Claude GAIGNEBET

LE FOLKLORE OBSCÈNE DES ENFANTS



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Le folklore obscène des enfants Claude Gaignebet,1974 Rel ve les th mes anaux et sexuels autour desquels se regroupent les comptines et histoires enfantines Le folklore obscène des enfants français Claude Gaignebet,1966

Le folklore obscène des enfants ,1980 The Cultural Heritage of Medieval Rituals Eyolf Østrem, 2005 The concepts of genre and ritual are central for the overall occupation with the relationship between the History of the Arts and the History of Christianity in Western Culture The present volume was planned on the basis of the first annual international conferences at the Centre for the Study of the Cultural Heritage of Medieval Rituals University of Copenhagen a collection of 15 essays with a wide range of topics both in terms of chronology and subject matter written The book is a special issue of the journal TRANSfiguration Sexuality in Islam Abdelwahab Bouhdiba, 2007-11-29 Originally published in 1985 Beginning with the Qur an Abdelwahab Bouhdiba confronts the question of male supremacy in Islam and the strict separation of the masculine and the feminine He gives an account of purification practices of Islamic attitudes towards homosexuality concubinage legal marriage and of the sexual taboos laid down by the Qur an He assesses present day sexual practice including eroticism misogyny and mysticism and concludes that the sexual alienation and even oppression of modern Muslim women is the result not of the Islamic vision of sexuality but of social and economic pressures Poetics of Love in the Middle Ages Moshe Lazar, Norris J. Lacy, 1989-05-23 This volume examines the treatment and expression of love in medieval literature and art These nineteen essays contributed by recognized authorities on medieval romantic expression consider a wide variety of texts from the following cultures French Arabic Latin Hispanic Hebrew Provencal and German Teachers and students of medieval literature will find in this well researched book cogent contemporary analyses of written expressions of International Companion Encyclopedia of Children's Literature Peter Hunt, 2004-08-02 Children's love in the Middle Ages publishing is a huge international industry and there is ever growing interest from researchers and students in the genre as cultural object of study and tool for education and socialization **Apollinaire et Cie** Jean-Louis Cornille, 2000 Alors que L H r siaque et Cie tait encore fortement marqu par de nombreuses allusions aux oeuvres de Maupassant de Flaubert de Marcel Schwob plus rien de tel n appara t dans son second recueil de contes Le po te assassin l auteur apollinarise

Monsters of Our Own Making Marina Warner,2007-02-23 In Monsters of Our Own Making Marina Warner explores the dark realm where ogres devour children and bogeymen haunt the night She considers the enduring presence and popularity of male figures of terror establishing their origins in mythology and their current relation to ideas about sexuality and power youth and age Blow the Candle Out (c), Unprintable Ozark Folksongs and Folklore Volume II Folk Rhymes and Other Lore The Curse of Eve, the Wound of the Hero Peggy McCracken,2003 She shows that in narratives about a sacrifice a father's relationship to his son is described as shared blood whereas texts about women accused of giving birth to monstrous children define the mother's contribution to conception in terms of corrupted often menstrual blood Cahiers

