

German and American Nationalism

A Comparative Perspective

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German And American Nationalism A Comparative Perspective

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German And American Nationalism A Comparative Perspective:

German and American Nationalism Hartmut Lehmann, Hermann Wellenreuther, 1999-04 In this illuminating comparative study three generations of leading American and German scholars explore the phenomenon of nationalism in Germany and the United States from the Declaration of Independence to the fall of the Berlin Wall The book identifies and defines the similarities and differences between American nationalism based on an ideology of inherent rights and faith in the American dream and the blood and soil nationalism of Germany In the process contributors encounter striking differences between the role of national symbols and the representation of the nation in both countries and equally revealing parallels regarding the role of political and social movements as well as the way in which colonial aggression has been related to a nationalistic discourse at home This interdisciplinary book focuses on five areas politics American republicanism and German monarchism culture art architecture and the arts warfare and militarism the writing of national history the role of political and social movements This book not only represents a major contribution to studies of German and American history but through the uniqueness of its comparative approach provides profound insights into the concept of nationalism and signals the way for future comparative research

German Expansionism, Imperial Liberalism and the United States, 1776-1945

Jens-Uwe Guettel, 2012-12-17 This book traces the importance of the United States for German colonialism from the late eighteenth century to 1945 focusing on American westward expansion and racial politics Jens Uwe Guettel argues that from the late eighteenth century onward ideas of colonial expansion played a very important role in liberal enlightened and progressive circles in Germany which in turn looked across the Atlantic to the liberal democratic United States for inspiration and concrete examples Yet following a pre 1914 peak of liberal political influence on the administration and governance of Germany's colonies the expansionist ideas embraced by Germany's far right after the country's defeat in the First World War had little or no connection with the German Empire's liberal imperialist tradition for example Nazi plans for the settlement of conquered Eastern European territories were not directly linked to pre 1914 transatlantic exchanges concerning race and expansionism

The Oxford Handbook of Calvin and Calvinism Bruce Gordon, Carl R. Trueman, 2021 John Calvin was a leader of the European Reformation of the sixteenth century and the influence of his thought remains crucial in our world This collection explores the origins of Calvin's thought and the theological historical and cultural circumstances in which they have evolved from Geneva to our times

Between Occultism and Nazism Peter Staudenmaier, 2014-04-03 The relationship between Nazism and occultism has been an object of fascination and speculation for decades Peter Staudenmaier's *Between Occultism and Nazism* provides a detailed historical examination centered on the anthroposophist movement founded by Rudolf Steiner Its surprising findings reveal a remarkable level of Nazi support for Waldorf schools biodynamic farming and other anthroposophist initiatives even as Nazi officials attempted to suppress occult tendencies The book also includes an analysis of anthroposophist involvement in the racial policies of Fascist Italy Based on extensive

archival research this study offers rich material on controversial questions about the nature of esoteric spirituality and alternative cultural ideals and their political resonance *Atlantic understandings* Claudia Schnurmann, Hartmut Lehmann, 2006 In honor of the German historian Hermann Wellenreuther this volume explores the Atlantic world in all its many facets and extraordinary scope Experts from different fields address economic problems as well as religious convictions on the social differences and the everyday life experiences of the ordinary people as well as the aristocracy and the politics of princes Taken together the articles weave together German English and American history and help us to understand the Atlantic societies on both sides of the ocean from the Middle Ages to the present Claudia Schnurmann is professor at the Department of History at the University of Hamburg Germany Hartmut Lehmann is professor at the Max Planck Institute for History Goettingen Germany **Learning Empire** Erik Grimmer-Solem, 2019-09-26 The First World War marked the end point of a process of German globalization that began in the 1870s Learning Empire looks at German worldwide entanglements to recast how we interpret German imperialism the origins of the First World War and the rise of Nazism

Race, Culture, and the Intellectuals, 1940-1970 Richard H. King, 2004-08-17 To study this transition from universalism to cultural particularism Richard King focuses on the arguments of major thinkers movements and traditions of thought attempting to construct a map of the ideological positions that were staked out and an intellectual history of this transition **Transnationalism in the Prussian East** M. Tilse, 2011-07-19 Interpreting the German Polish relationship according to a paradigm of synthesis between nations this book examines the process and socio political effects of how conflict and contradiction between Germans and Poles gave rise to mentalities and behaviours that were transnational representing the harmonization of the national dichotomy **A Companion to Nineteenth-Century Europe, 1789 - 1914** Stefan Berger, 2008-04-15 This Companion provides an overview of European history during the long nineteenth century from 1789 to 1914 Consists of 32 chapters written by leading international scholars Balances coverage of political diplomatic and international history with discussion of economic social and cultural concerns Covers both Eastern and Western European states including Britain Pays considerable attention to smaller countries as well as to the great powers Compares particular phenomena and developments across Europe **The Blood of Government (Volume 2 of 2) (EasyRead Edition)** ,

