

The Follinglo Dog Book:  
A Norwegian Pioneer  
Story from Iowa  
(American Land & Life  
Series)

Tjernagel, Peder Gustav

Note: This is not the actual book cover

# Follinglo Dog

**Jeff Herman**



## **Follinglo Dog:**

**The Follinglo Dog Book** Peder Gustav Tjernagel, 2010-09-13 Arriving in Iowa in what was still the age of wooden equipment and animal power the Tjernagels witnessed each successive revolution on the land They built homes and barns cultivated the land and encountered every manner of natural disaster from prairie fires to blizzards And of course there are the dogs who shepherd protect and even baby sit the residents of Follinglo Farm **The Follinglo Dog Book** Peder Gustav Tjernagel, Neelak Serawlook Tjernagel, 1966 **The New Town Square** Robert R. Archibald, 2004-05-17 In this lyrical volume Robert R Archibald explores a growing crisis of modern America the dissolution of place that leads to a dangerous rupture of community Community born historically within the collective space of the town square where citizens come together to share stories and make meaning of their common histories is dissipating as Americans are increasingly isolated from that shared space and are being submerged into an individualistic consumer monoculture with disregard for the common good This volume examines how public history museums and historians can help restore community by offering a source of identity for people and their places becoming a wellspring of community and an incubator of democracy a consciousness of connection with a responsibility to those in our past and future The New Town Square offers its readers a space to understand and celebrate the shared space of community and is a vital resource for public historians and those interested in restoring the meaning of community **Landscape With Figures** Kent C. Ryden, 2009-05-07 Traveling across the invisible landscape in which we imaginatively dwell Kent Ryden himself a most careful listener and reader asks the following questions What categories of meaning do we read into our surroundings What forms of expression serve as the most reliable maps to understanding those meanings Our sense of any place he argues consists of a deeply ingrained experiential knowledge of its physical makeup an awareness of its communal and personal history a sense of our identity as being inextricably bound up with its events and ways of life and an emotional reaction positive or negative to its meanings and memories *This Vast Book of Nature* Pavel Cenkl, 2009-11 This Vast Book of Nature is a careful engaging accessible and wide ranging account of the ways in which the White Mountains of northern New Hampshire and by implication other wild places have been written into being by different visitors residents and developers from the post Revolutionary era to the days of high tourism at the beginning of the twentieth century Drawing on tourist brochures travel accounts pictorial representations fiction and poetry local histories journals and newspapers Pavel Cenkl gauges how Americans have arranged space for political and economic purposes and identified it as having value beyond the economic Starting with an exploration of Jeremy Belknap's 1784 expedition to Mount Washington which Cenkl links to the origins of tourism in the White Mountains to the transformation of touristic and residential relationships to landscape This Vast Book of Nature explores the ways competing visions of the landscape have transformed the White Mountains culturally and physically through settlement development and most recently preservation a process that continues today *Botanical Companions* Frieda Knobloch, 2005

Annotation In her inquiry into the intricate connections among work place and people Frieda Knobloch explores the lives of two Rocky Mountain botanists Aven Nelson 1859 1952 and Ruth Ashton Nelson 1896 1987 *Botanical Companions* is a reworking of academic genres that will intrigue readers interested in environmental history ecocriticism cultural studies American studies and the natural history of the Rocky Mountain West BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      A Place for Dialogue Sharon McKenzie Stevens, 2007-05 In *A Place for Dialogue* Sharon McKenzie Stevens views the contradictions and collaborations involved in the management of public land in southern Arizona and by extension the entire arid West through the lens of political rhetoric Revealing the socioecological relationships among cattlemen and environmentalists as well as developers and recreationists she analyzes the ways that language shapes landscape by shaping decisions about land use Stevens focuses on the collaborative Sonoran Desert Conservation Plan initiated by Pima County Arizona the ubiquitous use of scientific argument to defend contradictory practices and the construction and negotiation of rancher environmentalist identities to illuminate both literally and metaphorically the dynamics of land use politics Drawing specifically upon extensive interviews with a diverse array of agents on all sides of the debate ranchers environmentalists scientists land managers government officials on historical narratives and on her own conflicting experiences as someone who grew up with those who work the western lands she demonstrates that it is possible to use differences to solve rather than to aggravate the entrenched problems that bridge land and language By integrating her richly textured case study of a fragile region with rhetorical approaches to narrative science based argument and collective identities Stevens makes a significant contribution to the fields of rhetoric land management and cultural studies      Land of Promise, Land of Tears Jerry L. Twedt, 2012-01-05 It is 1869 and Ole and Helena Branjord are Norwegian immigrants attempting to make a new life on forty acres of central Iowa farmland Ole is a kind gentle man who questions his ability to provide for his family Helena is pining for a real house but has sadly learned through her past experiences that promises no matter how sincere are never certain But Ole has lofty dreams to prove all the naysayers wrong and double his farmstead The Branjord children each possess talents and challenges Eleven year old Oline loves music Martin is intelligent beyond his eight years Four year old Berent wants to wear pants instead of the dresses Norwegian custom dictates he don every day Populating the Branjords world are other immigrants that include a giant strong man who can make a violin sing a Civil War veteran with disfiguring physical scars and members of the local Lutheran church determined to save their congregation But among all the good is one enemy from Helenas past who wants nothing more than to destroy the Branjords Twedts well researched novel deserves to be awarded a place next to Rolvaag s work on the book shelves of home public and college libraries It is apparent that Twedt has devoted many years to perfecting his craft as a storyteller Brad Steiger      **The Meaning of Rivers** T. S. McMillin, 2011-03-15 In the continental United States rivers serve to connect state to state interior with exterior the past to the present but they also divide places and peoples from one