Charlevoix 15 Yves Frenette, Julie Boissonneault, Jean-Pierre Pichette, Simon Laflamme, 2025-01-08 Fond e Sudbury en 1992 la Soci t Charlevoix est un regroupement d universitaires qui se consacrent des travaux savants sur l Ontario fran ais Par son nom la Soci t honore la m moire du j suite Pierre Fran ois Xavier de Charlevoix 1682 1761 qui a laiss des observations remarquables sur le territoire ontarien Limit s en tout temps dix en nombre ses membres examinent les r alit s franco ontariennes selon les perspectives vari es quapportent leurs disciplines Leur lection se fait par cooptation lunanimit des voix Depuis 1995 la Soci t Charlevoix publie les Cahiers Charlevoix tudes franco ontariennes un collectif exclusivement d volu la diffusion des travaux de ses membres Le num ro 15 comprend des articles de Yves Frenette Julie Boissonneault Jean Pierre Pichette Simon Laflamme La voix du cor Ásdis R. Magnúsdóttir, 2023-11-20 L olifant de Roland est une source de conflit qui ne cesse d'intriquer le lecteur de la Chanson de Roland Pour cerner le r le du cor dans le po me cette tude s'int resse aux diverses fonctions de l objet la fois instrument vent et r cipient dans un corpus de textes narratifs fran ais scandinaves et celtiques Dans rec et nide et dans la Queste del Saint Graal le motif est associ l abolition d une mauvaise coutume Le cor merveilleux mesurant la qualit physique ou morale de celui qui tente d y boire ou de la faire retentir est aussi d un grand int r t confi un pr tre l'instrument miraculeux de la chanson tardive de Lion de Bourges reconna t l'h ritier l'gitime seul capable d en tirer un son tandis que le cor f erique envoy au roi Arthur dans le Lai du Cor de Robert Bicket d tecte sans faute les infid lit s amoureuses Celui qui r ussit le vider pourra l guer son fief sens enfants L hagiographie et le folklore apportent des l ments importants l gard de l origine du motif qui refl te un enjeu li au temps et la souverainet Replac dans un contexte litt raire et calendaire l'olifant permet de faire une nouvelle lecture de la l'gende de Roncevaux Merlin ou le savoir du **monde** Philippe WALTER, 2000 Les contes Encyclopaedia Universalis, 2015-10-26 De l pop e antique la moderne fantasy en passant par la chanson de geste et les multiples formes prises par le conte ce Dossier Universalis dont les articles sont emprunt s l'Encyclopaedia Universalis dit l'essentiel sur une famille de genres et d'uvres litt raires qui font la part belle l imagination et cultivent le merveilleux Au sommaire Hom re Virgile Shakespeare Perrault les fr res Grimm Andersen les Mille et Une Nuits le Mah bh rata Cannibalism and the Colonial World Francis Barker, Peter Hulme, Margaret Iversen, 1998-08-06 In Cannibalism and the Colonial World published in 1998 an international team of specialists from a variety of disciplines anthropology literature art history discusses the historical and cultural significance of western fascination with the topic of cannibalism Addressing the image as it appears in a series of texts popular culture film literature travel writing and anthropology the essays range from classical times to contemporary critical discourse Cannibalism and the Colonial World examines western fascination with the figure of the cannibal and how this has impacted on the representation of the non western world This group of literary and anthropological scholars analyses the way cannibalism continues to exist as a term within colonial discourse and places the discussion of cannibalism in the context of postcolonial and cultural studies **Des Contes et des femmes** Mireille Piarotas.1996-01-01 Le texte et le terrain Hervé Moëlo, 2016-10-01

Chaque discipline se fonde en principe travers son propre langage Partag e entre objectivit scientifique et subjectivit autobiographique l'ethnologie vit quant elle un dialogue complexe voire conflictuel avec la litt rature Les crits des ethnologues de la premi re q n ration Marcel Griaule Maurice Leenhardt Claude L vi Strauss Michel Leiris et Alfred M traux refl tent ce d doublement de l criture o cohabitent textes classiques et productions plus exp rimentales Ces auteurs placent la r alit du terrain au coeur de leurs r cits un moment historique o l ethnologie fran aise d veloppe ce type de recherche Le texte et le terrain analyse l'criture d'doubl e comme un ph nom ne qui incarne lui seul la tension de cet change disciplinaire faisant na tre le besoin d'crire autrement afin de mieux se d'finir soi m me et de renforcer ses propres bases identitaires Il explore la fa on dont le langage cherche garder l'authenticit de l'exp rience en analysant les rapports du texte et du terrain Words to That Effect Daniel F. Chamberlain, J. Edward Chamberlin, 2016-01-27 This volume raises questions about why oral celebrations of language receive so little attention in published literary histories when they are simultaneously recognized as fundamental to our understanding of literature It aims to prompt debate regarding the transformations needed for literary historians to provide a more balanced and fuller appreciation of what we call literature one that acknowledges the interdependence of oral storytelling and written expression whether in print pictorial or digital form Rather than offering a summary of current theories or prescribing solutions this volume brings together distinguished scholars conventional literary historians and oral performer practitioners from regions as diverse as South Africa the Canadian Arctic the Roma communities of Eastern Europe and the music industry of the American West in a conversation that engages the reader directly with the problems that they have encountered and the questions that they have explored in their work with orality and with literary history Camion Blanc Christian Bethune, 2018-09-29 Le nom de Lucille Bogan est longtemps rest absent des tudes consacr es au blues ou la culture afro am ricaine et la chanteuses reste encore grandement sous estim e Cela tient sans doute trois facteurs D abord la biographie de Lucille Bogan reste extr mement lacunaire son propre fils semble peu au fait de la vie de sa m re ensuite contrairement ses consoeurs nous n avons pas de traces mat rielles concernant ses ventuelles prestations publiques manifestement la chanteuse n appr ciait gu re la sc ne enfin la crudit sans quivoque de ses blues a longtemps effarouch l'industrie culturelle jusqu la fin des ann es 1990 seule une poign e d'initi s'avait acc s son oeuvre Les choses ont chang depuis qu avec les rappeurs les explicit lyrics sont devenus la mode ce titre l'oeuvre de Lucille Bogan constitue un cha non manquant entre le blues et le rap En effet les paroles de ses blues d voilent une obsc nit souterraine l oeuvre dans la culture afro am ricaine que le rap a d sormais plac e sur le devant de la sc ne Mais dans leur style formulaire qui puise aux racines de la tradition et par del le c t salace de leurs propos les blues de Lucille Bogan toujours finement observ s proposent un t moignage saisissant sur la vie quotidienne des afro am ricain e s en particulier Birmingham v ritable poumon industriel de l'Alabama sur la grande d pression de 1929 sur les chemins de fer am ricains ou sur le trafic et la consommation d alcool l heure de la prohibition etc Mais c est sans doute sur la condition et sur les aspirations des femmes