Germany's Genocide of the Herero Jeremy Sarkin, Jeremy Sarkin-Hughes, 2011 In 1904 the indigenous Herero people of German South West Africa now Namibia rebelled against their German occupiers In the following four years the German army retaliated killing between 60 000 and 100 000 Herero people one of the worst atrocities ever The history of the Herero genocide remains a key issue for many around the world partly because the German policy not to pay reparations for the Namibian genocide contrasts with its long standing Holocaust reparations policy The Herero case bears not only on transitional justice issues throughout Africa but also on legal issues elsewhere in the world where reparations for colonial injustices have been called for The book argues that the Herero genocide was linked to Germany's late entry into the colonial

race which led it frenetically and ruthlessly to acquire multiple colonies all over the world within a very short period using any means available **Jacob Leisler's Atlantic World in the Later Seventeenth Century** Jaap Jacobs, 2009 Jacob Leisler emigrated to the Dutch colony of Nieu Nederlandt in North America in 1660 He was the son of a Reformed minister and hailed from Frankfurt on the Main To posterity Jacob Leisler is known for his role during the Glorious Revolution in 1689 as rebel against the English governor of the colony of New York for which he was cruelly put to death in 1691 The essays in this collection show that Leisler's world had many more faces and sides there is the military aspect of Leisler's career the mercantile world in which Leisler lived and was captured by Algerian pirates the religious world that got him into a fierce fight with a Dutch Reformed pastor and finally the larger ideological political and economic context that ranges from a study of the role of the little port of Dover England to the larger issues related to the role of colonies in the Atlantic economy and the British Empire A number of general themes hold the essays together Two are of particular importance The Atlantic nature of religion and the transnational character of the Atlantic economy Most of the essays were presentations to a workshop held at the Centre for the Study of Human Settlement and Historical Change at the National University of Ireland in Galway National Identity and the Agrarian Republic Manuela Albertone, 2016-04-22 With a few exceptions historiography has paid little attention to the impact of French economic thought during the American Revolution focusing instead on the Revolution's links with Britain This book outlines how from the mid eighteenth to the early nineteenth century the political and social dimension of French economic thought and particularly of Physiocracy spurred American Republicans to a radical shaping of American agrarian ideology Such a perspective allows for a reconsideration of several questions that lie at the heart of contemporary historiographic debate the connection between politics and economics the meaning of republicanism the foundations of representation the role of Europe in the Atlantic world and the interaction between national histories and global context In particular the research methodology adopted here makes it possible to reconstruct how American national identity conceived as an expression of society in economic terms emerged through a cosmopolitan way of thinking focused on the uniqueness of the new state What Is a Nation? Timothy Baycroft, Mark Hewitson, 2006-06-29 This volume analyses and compares different forms of nationalism across a range of European countries and regions during the long nineteenth century It aims to put detailed studies of nationalist politics and thought which have proliferated over the last ten years or so into a wider European context By means of such contextualization together with new and systematic comparisons What is a Nation Europe 1789-1914 reassesses the arguments put forward in the principal works on nationalism as a whole many of which pre-date the proliferation of case studies in the 1990s and which as a consequence make only inadequate reference to the national histories of European states The study reconsiders whether the distinction between civic and ethnic identities and politics in Europe has been overstated and whether it needs to be replaced altogether by a new set of concepts or types What is a Nation explores the relationship between this and other typologies relating them to

complex processes of industrialization increasing state intervention secularization democratization and urbanization Debates about citizenship political economy liberal institutions socialism empire changes in the states system Darwinism high and popular culture Romanticism and Christianity all affected and were affected by discussion of nationhood and nationalist politics The volume investigates the significance of such controversies and institutional changes for the history of modern nationalism as it was defined in diverse European countries and regions during the long nineteenth century By placing particular nineteenth century nationalist movements and nation building in a broader comparative context prominent historians of particular European states give an original and authoritative reassessment designed to appeal to students and academic readers alike of one of the most contentious topics of the modern period

