



# Georg Lukacs

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## **Georg Lukacs:**

**Georg Lukács** Michael Löwy, 2017-11-10 The philosophical and political development that converted Georg Lukcs from a distinguished representative of Central European aesthetic vitalism into a major Marxist theorist and Communist militant has long remained an enigma In this this now classic study Michael Lwy for the first time traced and explained the extraordinary mutation that occurred in Lukcs s thought between 1909 and 1929 Utilizing many as yet unpublished sources Lwy meticulously reconstructed the complex itinerary of Lukcs s thinking as he gradually moved towards his decisive encounter with Bolshevism The religious convictions of the early Lukcs the peculiar spell exercised on him and on Max Weber by Dostoyevskyan images of pre revolutionary Russia the nature of his friendships with Ernst Bloch and Thomas Mann were amongst the discoveries of the book Then in a fascinating case study in the sociology of ideas Lwy showed how the same philosophical problematic of Lebensphilosophie dominated the intelligentsias of both Germany and Hungary in the pre war period yet how the different configurations of social forces in each country bent its political destiny into opposite directions The famous works produced by Lukcs during and after the Hungarian Commune Tactics and Ethics History and Class Consciousness and Lenin were analysed and assessed A concluding chapter discussed Lukcs s eventual ambiguous settlement with Stalinism in the thirties and its coda of renewed radicalism in the final years of his life In this new edition Lwy has added a substantial new introduction which reassess the nature of Lukcs s thought in the light of newly published texts and debates

**Georg Lukacs** Joan Nordquist, 1988 A bibliography of books and articles by and about Georg Lukacs

**Georg Lukács and His Generation, 1900-1918** Mary Gluck, 1991 Here is Luk cs among friends lovers and peers in those important years before 1918 when he converted to Communism and Marxism at the age of 39 Luk cs emerges as dramatic and psychologically complex but also as a figure whose dilemmas were echoed in the lives of other radical intellectuals who came of age during the fin de si cle period

**Georg Lukács's Philosophy of Praxis** Konstantinos Kavoulakos, 2018-09-20 Georg Luk cs early Marxist philosophy of the 1920s laid the foundations of Critical Theory However the evaluation of Luk cs philosophical contribution has been largely determined by one sided readings of eminent theorists like Adorno Habermas Honneth or even Luk cs himself This book offers a new reconstruction of Luk cs early Marxist work capable of restoring its dialectical complexity by highlighting its roots in his neo Kantian pre Marxist period In his pre Marxist work Luk cs sought to articulate a critique of formalism from the standpoint of a dubious mystical ethics of revolutionary praxis Consequently Luk cs discovered a more coherent and realistic answer to his philosophical dilemmas in Marxism At the same time he retained his neo Kantian reservations about idealist dialectics In his reading of historical materialism he combined non idealist non systematic historical dialectics with an emphasis on conscious collective transformative praxis Reformulated in this way Luk cs classical argument plays a central role within a radical Critical Theory

**Georg Lukacs Reconsidered** Michael J. Thompson, 2011-02-03 Georg Luk cs stands as a towering figure in the areas of

critical theory literary criticism aesthetics ethical theory and the philosophy of Marxism and German Idealism Yet despite his influence throughout the twentieth century his contributions to the humanities and theoretical social sciences are marked by neglect What has been lost is a crucial thinker in the tradition of critical theory but also by extension a crucial set of ideas that can be used to shed new light on the major problems of contemporary society This book reconsiders Lukács' intellectual contributions in the light of recent intellectual developments in political theory aesthetics ethical theory and social and cultural theory An international team of contributors contend that Lukács' ideas and theoretical contributions have much to offer the theoretical paucity of the present Ultimately the book reintegrates Lukács as a central thinker not only in the tradition of critical theory but also as a major theorist and critic of modernity of capitalism and of new trends in political theory cultural criticism and legal theory

**George Lukács** George Lichtheim, 1970 American ed New York Viking has title George Lukács Bibliography p 132 134

**Georg Lukács** G.H.R. Parkinson, 2023-02-24 First published in 1977 Georg Lukács gives an outline of Lukács' views and explains how they are related to the relevant cultural traditions of his epoch The author covers the whole range of Lukács' thought from his earliest literary criticism to the posthumous *Ontology of Social Existence* Lukács' early writings in particular are frequently obscure in style and impregnated with the language and thought of Hegel Professor Parkinson has elucidated Lukács' principal writings in systematic fashion and the book includes a detailed exposition of Lukács' influential but difficult book *History and Class Consciousness* This should be an indispensable book for all those who seek a clear comprehensible introduction to the writings of one of the most influential Marxist thinkers of our time

**Georg Lukács: The Fundamental Dissonance of Existence** Timothy Bewes, Timothy Hall, 2011-03-10 The end of the Soviet period the vast expansion in the power and influence of capital and recent developments in social and aesthetic theory have made the work of Hungarian Marxist philosopher and social critic Georg Lukács more vital than ever The very innovations in literary method that during the 80s and 90s marginalized him in the West have now made possible new readings of Lukács less in thrall to the positions taken by Lukács himself on political and aesthetic matters What these developments amount to this book argues is an opportunity to liberate Lukács' thought from its formal and historical limitations a possibility that was always inherent in Lukács' own thinking about the paradoxes of form This collection brings together recent work on Lukács from the fields of Philosophy Social and Political Thought Literary and Cultural Studies Against the odds Lukács' thought has survived as a critique of late capitalism as a guide to the contradictions of modernity and as a model for a temperament that refuses all accommodation with the way things are

*The Rationalism of Georg Lukács* J. Kelemen, 2013-11-15 The Rationalism of Georg Lukács is a collection of essays and engaging scholarship which uncovers new dimensions of the philosopher's work The relevance of Lukács' ideas should be seen in the light of a sharp decline in critical thought as well the continued need to rehabilitate a thinker that was representative of a rational radical perspective

