected unpublished romances *Victorian Gothic* J. Wolfreys, R. Robbins, 2000-09-24 To what extent did the Gothic haunt the nineteenth century Victorian Gothic seeks to answer this as it introduces the reader to a timely revision of notions of the Gothic in all its manifestations The Gothic is found to haunt all aspects of Victorian literature and culture Moreover Victorian Gothic connects its disparate areas of research in returning repeatedly to the question of the constitution of the subject in a study of the Victorians from the 1830s to the 1890s *Phantastik* Hans Richard Brittnacher, Markus May, 2013-12-09 Das Phantastische in Kunst Literatur Film Musik und Alltagskultur Das interdisziplinäre Handbuch nimmt die unterschiedlichen methodischen Zugänge zur Phantastik und deren intermediale Vielfalt in den Blick Ebenso dargestellt wird die historische Entwicklung in verschiedenen Sprachkreisen vom Englischen Französischen und Deutschen bis zur skandinavischen slawischen und iberischen Tradition Eine Reihe von Eingängen widmet sich typischen Themen Motiven wie z.B. Fernzeitreise sowie poetischen und poetologischen Schlüsselkonzepten **Le Fanu's Gothic** V. Sage, 2003-12-18 This new study seeks to explore the relations between reader and text across the span of Sheridan Le Fanu's career placing his early work of the 1830s in context Sage concentrates on the development in Le Fanu of hybrid forms which mingle satire and comedy with Gothic horror and also discusses the early work of Uncle Silas and Carmilla giving space to the often neglected unpublished romances *Art of Darkness* Anne Williams, 1995-04-15 *Art of Darkness* is an ambitious attempt to describe the principles governing Gothic literature Ranging across five centuries of fiction drama and verse including tales as diverse as Horace Walpole's *The Castle of Otranto* Shelley's *Frankenstein* Coleridge's *The Rime of the Ancient Mariner* and Freud's *The Mysteries of Enlightenment* Anne Williams proposes three new premises that Gothic is poetic not novelistic in nature that there are two parallel Gothic traditions Male and Female and that the Gothic and the Romantic represent a single literary tradition Building on the psychoanalytic and feminist theory of Julia Kristeva Williams argues that Gothic conventions such as the haunted castle and the family curse signify the fall of the patriarchal family Gothic is therefore poetic in Kristeva's sense because it reveals those others most often identified with the female Williams identifies distinct Male and Female Gothic traditions In the Male plot the protagonist faces a cruel violent and supernatural world without hope of salvation The Female plot by contrast asserts the power of the mind to comprehend a world which though mysterious is ultimately sensible By showing how Coleridge and Keats used both Male and Female Gothic Williams challenges accepted notions about gender and authorship among the Romantics Lucidly and gracefully written *Art of Darkness* alters our understanding of the Gothic tradition of Romanticism and of the relations between gender

and genre in literary history **Our Ladies of Darkness** Joseph Andriano,1993 Our Ladies of Darkness opens with a question raised by Nathaniel Hawthorne in his 1835 sketch she inhabits and insidiously attempts to exert her influence to feminize the male These demands include the impelling need to acknowledge male femininity or androgyny Ignoring this drive which Andriano views as instinctual and archetypal often results in what the Romantics called his anima remains that of a child he can only view women as girls or mothers and he never comes to know much less to love the dark side of his soul his own lady of darkness **War Gothic in Literature and Culture** Steffen Hantke,Agnieszka Soltysik Monnet,2015-12-07 In the context of the current explosion of interest in Gothic literature and popular culture this interdisciplinary collection of essays explores for the first time the rich and long standing relationship between war and the Gothic Critics have described the global Seven Year s War as the crucible from which the Gothic genre emerged in the eighteenth century Since then the Gothic has been a privileged mode for representing violence and extreme emotions and situations Covering the period from the American Civil War to the War on Terror this collection examines how the Gothic has provided writers an indispensable toolbox for narrating critiquing and representing real and fictional wars The book also sheds light on the overlap and complicity between Gothic aesthetics and certain aspects of military experience including the bodily violation and mental dissolution of combat the dehumanization of others psychic numbing masculinity in crisis and the subjective experience of trauma and memory Engaging with popular forms such as young adult literature gaming and comic books as well as literature film and visual art War Gothic provides an important and timely overview of war themed Gothic art and narrative by respected experts in the field of Gothic Studies This book makes important contributions to the fields of Gothic Literature War Literature Popular Culture American Studies and Film Television Media

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