

Georg Heym Lesebuch

Gedichte, Prosa, Träume, Tagebücher

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Georg Heym Lesebuch [sic] Georg Heym, Heinz Rölleke, 1987 **Georg Heym Lesebuch** Georg Heym, Heinz Rölleke, 1984 Historical and Philosophical Perspectives on Biomedical Ethics: From Paternalism to Autonomy? Andreas-Holger Maehle, Johanna Geyer-Kordesch, 2017-11-01 This title was first published in 2002 This volume discusses the subject of biomedical ethics Various views historical and contemporary are discussed with the editors using the contrasting concepts in the shift from paternalism to autonomy in 20th century medicine as a heuristic tool for the critical study of ethics in medicine As far as the evidence in this volume goes paternalistic medical practices and patient autonomy had an uneasy relationship by the beginning of the 20th century A hundred years later full autonomy in decisions on medical treatment is still subject to numerous caveats The text pays close attention to the interplay between various players noting how factors such as social contexts governmental organizations and the biotechnological industry influence and shape responses to the principle of bioethics *Imprimatur*, 1994 *Von Eichendorff bis Bienek* Gerhard Rademacher, 1993 Der Aquädukt 1763-1988 Verlag C.H. Beck, 1988 Die Partitur als Wortgefüge Christoph Vratz, 2002 Handbuch der deutschen Bildungsgeschichte Christa Berg, 1987 **Das Phänomen der Großstadt im Expressionismus. Vergleichende Untersuchung von Heyms "Gott der Stadt" und Stadlers "Die Fahrt über die Kölner Rheinbrücke bei Nacht"**, 2023-06-19 Studienarbeit aus dem Jahr 2018 im Fachbereich Germanistik Neuere Deutsche Literatur Note 2,0 Ruhr Universität Bochum Sprache Deutsch Abstract Zunächst wird das Großstadtmotiv gegen Ende des 18. Jahrhunderts im Allgemeinen beleuchtet und mit empirischen Daten gespickt um einen kognitiv nachvollziehbaren Zugang zu der derzeit vorherrschenden Situation zu gewährleisten. Daran anschließend gilt es diese Epoche in einen historischen Kontext einzubetten, der gekoppelt mit dem Industrialisierungssphären eine endpersonalisierte Atmosphäre hervorruft, was die Poeten dazu veranlasst hat, diese Weltanschauung mittels ihrer Dichtkunst entgegenzutreten. Demnach wird die Frage zu klären sein, ob und wie der Mensch in einem vom Menschen künstlich erschaffenem Umfeld existieren kann und inwiefern sich das rasant wachsende Großstadtbild auf die Gefühlswelt der Individuen auswirkt. Wie zuvor oben beschrieben werde ich im weiteren Verlauf dieser Arbeit auf die Thematik der Großstadt in Georg Heyms *Der Gott der Stadt* und Ernst Stadlers *Fahrt über die Kölner Rheinbrücke bei Nacht* besonders kritisch Bezug genommen, wobei die Hauptmotive der jeweiligen Autoren gegenübergestellt werden, um Gemeinsamkeiten und Unterschiede sowohl in ihrer Form als auch inhaltlich herauszuarbeiten. Das Hauptaugenmerk wird dabei auf die Darstellungsweise der Großstadt und dessen berausenden Reize gelenkt.

Rebellierende Tote Christine Hohnschoop, 1993 *Journal für Geschichte*, 1984 **Todesphantasien** Eva Krüger, 1993 Das Todesmotiv, das zentrale Motiv der Lyrik Georg Heyms, bestimmt seine kreative Rezeption der Lyrik Baudelaire und Rimbauds. Die Verfasserin untersucht in dieser Arbeit die Rezeption im literarischen und sozialpsychologischen Kontext. In Einzelanalysen wird der epochenspezifische Unterschied zwischen den französischen

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