
For Christ
Will Come
Tomorrow:
The Saga
Of The
Morrisites

C. LeRoy Anderson

For Christ Will Come Tomorrow The Saga Of The Morrisites

Robert R. Swartout, Jr.



For Christ Will Come Tomorrow The Saga Of The Morrisites:

For Christ Will Come Tomorrow C. LeRoy Anderson, 1981 *Joseph Morris and the Saga of the Morrisites* C. LeRoy Anderson, 1988 History of the Morrisite movement in Utah and Montana The Morrisites were followers of Joseph Morris who claimed revelations and broke from the Church of Jesus Christ of Latter day Saints In 1862 a siege by a territorial posse on the headquarters of the group in South Ogden led to the death of Morris His followers settled in Washington and Montana

Brigham Young John G. Turner, 2012-09-25 Brigham Young was a rough hewn New York craftsman whose impoverished life was electrified by the Mormon faith Turner provides a fully realized portrait of this spiritual prophet viewed by followers as a protector and by opponents as a heretic His pioneering faith made a deep imprint on tens of thousands of lives in the American Mountain West

Montana: A Cultural Medley Robert R. Swartout, Jr., 2015-07-15 The whole is greater than the sum of the parts when Montana historian Robert Swartout gathers the fascinating stories of the state s surprisingly diverse ethnic groups into this thought provoking collection of essays Fourteen chapters showcase an African American nightclub in Great Falls a Japanese American war hero the founding of a Met s community Jewish merchants and Dutch settlement in the Gallatin Valley as well as stories of Irish Scots Chinese Finns Mexican Americans European war brides and more

Blood of the Prophets Will Bagley, 2012-09-06 The massacre at Mountain Meadows on September 11 1857 was the single most violent attack on a wagon train in the thirty year history of the Oregon and California trails Yet it has been all but forgotten Will Bagley s *Blood of the Prophets* is an award winning riveting account of the attack on the Baker Fancher wagon train by Mormons in the local militia and a few Paiute Indians Based on extensive investigation of the events surrounding the murder of over 120 men women and children and drawing from a wealth of primary sources Bagley explains how the murders occurred reveals the involvement of territorial governor Brigham Young and explores the subsequent suppression and distortion of events related to the massacre by the Mormon Church and others

Perspectives on Latter-day Saint Names and Naming Dallin D. Oaks, Paul Baltes, Kent Minson, 2023-03-01 *Perspectives on Latter day Saint Names and Naming* approaches cultural historical and doctrinal dimensions of The Church of Jesus Christ of Latter day Saints through a fresh lens that explores how these dimensions intersect with names and naming Featuring a collection of chapters from multiple authors its bipartite structure examines fascinating topics in relation to the Church looking first at cultural and historical perspectives before analyzing doctrinal and scriptural perspectives The book discusses such matters as how contemporary naming practices of Latter day Saints compare to those outside the faith how code names were used in one of the faith s books of scripture to protect Church leaders from persecution and how names and naming relate to the covenant identity of Church members Through its fresh approach to understanding religious identity and belief in relation to The Church of Jesus Christ of Latter day Saints this book is an invaluable resource for scholars and students of Mormon studies and will also be of interest to people with a fascination with names and naming issues as those occur in a variety of settings including religious