another These connections and divisions have given rise to a diverse body of literature that explores American nature ranging from travel accounts of seventeenth century Puritan colonists to magazine articles by twenty first century enthusiasts of extreme sports Using pivotal American writings to determine both what literature can tell us about rivers and conversely how rivers help us think about the nature of literature The Meaning of Rivers introduces readers to the rich world of flowing water and some of the different ways in which American writers have used rivers to understand the world through which these waters flow Embracing a hybrid essayistic form part literary theory part cultural history and part fieldwork The Meaning of Rivers connects the humanities to other disciplines and scholarly work to the land Whether developing a theory of palindromes or reading works of American literature as varied as Henry David Thoreau s A Week on the Concord and Merrimack Rivers and James Dickey s Deliverance McMillin urges readers toward a transcendental retracing of their own interpretive encounters The nature of texts and the nature of nature require diverse and versatile interpretation interpretation requires not only depth and concentration but also imaginative thinking broad mindedness and engaged connection making By taking us upstream as well as down McMillin draws attention to the potential of rivers for improving our sense of place and time *Swimming with Frogs* Ruth Ann Ingraham,2005 A delightful memoir of life in the hills of Brown County Indiana

**Signs in America's Auto Age** John A. Jakle,John A. & Keith A. Jakle & Sculle,Keith A. Sculle,2006-08-22 Signs orient inform persuade and regulate They help give meaning to our natural and human built environment to landscape and place In Signs in America s Auto Age cultural geographer John Jakle and historian Keith Sculle explore the ways in which we take meaning from outdoor signs and assign meaning to our surroundings the ways we read landscape With an emphasis on how the use of signs changed as the nation s geography reorganized around the coming of the automobile Jakle and Sculle consider the vast array of signs that have evolved since the beginning of the twentieth century

**Rooted** David R. Pichaske,2009-05 David Pichaske has been writing and teaching about midwestern literature for three decades In Rooted by paying close attention to text landscape and biography he examines the relationship between place and art His focus is on seven midwestern authors who came of age toward the close of the twentieth century their lives and their work grounded in distinct places Dave Etter in small town upstate Illinois Norbert Blei in Door County Wisconsin William Kloefkorn in southern Kansas and Nebraska Bill Holm in Minneota Minnesota Linda Hasselstrom in Hermosa South Dakota Jim Heynen in Sioux County Iowa and Jim Harrison in upper Michigan The writers intimate knowledge of place is reflected in their use of details of geography language environment and behavior Yet each writer reaches toward other geographies and into other dimensions of art or thought jazz music and formalism in the case of Etter gender issues in the case of Hasselstrom time past and present in the case of Kloefkorn ethnicity and the role of the artist in the case of Blei magical realism in the case of Heynen the landscape of literature in the case of Holm and the curious worlds of academia best selling novels and Hollywood films in the case of Harrison The result Pichaske notes is the growing away from roots the

explorations and alter egos of these writers of place and the tension between the here and there that gives each writer's art the complexity it needs to transcend provincial boundaries. Quoting generously from the writers, Pichaske employs a practical jargon-free literary analysis fixed in the text, making *Rooted* interesting, readable, and especially useful in treating the literary categories of memoir and literary essay that have become important in recent decades.

