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German Nationalism and Religious Conflict

Culture, Ideology, Politics, 1870-1914



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German Nationalism And Religious Conflict Culture Ideology

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German Nationalism And Religious Conflict Culture Ideology:

German Nationalism and Religious Conflict Helmut Walser Smith, 2014-07-14 The German Empire of 1871 although unified politically remained deeply divided along religious lines In *German Nationalism and Religious Conflict* Helmut Walser Smith offers the first social cultural and political history of this division He argues that Protestants and Catholics lived in different worlds separated by an invisible boundary of culture defined as a community of meaning As these worlds came into contact they also came into conflict Smith explores the local as well as the national dimensions of this conflict illuminating for the first time the history of the Protestant League as well as the dilemmas involved in Catholic integration into a national culture defined primarily by Protestantism The author places religious conflict within the wider context of nation building and nationalism The ongoing conflict conditioned by a long history of mutual intolerance was an integral part of the jagged and complex process by which Germany became a modern secular increasingly integrated nation Consequently religious conflict also influenced the construction of German national identity and the expression of German nationalism Smith contends that in this religiously divided society German nationalism did not simply smooth over tensions between two religious groups but rather provided them with a new vocabulary for articulating their differences Nationalism therefore served as much to divide as to unite German society Originally published in 1995 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

German nationalism and religious conflict Helmut Walser Smith, 1995 , **Modern Gnosis and Zionism** Yotam Hotam, 2013-05-20 In the late nineteenth and early twentieth century the German intellectual world was challenged by a growing distrust in the rational ideals of the enlightenment and consequently by a belief in the existence of a radical cultural crisis One response to this crisis was the emergence of Life Philosophy which celebrated the irrational expressive instinctive and spontaneous while rejecting the rational conscious and logical Around the same time and place Zionist thought crystallized It discussed issues like the Jewish essence the creation of a new Jewish person and a new Jewish community return to the Jewish homeland and the negation of the diasporic way of life This book explores the connections between Zionism and Life Philosophy and argues that Life Philosophy represents a modern secularized version of gnostic dualism between God and world and that this was a particular secular impulse that lay at the core of the Zionist political mission Consisting of two main sections the book first shows the manner in which Life Philosophy should be understood as a modern secularized gnostic theology before concluding by discussing its political Zionist interpretation Drawing on published works of a wide range of thinkers and intellectuals alongside a variety of unpublished materials this book will be welcomed by

students and scholars of Jewish studies the philosophy of Judaism and religion and philosophy more generally German Catholicism at War, 1939-1945 Thomas Brodie, 2018 German Catholicism at War explores the role Roman Catholicism played in shaping the moral economy of German society during the Second World War Drawing on previously unused source materials German Catholicism at War examines the complex relationship between Catholics and Nazi authorities and religious responses to the war

The First World War and German National Identity Jan Vermeiren, 2016-07-18 An innovative study of the impact of the wartime alliance between Imperial Germany and Austria Hungary on German national identity

The Oxford Handbook of Nineteenth-Century Christian Thought Joel Rasmussen, Judith Wolfe, Johannes Zachhuber, 2017-06-22 Through various realignments beginning in the Revolutionary era and continuing across the nineteenth century Christianity not only endured as a vital intellectual tradition contributed importantly to a wide variety of significant conversations movements and social transformations across the diverse spheres of intellectual cultural and social history The Oxford Handbook of Nineteenth Century Christian Thought proposes new readings of the diverse sites and variegated role of the Christian intellectual tradition across what has come to be called the long nineteenth century It represents the first comprehensive examination of a picture emerging from the twin recognition of Christianity's abiding intellectual influence and its radical transformation and diversification under the influence of the forces of modernity Part one investigates changing paradigms that determine the evolving approaches to religious matters during the nineteenth century providing readers with a sense of the fundamental changes at the time Section two considers human nature and the nature of religion It explores a range of categories rising to prominence in the course of the nineteenth century and influencing the way religion in general and Christianity in particular were conceived Part three focuses on the intellectual cultural and social developments of the time while part four looks at Christianity and the arts a major area in which Christian ideas stories and images were used adapted changes and challenged during the nineteenth century Christianity was radically pluralized in the nineteenth century and the fifth section is dedicated to Christianity and Christianities The chapters sketch the major churches and confessions during the period The final part considers doctrinal themes registering the wealth and scope through broad narrative and individual example This authoritative reference work offers an indispensable overview of a period whose forceful ideas continue to be present in contemporary theology

Imperial Germany 1871-1918 James Retallack, 2008-04-10 An international team of twelve expert contributors provides both an introduction to and an interpretation of the key themes in German history from the foundation of the Reich in 1871 to the end of the First World War in 1918