Restorative Justice, Humanitarian Rhetorics, and Public Memories of Colonial Camp Cultures Marouf Hasian, Jr., 2014-11-18 The concentrations camps that existed in the colonised world at the turn of the 20th Century are a vivid reminder of the atrocities committed by imperial powers on indigenous populations This study explores British American and Spanish camp cultures analysing debates over their legitimacy and current discussions on retributive justice

Cradle of Liberty Caroline Levander, 2006-10-25 Argues that from the late eighteenth century through the early twentieth American literary and political texts used the figure of the child to represent U S national belonging

Massacre in the Clouds Kim A. Wagner, 2024-05-07 In this forensic unflinching devastating work of historical recovery Sathnam Sanghera Bud Dajo an American atrocity bigger than Wounded Knee or My Lai yet today largely forgotten is revealed thanks to the rediscovery of a single photograph In March 1906 American soldiers on the island of Jolo in the southern Philippines surrounded and killed 1000 local men women and children known as Moros on top of an extinct volcano The so called Battle of Bud Dajo was hailed as a triumph over an implacable band of dangerous savages a brilliant feat of arms according to President Theodore Roosevelt Some contemporaries including W E B Du Bois and Mark Twain saw the massacre for what it was but they were the exception and the U S military authorities successfully managed to bury the story Despite the fact that the slaughter of Moros had been captured on camera the memory of the massacre soon disappeared from the historical record In *Massacre in the Clouds* Kim A Wagner meticulously recovers the history of a forgotten atrocity and the remarkable photograph that exposed its grim logic His vivid unsparing account of the massacre which claimed hundreds more lives than Wounded Knee and My Lai combined reveals the extent to which practices of colonial warfare and violence derived from European imperialism were fully embraced by Americans with catastrophic results

The Blood of Government Paul Alexander Kramer, 2006 In 1899 the United States having announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their co

Americanism Michael Kazin, Joseph A. McCartin, 2012-01-01 What is Americanism The contributors to this volume recognize Americanism in all its complexity as an ideology an articulation of the nation s rightful

place in the world a set of traditions a political language and a cultural style imbued with political meaning In response to the pervasive vision of Americanism as a battle cry or a smug assumption this collection of essays stirs up new questions and debates that challenge us to rethink the model currently being exported too often by force to the rest of the world Crafted by a cast of both rising and renowned intellectuals from three continents the twelve essays in this volume are divided into two sections The first group of essays addresses the understanding of Americanism within the United States over the past two centuries from the early republic to the war in Iraq The second section provides perspectives from around the world in an effort to make sense of how the national creed and its critics have shaped diplomacy war and global culture in the twentieth and twenty first centuries Approaching a controversial ideology as both scholars and citizens many of the essayists call for a revival of the ideals of Americanism in a new progressive politics that can bring together an increasingly polarized and fragmented citizenry Contributors Mia Bay Rutgers University Jun Furuya Hokkaido University Japan Gary Gerstle University of Maryland Jonathan M Hansen Harvard University Michael Kazin Georgetown University Rob Kroes University of Amsterdam Melani McAlister The George Washington University Joseph A McCartin Georgetown University Alan McPherson Howard University Louis Menand Harvard University Mae M Ngai University of Chicago Robert Shalhope University of Oklahoma Stephen J Whitfield Brandeis University Alan Wolfe Boston College

Lawfare and the Ovaherero and Nama Pursuit of Restorative Justice, 1918-2018 Marouf A. Hasian Jr., 2019-10-04 This book provides readers with a critical analysis of the restorative justice efforts of the Ovaherero and Nama communities in Namibia who contend that they should receive reparations for what happened to their ancestors during and after the 1904-1908 German Ovaherero Nama war Arguing that indigenous communities who once lived in a German colony called German South West Africa suffered from a genocide that could be compared to the World War II Holocaust Namibian activists sued Germany and German corporations in U S federal courts for reparations The author of this book uses a critical genealogical approach to all of this lawfare the politicizing of the law in order to illustrate some of the historical origins of this quest for social justice Portions of the book also explain some of the historical and contemporary realpolitik barriers that stood in the way of Ovaherero and Nama activists who were asking for acknowledgments of the Namibian genocide apologies from German officials repatriation of human remains from colonial times as well as restitution that might help with land redistribution in today's Namibia This book shows many of the difficulties that confront those indigenous communities who ask twenty first century audiences to pay restitution for large scale colonial massacres or imperial genocides that might have taken place more than a hundred years ago

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