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# Follys End

**Albert A Gayle**



## Follys End:

The Friend Samuel Taylor Coleridge, Henry Nelson Coleridge, 1850      **Paddling Pennsylvania** Jeff Mitchell, 2009-12-16  
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these sermons appear with full critical apparatus The Introduction provides the first dedicated account of the place of sermons in the social liturgical and theological contexts of these occasions in post Reformation England A headnote to each sermon describes its textual state and supplies local historical social and intellectual context and suggestions for further reading Extensive commentaries document Donne s use of sources both acknowledged and unacknowledged translate passages in foreign languages and gloss important and unfamiliar words Although largely neglected by previous scholarship these sermons emerge here as unique the only known sermons for churchings challenging for views on women and marriage more conservative than many of Donne s contemporaries and as evidence of Donne s Calvinist sacramental theology and his anti Catholicism They are also fine examples of Donne s skill in crafting emotionally compelling sermons suited to the unique demands of both occasion and auditory Sermons John Donne,1839 *History, Topography, and Directory of the County Palatine of Durham* Whellan, William, & Co,1856 **Gargantua and Pantagruel; Five Books Of The Lives, Heroic**

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