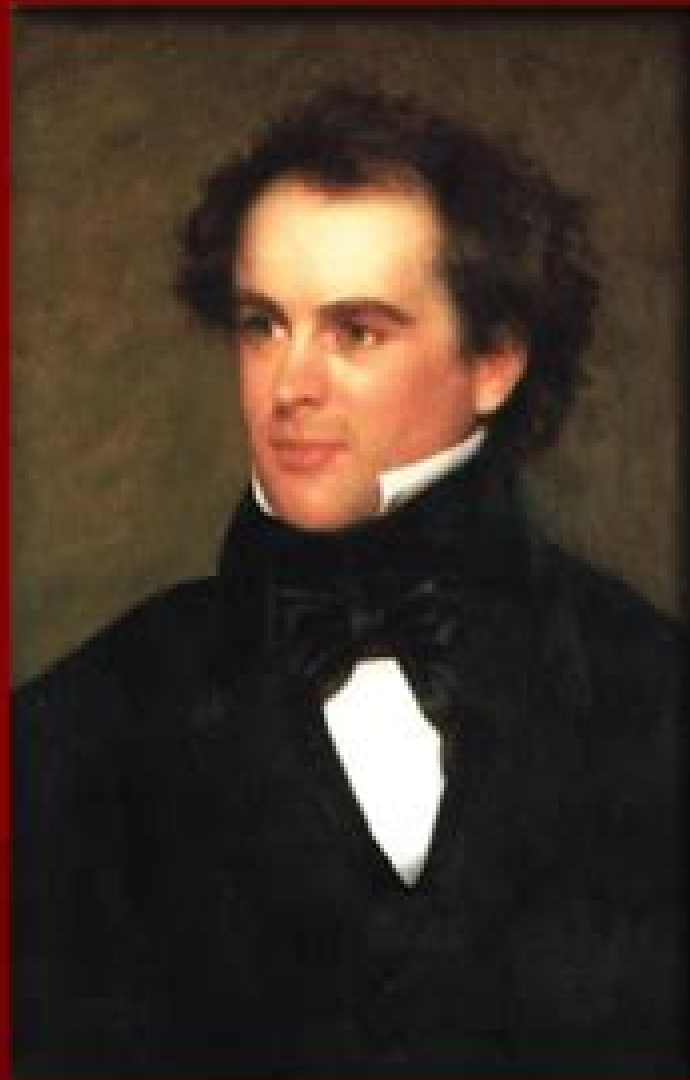


Nathaniel Hawthorne Notes



Hawthorne A Study In Solitude

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Hawthorne Herbert Gorman,1966 Hawthorne Herbert Sherman Gorman,1966 **Hawthorne** Herbert S. Gorman,1992-03-01 Bonded Leather binding *Hawthorne* Herbert Sherman Gorman,1927 **Hawthorne** Herbert Sherman Gorman (biographe).),1966 **Nathaniel Hawthorne** Thomas C. Quirk,1942 **The Sins of the Fathers** Frederick Crews,1966 Frederick Crews s The Sins of the Fathers Hawthorne s Psychological Themes has become a classic in the field of Hawthorne studies and can be considered one of the most intelligent psychoanalytic readings of a major American writer Joel Porte Cornell University The best book we have on Hawthorne bar none Giles Gunn University of California Santa Barbara **Solitude and Society in the Works of Herman Melville and Edith Wharton** Linda C. Cahir,1999-02-28 The interplay between solitude and society was a particularly persistent theme in nineteenth century American literature though writers approached this theme in different ways Poe explored the metaphysical significance of isolation and held solitude in high esteem Hawthorne viewed the theme in moral terms and examined the obligation of each individual to the larger community and Emerson maintained that the contradictory states of self reliance and solidarity are fundamental to human happiness Herman Melville emerged with an ontological response to this issue Questioning the nature of being he argued that humans are essentially isolated creatures While he grants that we are free to choose how we conduct our lives whether in solitude or in society we cannot escape the essential condition of our alienation Thus in *Moby Dick* he coins the term *Isolato* to signify the inherent separateness of all individuals Writing some fifty years later Edith Wharton reached the same conclusion This book argues that Wharton s views on solitude and society were strongly parallel to those of Melville Scholars have generally held that Wharton was primarily influenced by the great English French and Russian writers of the nineteenth century and that with the exception of Walt Whitman Ralph Waldo Emerson and Henry James she neglected the influence of American literature almost entirely This study demonstrates that Wharton read a significant portion of Melville s writings that she reflected on the nature and achievement of his works and that her consideration of his importance emerged during very significant moments in her life when she was forced to grapple with her own place as an individual in relation to a larger community Though Melville and Wharton initially seem disparate this book shows that they had much in common By studying the two authors side by side this volume reveals that they shared a similar way of seeing the world particularly with respect to their considerations of solitude and society Through their solitary characters Melville and Wharton question the relationship of self and society and thus engage a universal problem of special interest to the nineteenth century **The Smith Alumnae Quarterly** ,1929 *New Essays on Hawthorne's Major Tales* Millicent Bell,1993-09-24 This book examines in detail some of Hawthorne s most important and most beloved stories **Hawthorne's the Marble Faun** Richard E. Mezo,1999-05 Since its publication in 1860 critics have questioned the artistic value of Hawthorne s *The Marble Faun* A revival of critical interest during the 1950 s and 1960 s has done little to change a generally unfavorable opinion of the work