**Bad Land Pastoralism in Great Plains Fiction** Matthew J. C. Cella, 2010-04-15. At the core of this nuanced book is the question that ecocritics have been debating for decades: what is the relationship between aesthetics and activism between art and community? By using a pastoral lens to examine ten fictional narratives that chronicle the dialogue between human culture and nonhuman nature on the Great Plains, Matthew Cella explores literary treatments of a succession of abrupt cultural transitions from the Euroamerican conquest of the Indian wilderness in the nineteenth century to the Buffalo Commons phenomenon in the twentieth. By charting the shifting meaning of land use and biocultural change in the region, he posits this bad land, the arid West, as a crucible for the development of the human imagination. Each chapter deals closely with two novels that chronicle the same crisis within the Plains community. Cella highlights, for example, how Willa Cather reconciles her persistent romanticism with a growing disillusionment about the future of rural Nebraska; how Tillie Olsen and Frederick Manfred approach the tragedy of the Dust Bowl with strikingly similar visions; and how Annie Proulx and Thomas King use the return of the buffalo as the centerpiece of a revised mythology of the Plains as a palimpsest defined by layers of change and response. By illuminating these fictional quests for wholeness on the Great Plains, Cella leads us to understand the intricate interdependency of people and the places they inhabit. Cella uses the term pastoralism in its broadest sense to mean a mode of thinking that probes the relationship between nature and culture, a discourse concerned with human engagement, material and nonmaterial, with the nonhuman community. In all ten novels discussed in this book, pastoral experience, the encounter with the Beautiful, leads to a renewed understanding of the integral connection between human and nonhuman communities. Propelling this tradition of bad land pastoralism are an underlying faith in the beauty of wholeness that comes from inhabiting a continuously changing biocultural landscape and a recognition of the inevitability of change. The power of story and language to shape the direction of that change gives literary pastoralism the potential to support an alternative series of ideals based not on escape but on stewardship, community continuity, and commitment.

**Deep Travel** David K.

Leff, 2009-04. In the hot summer of 2004, David Leff floated away from the routine of daily life just as Henry David Thoreau and his brother had done in their own small boat in 1839. Fortified with Thoreau's observations as revealed in *A Week on the Concord and Merrimack Rivers*, Leff brought his own concept of mindful deep travel to these same New England waterways. His first-person narrative uses his ecological way of looking, of going deep rather than far, to show that our outward journeys are inseparable from our inward ones. How we see depends on where we are in our lives and with whom we travel. Leff chose his companions wisely. In consecutive journeys, his neighbor and friend Alan, a veteran city planner, his son Josh, an energetic

eleven year old and his sweetheart Pamela a compassionate professional caregiver added their perspectives to Leff's own experiences as a government official in natural resources policy Not so much sight seeing as sight seeking together they explored a geography of the imagination as well as the rich natural and human histories of the rivers and their communities The heightened awareness of deep travel demands that we immerse ourselves fully in places and realize that they exist in time as well as space Its mindfulness enriches the experience and makes the voyager worthy of the journey Leff's intriguing contemplative deep travel along these historic rivers presents a methodology for exploration that will enrich any trip

Thoreaus Sense of Place Richard J. Schneider, 2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell's *Environmental Imagination* the nineteen essayists in this challenging volume address the central questions in Thoreau studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer's appropriation or even exploitation of places and objects

*Oneota Flow* David S. Faldet, 2009-04 Whether profiling the chief of the last hunter gatherers on the river an early settler witnessing her first prairie fire and a modern wildlife biologist using fire to manage prairies the manager of the Granger Farmer's Co op Creamery or a landowner whose bottomlands are continually eaten away by floods Faldet steadily develops the central idea that people are walking tributaries of the river basin in which they make their homes Faldet moves through the history of life along the now polluted Upper Iowa always focusing on the ways people depend on the river the environment and the resources of the region He blends contemporary conversations readings from the historical record environmental research and personal experience to show us that the health of the river is best guaranteed by maintaining the biological communities that nurture it In return taking care of the Upper Iowa is the best way to take care of our future

*The Hoosier Genealogist*, 2000    Annals of Iowa, 2001    *Scandinavian Review*, 1999

*Writer's Guide to Book Editors, Publishers and Literary Agents*, 2001-2002 Jeff Herman, 2000 The classic reference guide for book authors has been completely revised and updated with the names and specific areas of interest of thousands of editors at over 500 book publishing houses

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