



FOOD, SEX, AND POLLUTION
A New Guinea Religion / Anna S. Meigs

Food Sex And Pollution A New Guinea Religion

Carole M. Counihan



Food Sex And Pollution A New Guinea Religion:

Food, Sex, and Pollution Anna S. Meigs, 1984 Adapting a verse from the Epistle of James doers of the word nineteenth century black women activists Sojourner Truth Jarena Lee and Frances Ellen Watkins Harper among others travelled throughout the Northeastern Mid Atlantic and Midwestern regions of the United States They preached lectured and wrote on issues of religious evangelicism abolition racial uplift moral reform temperance and women s rights thereby defining themselves as public intellectuals In situating these women within the emerging African American urban communities of the free North Doers of the Word provides an important counterweight to the vast scholarship on Southern slavery and argues that black Civil Rights movements cannot be seen as a purely modern phenomenon In particular the book examines the ways in which this Northern black population despite its heterogeneity came together and established social organizations that would facilitate community empowerment yet Peterson s analysis also acknowledges and seeks to explain the highly complex relationship of black women to these institutions a relationship that rendered their stance as public intellectuals all the more bold and defiant Peterson begins her study in the 1830s when a substantial body of oratory and writing by black women first emerged and traces the development of this writing through the shifting political climate up to the end of Reconstruction She builds her analyses upon Foucault s interdisciplinary model of discourse with an explicitly feminist approach drawing upon sermons spiritual autobiographies travel and slave narratives journalism essays poetry speeches and fiction From these Peterson is able to answer several key questions First what empowered these women to act to speak out and to write Why and in what ways were they marginalized within both the African American and larger American communities Where did they act speak and write from **Food, Sex and Pollution** Anna S. Meigs, 1988

Food, Sex and Pollution Anna S. Meigs, 1988 **Food, Sex and Pollution** Anna S. Meigs, *Cooking, Eating, Thinking* Deane W. Curtin, Lisa M. Heldke, 1992-08-22 Philosophy has often been criticized for privileging the abstract this volume attempts to remedy that situation Focusing on one of the most concrete of human concerns food the editors argue for the existence of a philosophy of food The collection provides various approaches to the subject matter offering new readings of a number of texts religious philosophical anthropological culinary poetic and economic Included are readings ranging from Plato s *Phaedo* and *Verses of Sen No Rikyu* to Peter Singer s *Becoming a Vegetarian* and Jean Fran ois Revel s *Culture and Cuisine* This reader will have particular appeal for philosophers working in social theory feminist theory and environmental ethics and for those working on alternative approaches to such traditional subject areas as epistemology aesthetics and metaphysics **Same-Sex Cultures and Sexualities** Jennifer

Robertson, 2008-04-15 This book demonstrates the centrality of sex gender and sexuality to theories of human behaviors and practices Moves beyond other lesbian and gay studies readers by presenting a broader view of the significance of studying same sex cultures and sexualities across cultures Offers readings from all four subfields of anthropology cultural biological linguistic and archaeological along with historical and applied anthropology Includes discussion of biotechnology and

bioethics health and illness language ethnicity identity politics post colonialism kinship development and policymaking

Divine Hunger Peggy Reeves Sanday, 1986-07-25 A new approach to understanding the phenomenon of ritual cannibalism through a detailed examination of selected tribal societies demonstrates that the practice is closely linked to people's orientation to the world and helps distinguish cultural self *Gender, Song, and Sensibility* Pamela J.

Stewart, Andrew Strathern, 2002-08-30 The authors present a historical picture of gender relations in Highlands New Guinea by exploring domains of imagination as revealed in courting songs ballads and folktales from across the Highlands but with particular reference to field areas in the western Highlands Texts and or translations are from a rich corpus of materials previously unpublished in English The examples draw the reader into the imaginative world of the people while the analytical framework sets the discussion firmly into debates within interpretive anthropology The aim is to re-examine the images of gender relations in Highlands New Guinea by revealing the sensuous and emotional modalities of expressive folk genres and their aesthetic qualities Ideas and practices centered on female spirit entities are shown to be important and pervasive in cult contexts and these spirits were felt to have a significant influence on relations of courtship marriage and reproduction Both women and men are also shown to have complex expressions of emotional dispositions in the spheres of courting and the choice of marital partners By entering into these domains the book modifies earlier analyses that have concentrated on antagonism behavioral taboos separation and domination as themes in gender relations in Highland societies Ritual

Andrew Strathern, 2017-05-15 This volume consists of a number of carefully selected readings that represent a wide range of discussions and theorizing about ritual The selection encompasses definitional questions issues of interpretation meaning and function and a roster of ethnographic and analytical topics covering classic themes such as ancestor worship and sacrifice initiation gender healing social change and shamanic practices as well as recent critical and reconstructive theorizing on embodiment performance and performativity In their Introduction to the volume the Editors provide an overall survey and critical consideration of topics incorporating insights from their own long term field research and reflections on the readings included The Introduction and readings together provide a unique research tool for those interested in pursuing the study of ritual processes in depth with the benefit of both historical and contemporary approaches *Food and Culture*