ones Over the Wall of Oppression John Ardent, 2016-09-23 Did you ever pray the Lords Prayer where you prayed for the coming of the kingdom of God on earth Thy Kingdom come Thy Will be done on earth as it is in heaven This is the only prayer that Jesus gave us Did you ever wonder what it actually means This kingdom of God on earth is a real kingdom with a king This king is a hereditary position that fulfills Gods promise that he gave to King David that his lineage and throne shall endure forever God has already sent the return of Christ and he is a male descendant of the Davidic kings He did not come according to the imagination of man Rather he came fulfilling prophecy He brought a new revelation through which the kingdom of God on earth that Jesus taught us to pray for will be firmly established throughout the entire world His revelation is the culmination of all the previous revelations given by God through his messengers As what happened with all previous revelations man has taken what was originally intended and changed it according to his own limited capacity and selfish desires In so doing mankind has been deprived of the truth of Gods will and purpose and his glorious covenant for a new age This new revelation was given by the glory of the Father through the words of Jesus the Christ and written down by Mark in chapter 8 verse 38 For whoever is ashamed of me and of my words in this adulterous and sinful generation of him will the Son of Man also be ashamed when he comes in the glory of his father As Jesus foretold the name of the return of Christ is Bahauallah He came well over 150 years ago Placed in chains beaten and put in prison Bahauallah spent forty years proclaiming Gods new covenant to the people writing to the kings and rulers of the earth imploring them to turn to God Bahauallahs message has gone unheeded As in ages past those who did hear and embrace his message later turned their hearts away from God choosing instead to seek earthly power and riches Those who were to protect and serve the covenant of Bahauallah as well as his chosen ones after him created an oppression so great that the people of the world have been denied this glorious message Dr Leland Jensen mentioned here in Over the Wall of Oppression was a third generation Bahai He began teaching this new faith at the age of seventeen and since that time he devoted his entire life to teaching this wonderful message of the kingdom He was well acquainted with biblical scripture and the Bahai teachings being very successful in bringing new believers into the faith He was present when the faith was hijacked by a group of people whose sole purpose was to protect and serve the covenant and thus he had considerable knowledge of events that transpired at that time The facts presented within these pages are written in very clear and understandable language so all may know of the deeds done This text provides a great opportunity for those who do not have the understanding of those events or the meaning of the covenant to come out from under this great oppression and embrace the glorious truth We have been blessed with having known him for nearly two decades and with hearing this message directly from him We not only learned of the Bahai faith but also the real meaning of our existence and purpose in life His love for Bahauallah and for God showed in everything that he did We would stay up for hours listening to his words thirsty for more Over the Wall of Oppression isnt only for the Bahais but also for the Christians The explanations and commentaries on various Christian subjects and

prophecy will truly open ones eyes to the truth of such subjects as the meaning of the word Christ the history of the trinity the meaning of the Resurrection the beast and more Part 2 consists of the explanations and commentaries on the book of Revelation which is a message of the kingdom and the catastrophe Utopias and Utopians Richard C.S. Trahair,2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth Utopias and Utopians is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume **All Abraham's Children** Armand L. Mauss,2010-10-01 All Abraham s Children is Armand L Mauss s long awaited magnum opus on the evolution of traditional Mormon beliefs and practices concerning minorities He examines how members of the Church of Jesus Christ of Latter day Saints have defined themselves and others in terms of racial lineages Mauss describes a complex process of the broadening of these self defined lineages during the last part of the twentieth century as the modern Mormon church continued its world wide expansion through massive missionary work Mauss contends that Mormon constructions of racial identity have not necessarily affected actual behavior negatively and that in some cases Mormons have shown greater tolerance than other groups in the American mainstream Employing a broad intellectual historical analysis to identify shifts in LDS behavior over time All Abraham s Children is an important commentary on current models of Mormon historiography **American Sociology of Religion** ,2007-08-31 This is a collection of histories of various aspects of American sociology of religion The contributions range from descriptions of early dissertations accounts of changes in theoretical conceptualization the evolution of studies of particular denominations to the rise of new areas of inquiry such as globalization feminism new religions and the study of the religious traditions of Latino a Americans Taken as a whole the volume complements rather than duplicates commemorative issues of the relevant journals which focused on the scholarly organizations in the field It represents a first effort to develop an organized treatment of the fascinating history of the specialty in the U S A **On Duty in the Pacific Northwest during the Civil War** James Robbins Jewell,2024-01-12 From 1862 to 1865 twenty six hundred miles away from the seat of the federal government in Washington DC the First Oregon Volunteer Cavalry Regiment offered aid to the Union cause in the American Civil War The First Oregon Cavalry confronted a host of complex challenges unseen by their counterparts serving in a more traditional role in the East Their battles were more often with Native Americans and often more concerned with their own status in the territory than with the Civil War rending the nation while searching for pro Confederate spies and sympathizers However unsung during the war the regiment carried out their responsibilities successfully managing to expedite the development of the Pacific Northwest in the process On Duty in the