*Tactics and Ethics* Georg Lukács, 2014-01-14 *Tactics and Ethics* collects Georg Lukács' articles from the

most politically active time of his life a period encompassing his stint as deputy commissar of education in the Hungarian Soviet Republic Including his famed essay on parliamentarianism which earned Lukács the respectful yet severe criticism of Lenin this book is a treasure chest of valuable insights from one of history's great political philosophers **Irrationalism** Tom Rockmore,1992 This is the first detailed study following the recent collapse of political Marxism in Eastern Europe of twentieth century Hungarian philosopher Georg Lukács and his position as the leading proponent of the Marxist theory of reason Lukács's History and Class Consciousness has been called one of the three most influential philosophical works of this century and he the outstanding Marxist philosopher Marxism has long suffered relative neglect in philosophical discussion as a result of its own invidious distinction between itself and the supposed irrationality of what it regards as bourgeois philosophy Tom Rockmore offers a uniquely detailed philosophical analysis of Lukács's entire position as a theory of reason based on the distinction between reason and unreason or irrationalism The author gives special emphasis to Lukács's connection to German neo Kantianism particularly Lask and on his last unfinished work Rockmore begins with an account of the roots of Lukács's Marxism followed by an in depth analysis of his often mentioned but still incompletely understood seminal essay Reification and the Class Consciousness of the Proletariat He then traces the evolution and later demise of the distinction between reason and irrationalism in Lukács's final thought The author thus makes available for the first time in English a strictly philosophical discussion of Georg Lukács's Marxist phase and brings consideration of his thought into the wider philosophical discussion **Lukács Today** I Rockmore,2012-12-06 As this century nears an end it has become increasingly clear that Georg Lukács is one of the most talented intellectuals of our time not only in the Marxist tradition but in general Lukács's name is well known and his views are increasingly attracting attention but it cannot be said that his thought has so far been widely studied or that it has been studied to the degree its place in the Marxist tradition warrants or its intrinsic interest demands In the relatively short period since Lukács's death there have been a number of books and many articles devoted to his work But despite some efforts in that direction there is still no adequate treatment of his work as a whole surely a formidable task If as I believe Lukács is the most important Marxist philosopher since Marx and one of the most influential intellectual figures of this century then surely his ideas are worth scrutinizing frequently and in detail This is not the place to provide a general description either of Lukács's life or of his work Descriptions of his life especially his early career are widely available For present purposes it will suffice to provide only the barest mention of some biographical facts together with a brief account of some items in his bibliography **Confronting Reification** ,2020-07-27 Georg Lukács 1885-1971 was one of the most original Marxist philosophers and literary critics of the twentieth century His work was a major influence on what we now know as critical theory Almost fifty years after his death Lukács's legacy has come under attack by right wing extremists in his native Hungary Despite efforts to erase his memory Lukács remains a philosophical gadfly In Confronting Reification an international team of fourteen scholars explicate reassess and apply one of Lukács's most

significant philosophical contributions his theory of reification Based on papers presented at the 2017 Legacy of Georg Lukács conference held in Budapest the essays in this volume demonstrate the vitality of Lukács's thought and its relevance Contributors include Rüdiger Dannemann Frank Engster Andrew Feenberg Joseph Grim Feinberg Andra Jé Christian Lotz Csaba Olay Tom Rockmore Gregory R Smulewicz Zucker Mariana Teixeira Michael J Thompson Tivadar Vervoort Richard Westerman and Sean Winkler

*Georg Lukács* Stuart Sim,1994 *Lukács Today* Tom Rockmore,1988-01-31 As this century nears an end it has become increasingly clear that Georg Lukács is one of the most talented intellectuals of our time not only in the Marxist tradition but in general Lukács name is well known and his views are increasingly attracting attention but it cannot be said that his thought has so far been widely studied or that it has been studied to the degree its place in the Marxist tradition warrants or its intrinsic interest demands In the relatively short period since Lukács death there have been a number of books and many articles devoted to his work But despite some efforts in that direction there is still no adequate treatment of his work as a whole surely a formidable task If as I believe Lukács is the most important Marxist philosopher since Marx and one of the most influential intellectual figures of this century then surely his ideas are worth scrutinizing frequently and in detail This is not the place to provide a general description either of Lukács life or of his work Descriptions of his life especially his early career are widely available For present purposes it will suffice to provide only the barest mention of some biographical facts together with a brief account of some items in his bibliography

**Conversations with Lukács** Theo Pinkus,1980 An introduction to Georg Lukács's work as a whole and in particular to his later philosophical writings

**The Theory of the Novel** Georg Lukács,1974-01-15 Georg Lukács wrote *The Theory of the Novel* in 1914-1915 a period that also saw the conception of Rosa Luxemburg's *Spartacus Letters* Lenin's *Imperialism The Highest Stage of Capitalism* Spengler's *Decline of the West* and Ernst Bloch's *Spirit of Utopia* Like many of Lukács's early essays it is a radical critique of bourgeois culture and stems from a specific Central European philosophy of life and tradition of dialectical idealism whose originators include Kant Hegel Novalis Marx Kierkegaard Simmel Weber and Husserl *The Theory of the Novel* marks the transition of the Hungarian philosopher from Kant to Hegel and was Lukács's last great work before he turned to Marxism Leninism

**Georg Lukács: the Man, His Work and His Ideas** George Henry Radcliffe Parkinson,1970

**György Lukács** Éva Fekete,Éva Karádi,1981

**Georg Lukács** Arpad Kadarkay,1991-01 Traces the life of the influential Marxist philosopher and discusses the formation of his political beliefs

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