Carole Counihan, Penny Van Esterik, 1997 This reader reveals how food habits and beliefs both present a microcosm of any culture and contribute to our understanding of human behaviour Particular attention is given to how men and women define themselves differently through food choices *What Gifts Engender* Rena Lederman, 1986 Gift exchange plays a crucial role in the social and political organization of Mendi in Papua New Guinea This book reveals how considerable light can be shed on Mendi society particularly on its political economy by examining both the well known ceremonial exchange festivals and the hitherto relatively little studied everyday gift giving practices The author shows that the latter are crucial for understanding inter group politics the process of leadership male female relationships and the status of women and the

production distribution and circulation of wealth Currently the only book available on this society the work offers an unusual combination of a social structural analysis with a study of local history and change It is also of interest for its integration of the study of gift exchange and politics with the study of gender roles and relationships **The Psychology of Food Choice** Richard Shepherd, Monique Raats, 2006-01-01 Written by leading international experts this book explores one of the central difficulties faced by nutritionists today how to improve people s health by getting them to change their dietary behaviour It provides an overview of the current understanding of consumer food choice by exploring models of food choice the motivations of consumers biological learning and societal influences on food choice and food choices across the lifespan It concludes by examining the barriers to dietary change and how nutritionists can best impact upon dietary behaviour

Beyond the Second Sex Peggy Reeves Sanday, Ruth Gallagher Goodenough, 1990 Addresses the conflict contradictions and ambiguities that are often encountered in field research Intimate Communications Gilbert Herdt, Robert J. Stoller, 1990 Intimate Communications is the first systematic effort to explore and interpret erotic experience and gender identity in a cross cultural perspective This is a dialogic work that emphasizes the need for exact descriptions of people s statements feelings and fantasies presenting data from individual interviews with the Sambia of Papua New Guinea Using the ethnographic methods of anthropology informed by the clinical techniques of psychoanalysis Gildbert Herdt and Robert J Stoller explore the culture and erotics of the Sambia and the role of subjectivity in ethnographic research **Mountain Papuans** James F. Weiner, 1988 Studies the Daribi Foi and Etoro societies of the southern New Guinea Fringe Highlands

Cultural Anthropology Jack David Eller, 2016-01-08 Cultural Anthropology Global Forces Local Lives presents all the key areas of cultural anthropology as well as providing original and nuanced coverage of current and cutting edge topics An exceptionally clear and readable introduction it helps students understand the application of anthropological concepts to the contemporary world and everyday life Thorough treatment is given throughout the text to issues such as globalization colonialism ethnicity nationalism neoliberalism and the state Changes for the third edition include a brand new chapter on medical anthropology and an updated range of cases studies with a fresh thematic focus on China The book contains a number of features to support student learning including A wealth of color images Definitions of key terms and further reading suggestions in the margins Summaries at the end of every chapter An extensive glossary bibliography and index

Food Preferences and Taste Helen M. Macbeth, 1997 An international team of contributors present cross disciplinary perspectives on food preferences and tastes showing the common themes of these fundamentals of human existence A comprehensive introduction outlines the themes and the links between them **Sociologies of Food and Nutrition** Wm. Alex McIntosh, 2013-11-21 Here Wm Alex McIntosh analyzes the relationship between food and nutrition and social factors using a wide array of sociological theories The author applies theories of social organization culture social stratification social change rural sociology the sociology of the body and social problems to empirical problems in food and nutrition By

doing so he sheds light on issues such as the rise of the state population growth famine obesity eating disorders the maldistribution of food across class gender and ethnic boundaries and the changing nature of the food industry *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), *Food and Gender* Carole M. Counihan, 2013-11-05 This volume examines among other things the significance of food centered activities to gender relations and the construction of gendered identities across cultures It considers how each gender's relationship to food may facilitate mutual respect or produce gender hierarchy This relationship is considered through two central questions How does control of food production distribution and consumption contribute to men's and women's power and social position and How does food symbolically connote maleness and femaleness and establish the social value of men and women Other issues discussed include men's and women's attitudes towards their bodies and the legitimacy of their appetites **Faith in Flux** Devaka Premawardhana, 2018-04-20 Anthropologist Devaka Premawardhana arrived in Africa to study the much reported explosion of Pentecostalism the spread of which has indeed been massive It is the continent's fastest growing form of Christianity and one of the world's fastest growing religious movements Yet Premawardhana found no evidence for this in the province of Mozambique where he worked His research suggests that much can be gained by including such places in the story of global Christianity by shifting attention from the well known places where Pentecostal churches flourish to the unfamiliar places where they fail In *Faith in Flux* Premawardhana documents the ambivalence with which Pentecostalism has been received by the Makhuwa an indigenous and historically mobile people of northern Mozambique The Makhuwa are not averse to the newly arrived churches many relate to them powerfully Few however remain in them permanently Pentecostalism has not firmly taken root because it is seen as one potential path among many a pragmatic and pluralistic outlook befitting a people accustomed to life on the move This phenomenon parallels other historical developments from responses to colonial and postcolonial intrusions to patterns of circular migration between rural villages and rising cities But Premawardhana primarily attributes the religious fluidity he observed to an underlying existential mobility an experimental disposition cultivated by the Makhuwa in their pre Pentecostal pasts and carried by them into their post Pentecostal futures *Faith in Flux* aims not to downplay the influence of global forces on local worlds but to recognize that such forces explosive though they may be never succeed in capturing the everyday intricacies of actual lives

Unveiling the Magic of Words: A Overview of "**Food Sex And Pollution A New Guinea Religion**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Food Sex And Pollution A New Guinea Religion**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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