A History of Modern Germany Dietrich Orlow, 2016-11-03 Covering the entire period of modern German history from nineteenth century imperial Germany right through the present this well established text presents a balanced general survey of the country's political division in 1945 and runs through its reunification in the present Detailing foreign policy as well as political economic and social developments A History of Modern Germany presents a central theme of the

problem of asymmetrical modernization in the country's history as it fully explores the complicated path of Germany's troubled past and stable present Germany and the Modern World, 1880-1914 Mark Hewitson, 2018-07-05 The German Empire before 1914 had the fastest growing economy in Europe and was the strongest military power in the world Yet it appeared from a reading of many contemporaries accounts to be lagging behind other nation states and to be losing the race to divide up the rest of the globe This book is an ambitious re assessment of how Wilhelmine Germans conceived of themselves and the German Empire's place in the world in the lead up to the First World War Mark Hewitson re examines the varying forms of national identification allegiance and politics following the creation and consolidation of a German nation state in light of contemporary debates about modernity race industrialization colonialism and military power Despite the new claims being made for the importance of empire to Germany's development he reveals that the majority of transnational networks and contemporaries interactions and horizons remained intra European or transatlantic rather than truly global *Contested Rituals* Robin Judd, 2011-05-02 In *Contested Rituals* Robin Judd shows that circumcision and kosher butchering became focal points of political struggle among the German state its municipal governments Jews and Gentiles In 1843 some German Jewish fathers refused to circumcise their sons prompting their Jewish communities to reconsider their standards for membership Nearly a century later in 1933 another blood ritual kosher butchering served as a political and cultural touchstone when the Nazis built upon a decades old controversy concerning the practice and prohibited it In describing these events and related controversies that raged during the intervening years Judd explores the nature and escalation of the ritual debates as they transcended the boundaries of the local Jewish community to include non Jews who sought to protect restrict or prohibit these rites Judd argues that the ritual debates grew out of broad shifts in German politics the competition between local and regional authority following unification the possibility of government intervention in private affairs the place of religious difference in the modern age and the relationship of the German state to its religious and ethnic minorities including Catholics Anti Semitism was only one factor driving the debates and it often functioned in unexpected ways Judd gives us a new understanding of the formation of German political systems the importance of religious practices to Jewish political leadership the interaction of Jews with the German government and the reaction of Germans of all faiths to political change *The Young Bultmann* William D. Dennison, 2008 During his early life 1884-1925 Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God which developed in the context of his home and its love for the common people of the church the legacy of Schleiermacher Marburg Lutheran neo Kantianism the eschatological perspective of the History of Religion School dialectical theology and Heidegger's philosophy of existence Bultmann always insisted that God reflected the inner forces of life within each human being Over the years however Bultmann came to hold that Lutheran neo Kantianism provided the basic structure by which to analyze critique and strengthen his understanding of God In light of this neo Kantian structure Bultmann insisted that God could not be the

formulation of any scientific ethical or artistic construction In other words God could not be the object or manifestation of human reason in any form since God transcended human reason Hence in 1925 through the assistance of the dialectical theologians and Heidegger Bultmann presented his purest formulation of a neo Kantian understanding of God God as the spontaneous moment of encountering the dialectical forces within our existential being *The Oxford Handbook of the Weimar Republic* Nadine Rossol,Benjamin Ziemann,2022 The Weimar Republic was a turbulent and pivotal period of German and European history and a laboratory of modernity The Oxford Handbook of the Weimar Republic provides an unsurpassed panorama of German history from 1918 to 1933 offering an indispensable guide for anyone interested in the fascinating history of the Weimar Republic Friedrich Nietzsche and the Politics of History Christian Emden,2008-05-08 This book explores Friedrich Nietzsche s understanding of modern political culture and his position in the history of modern political thought Surveying Nietzsche s entire intellectual career from his years as a student in Bonn and Leipzig during the 1860s to his genealogical project of the 1880s Christian Emden contributes to a historically informed discussion of Nietzsche s response to the political predicaments of modernity and sheds new light on the intellectual and political culture in Germany as the ideals of the Enlightenment gave way to the demands of the modern nation state This is a distinguished addition to the series of Ideas in Context and a major reassessment of a philosopher and aphorist whose stature among post enlightenment European thinkers is now almost unrivalled **The Ashgate Research Companion to Imperial Germany** Matthew Jefferies,2016-03-03 Germany s imperial era 1871 1918 continues to attract both scholars and the general public alike The American historian Roger Chickering has referred to the historiography on the Kaiserreich as an extraordinary body of historical scholarship whose quality and diversity stands comparison with that of any other episode in European history This Companion is a significant addition to this body of scholarship with the emphasis very much on the present and future Questions of continuity remain a vital and necessary line of historical enquiry and while it may have been short lived the Kaiserreich remains central to modern German and European history The volume allows 25 experts from across the globe to write at length about the state of research in their own specialist fields offering original insights as well as historiographical reflections and rounded off with extensive suggestions for further reading The chapters are grouped into five thematic sections chosen to reflect the full range of research being undertaken on imperial German history today and together offer a comprehensive and authoritative reference resource Overall this collection will provide scholars and students with a lively take on this fascinating period of German history from the nation s unification in 1871 right up until the end of World War I The Fin-de-Siècle World Michael Saler,2014-11-20 This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history the Fin de Siècle Featuring contributions from over forty international scholars this book takes a thematic approach to a period of huge upheaval across all walks of life and is truly innovative in examining the Fin de Siècle from a global perspective The volume includes pathbreaking essays on how