Pacific Northwest during the Civil War introduces readers to the first regiment from the Pacific Northwest to serve the Union cause James Robbins Jewell offers a glimpse into the lives of these soldiers presenting their wartime letters to various northwesterners to share their experiences with loved ones at home Complete with a series of reminiscences and excerpts from memoirs by First Oregon Cavalry officers and soldiers On Duty in the Pacific Northwest during the Civil War is the first collection of primary source materials from soldiers serving in this Far Western territory Jewell s first rate collection enables readers to step directly into the Pacific Northwest of the early 1860s and experience the Civil War from a different perspective Anaconda, Montana Patrick F. Morris,1997 The Cultic Milieu Jeffrey Kaplan,Heléne Lööw,2002 In 1972 a period of social upheaval much like today sociologist Colin Campbell posited a cultic milieu An underground region where true seekers test hidden forgotten and forbidden knowledge Ideas and allegiances within the milieu change as individuals move between loosely organized groups but the larger milieu persists in opposition to the dominant culture Jeffrey Kaplan and Helene Loow find Campbell s theory especially useful in coming to grips with the varied oppositional groups of today

From Above and Below Craig Livingston,2013-06-01 2014 Best International Book Award Mormon History Association For the first century of their church s existence Mormon observers of international events studied and cheered global revolutions as a religious exercise As believers in divine human co agency many prominent Mormons saw global revolutions as providential precursors to the imminent establishment of the terrestrial kingdom of God French Revolutionary symbolism socialist critiques of industrialism American Indian nationalism and Wilsonian internationalism all became the raw materials of Mormon millennial theologies which were sometimes barely distinguishable from secular utopianism Many Mormon thinkers accepted secular revolutionary arguments that the old world order needed to be destroyed not merely reformed to clear the way for the new In From Above and Below author Craig Livingston tells the story of Mormon commentary on global revolutions from the European revolutions of 1848 to the collapse of Mormon faith in progress in the 1930s when revolutionary communist and fascist regimes exposed themselves as violent and repressive As the Church bureaucratized and assimilated to mainstream American and capitalist values Mormons became champions of the conservative view of political and social development for which they are known today The first Mormon converts in Mexico and France both political radicals would scarcely recognize the arch conservative twenty first century Church *Recreating Utopia in the Desert* Hans A. Baer,1988-01-01 *Recreating Utopia in the Desert* A Sectarian Challenge to Modern Mormonism is the account of a millenarian sect officially known as the Aaronic Order one of the main splinter groups of the Mormon Church Their story tells us much about the social tensions particularly along class lines that have emerged in Mormonism The Aaronic Order or Levites emerged as the Mormon Church evolved from a religious utopia in the Midwest to a near nation state in the Intermountain West to finally an international theocratic corporation Drawing upon the concept of revitalization movements the Levite sect is viewed as an attempt by working class Mormons to resurrect the communitarian ideals they perceived as

characteristic of earlier nineteenth century Mormonism From their beginnings in the Depression the Levites have developed a series of cooperative and communal ventures in Utah based upon the revelations of Maurice Glendenning We see in the Levites the seemingly inevitable processes of institutionalization and fission characterizing revitalization movements that survive By explaining the impetus for the development of sectarian groups such as the Levites the author offers important insights for the discussion of religious communitarianism and schismatic movements in contemporary religion **Idaho History** Gary Domitz, Leonard Hitchcock, 1991 **Arizona and the West** ,1983 **RIC.** ,1982 **American Communes, 1860-1960** Timothy Miller, 1990 **Books Out-of-print** ,1986

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