With a few notable exceptions most recent critics believe *The Marble Faun* to be inferior to Hawthorne's other completed romances. Such opinions however usually seem to be based upon the personal taste of the individual critic rather than upon any sort of objective artistic standards. The purpose of this study is to examine and evaluate the various critical approaches to *The Marble Faun*. These interpretations provide the basis for a re-appraisal of the work. A study of the structure, the main themes and the characters of *The Marble Faun* reveals that it is not an inferior work of art. In many respects *The Marble Faun* reflects the maturity of Hawthorne's artistic and philosophical beliefs. *The Marble Faun* is a work capable of standing on its own merits. Some critics have misunderstood Hawthorne's aesthetic principles. Hawthorne thought that art should be used to suggest moral values. The power of art he believed was in its suggestiveness. The creation of an ideal beauty which has no exact counterpart in the material world suggests the reality of an unknowable divine providence. However the value of a work of art depends upon the mood of the viewer. The viewer must assist the artist with his sympathy and imagination in an act of continual creation. The work of art will reflect back only those qualities which are brought to it by the viewer. Hawthorne's view of life is similar to the philosophy expressed by modern Christian existentialists. Throughout his writings Hawthorne's concern for humanity is evident. In *The Marble Faun* Hawthorne explores a problem which has become almost an obsession of modern man. This problem is the question of man's moral position in what seems to be a meaningless if not hostile universe. The most important theme of *The Marble Faun* is a consideration of the consequences of man's alienation from other men from God and from nature. The structure and the themes of *The Marble Faun* are developed through the actions of the major characters. Hilda, Miriam, Donatello and Kenyon are each transformed by a fall from relative innocence into a world of suffering humanity. Donatello's transformation from faun to man is more striking than the transformations of the other three characters and it is his fall which leads to the question of the *felix culpa*. Although Hilda and Kenyon are ultimately less mature characters than Donatello and Miriam they also benefit from their experiences in Rome. Hawthorne's belief in the brotherhood of all men is demonstrated by the experiences of the major characters in *The Marble Faun*. Whether or not it is their wish each of these characters must accept the responsibility for his own actions and each must become involved with humanity. It is Hawthorne's deep concern for the human condition profoundly expressed in his art which makes *The Marble Faun* a work of enduring importance to our civilization.

A History of American Biography, 1800-1935 Edward H. O'Neill, 2015-09-30 A survey and evaluation of the whole range of American biography from the earliest important lives to book of the present day. *Robert Penn Warren's Circus Aesthetic and the Southern Renaissance* Patricia L. Bradley, 2004 Robert Penn Warren's *Circus Aesthetic and the Southern Renaissance* aligns Warren's work with that of other authors of the Southern Renaissance and examines intertextuality among them. Further it establishes *The Circus in the Attic* a short teachable Warren piece as central to his canon. Finally this book reveals the expressive role of the circus in southern history and culture in the first half of the twentieth century. **BOOK JACKET** **A History of American Literature** Percy Holmes

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