the period was experienced not only in Europe and North America but also in China Japan the Middle East Latin America Africa India and elsewhere across the globe Thematic topics covered include new concepts of time and space globalization the city and new political movements including nationalism the New Liberalism and socialism and communism The volume also looks at the development of mass media over this period and emerging trends in culture such as advertising and consumption film and publishing as well as the technological and scientific changes that shaped the world at the turn of the nineteenth century such as the invention of the telephone new transport systems eugenics and physics The *Fin de Si cle* World also considers issues such as selfhood through chapters looking at gender sexuality adolescence race and class and considers the importance of different religions both old and new at the turn of the century Finally the volume examines significant and emerging trends in art music and literature alongside movements such as realism and aestheticism This volume conveys a vivid picture of how politics religion popular and artistic culture social practices and scientific endeavours fitted together in an exciting world of change It will be invaluable reading for all students and scholars of the *Fin de Si cle* period

Making Prussians, Raising Germans Jasper Heinzen, 2017-08-31 An investigation into why the creation of nation states coincided with bouts of civil war in the nineteenth century Western world

What Is a Nation? Timothy Baycroft, Mark Hewitson, 2006-06-29 This volume analyses and compares different forms of nationalism across a range of European countries and regions during the long nineteenth century It aims to put detailed studies of nationalist politics and thought which have proliferated over the last ten years or so into a wider European context By means of such contextualization together with new and systematic comparisons What is a Nation Europe 1789 1914 reassesses the arguments put forward in the principal works on nationalism as a whole many of which pre date the proliferation of case studies in the 1990s and which as a consequence make only inadequate reference to the national histories of European states The study reconsiders whether the distinction between civic and ethnic identities and politics in Europe has been overstated and whether it needs to be replaced altogether by a new set of concepts or types What is a Nation explores the relationship between this and other typologies relating them to complex processes of industrialization increasing state intervention secularization democratization and urbanization Debates about citizenship political economy liberal institutions socialism empire changes in the states system Darwinism high and popular culture Romanticism and Christianity all affected and were affected by discussion of nationhood and nationalist politics The volume investigates the significance of such controversies and institutional changes for the history of modern nationalism as it was defined in diverse European countries and regions during the long nineteenth century By placing particular nineteenth century nationalist movements and nation building in a broader comparative context prominent historians of particular European states give an original and authoritative reassessment designed to appeal to students and academic readers alike of one of the most contentious topics of the modern period

Immigration Policy in the Federal Republic of Germany Douglas B. Klusmeyer, Demetrios G.

Papademetriou,2009-11-01 German migration policy now stands at a major crossroad caught between a fifty year history of missed opportunities and serious new challenges Focusing on these new challenges that German policy makers face the authors both internationally recognized in this field use historical argument theoretical analysis and empirical evaluation to advance a more nuanced understanding of recent initiatives and the implications of these initiatives Their approach combines both synthesis and original research in a presentation that is not only accessible to the general educated reader but also addresses the concerns of academic scholars and policy analysts This important volume offers a comprehensive and critical examination of the history of German migration law and policy from the Federal Republic s inception in 1949 to the present

From Popular Liberalism to National Socialism Oded Heilbrunner,2017-05-15 Long live liberty equality fraternity and dynamite So went the traditional slogan of the radical liberals in Greater Swabia the south western part of modern Germany This book investigates the development of what the author terms popular liberalism in this region in order to present a more nuanced understanding of political and cultural patterns in Germany up to the early 1930s In particular the author offers an explanation for the success of National Socialism before 1933 in certain regions of South Germany arguing that the radical liberal sub culture was not subsumed by the Nazi Party but instead changed its form of representation Together with the famous v lkish fraction and the leftist fraction within the chapters of the Nazi Party there were radical liberal associations ex members of radical liberal parties sympathizers with these parties and notables with a radical orientation derived from family and regional traditions These people and associations believed that the Nazi Party could fulfil their radical liberal vision rooted in the local democratic and liberal traditions which stretched from 1848 to the early 20th century By looking afresh at the relationship between local regional identities and national politics this book makes a major contribution to the study of the roots of Nazism

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