issues du prol tariat Noir que Lucille Bogan se montre la plus percutante Ses revendications f ministes diff rent sensiblement des mots d ordre des tr s bourgeoises et tr s moralisantes ligues f ministes Noires comme la NACW L oeuvre de Lucille Bogan nous fait d couvrir un f minisme sans concession l id ologie dominante Du fait d une documentation biographique quasi inexistante seule une tude minutieuse des quelque 67 morceaux enregistr s qui subsistent Lucille Bogan en a sans doute grav plus d une centaine aura permis de cerner l art de la chanteuse Ce n est donc pas la vie de l artiste qui claire son oeuvre mais l oeuvre qui s lucide par elle m me Cette d marche semble d autant plus appropri e que contrairement aux divas du blues classique Lucille Bogan est l auteure de quasiment tous les titres qu elle a enregistr s passant aux dires de son fils beaucoup de temps les peaufiner chez elle Birmingham avant chaque s ance dans les studios des compagnies du Nord

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Table of Contents Folklore Obscene Des Enfants

- 1. Understanding the eBook Folklore Obscene Des Enfants
 - The Rise of Digital Reading Folklore Obscene Des Enfants
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Folklore Obscene Des Enfants
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Folklore Obscene Des Enfants
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Folklore Obscene Des Enfants
 - Personalized Recommendations
 - Folklore Obscene Des Enfants User Reviews and Ratings
 - Folklore Obscene Des Enfants and Bestseller Lists
- 5. Accessing Folklore Obscene Des Enfants Free and Paid eBooks
 - Folklore Obscene Des Enfants Public Domain eBooks
 - Folklore Obscene Des Enfants eBook Subscription Services
 - Folklore Obscene Des Enfants Budget-Friendly Options

- 6. Navigating Folklore Obscene Des Enfants eBook Formats
 - o ePub, PDF, MOBI, and More
 - Folklore Obscene Des Enfants Compatibility with Devices
 - Folklore Obscene Des Enfants Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Folklore Obscene Des Enfants
 - Highlighting and Note-Taking Folklore Obscene Des Enfants
 - Interactive Elements Folklore Obscene Des Enfants
- 8. Staying Engaged with Folklore Obscene Des Enfants
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Folklore Obscene Des Enfants
- 9. Balancing eBooks and Physical Books Folklore Obscene Des Enfants
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Folklore Obscene Des Enfants
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Folklore Obscene Des Enfants
 - Setting Reading Goals Folklore Obscene Des Enfants
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Folklore Obscene Des Enfants
 - Fact-Checking eBook Content of Folklore Obscene Des Enfants
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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