Farewell Addresses in the New Testament

William S. Kurz, S.J.



Zacchaeus Studies: New Testament

Farewell Addresses In The New Testament

Francis J. Moloney

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Farewell Addresses in the New Testament William S. Kurz, 1990 A Michael Glazier book Includes bibliographical The Westminster Dictionary of New Testament and Early Christian Literature and references pages 124 125 and indexes Rhetoric David Edward Aune, 2003-01-01 The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers Aune s extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings The People's New Testament Commentary M. Eugene Boring, Fred B. Craddock, 2010-01-01 M Eugene Boring and Fred B Craddock present this new one volume commentary on the New Testament Writing from the fundamental conviction that the New Testament is the people's book Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship Their work clarifies matters of history culture geography literature and translation enabling people to listen more carefully to the text This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible Jude and 2 Peter (Baker Exegetical Commentary on the New Testament) Gene Green, 2008-11-01 In this new addition to the award winning BECNT series respected New Testament scholar and biblical interpretation expert Gene Green offers a substantive yet highly accessible commentary on the books of Jude and 2 Peter With extensive research and thoughtful chapter by chapter exegesis Green leads readers through the sociological historical and theological aspects of these New Testament books As with all BECNT volumes Jude and 2 Peter features the author's detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication and pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers The user friendly design includes shaded chapter introductions summarizing the key themes of each thought **Until it is Fulfilled** Anders E. Nielsen, 2000 Anders E Nielsen presents a fresh look on New Testament eschatology unit by analysing the Gospel of Luke and the Book of Acts He first of all considers whether ancient literary expressions of farewell motif may or may not lead to an outlook of some sort of transcendental nature which could play an active role in the composition of the text as read text He concludes that in a fairly representative number of non biblical as well as biblical farewell addresses we do find transcendental outlooks with eschatological implications Furthermore these particular outlooks seem to be at work in close relation to the approaching death of the intended speaker of the addresses Against this background the two major farewell addresses the one of Jesus in Luke 22 and the one of Paul in Acts 20 are at great length

analysed by means of a rhetorical and text linguistic approach Anders E Nielsen divides his exegetical theological findings into three main points First of all the traditional hypothesis of an imminent expectation of the parousia is seen as problematic because the eschatology in Luke seems to be less a matter of chronology and more a question of quality Secondly some of the sayings in a hellenistic work like Luke Acts may sometimes be free to express a vertical transcendent aspect with individual eschatological associations while other phases are sufficiently vaque to call up in the audience both individual and or collective eschatological connotations Thirdly all this put together suggests that Luke s religious language does in fact not play down eschatology On the contrary Anders E Nielsen suggests that one can speak of some sort of applied eschatology in the sense that all the relevant expressions in the compositions examined suggest a far more parenetic or prescriptive semantic function than an informative one **Bible Studies from the Old and New Testaments** George Frederick Pentecost, 1887 A Short History of the New Testament Halvor Moxnes, 2014-10-10 Few documents in world history can match the inspirational impact of the New Testament For all its variety gospels letters and visions this first century collection of texts keeps always at its centre the enigmatic figure of Joshua Jesus the Jewish prophet who gathered a group around him proclaimed the imminent end of the world but was made captive by the authorities of Rome only to suffer a shameful criminal s death on a cross When his followers including former persecutor Saul Paul became convinced that Jesus had defeated extinction and had risen again to fresh life the movement crossed over from Palestine to ignite the entire Graeco Roman Mediterranean world The author shows how the writings of this vibrant new faith came into being from oral transmission and then became the pillar of a great world religion He explores their many varied usages in music liturgy art language and literature In discussing its textual origins as well as its later reception Moxnes shows above all how the New Testament has been employed both as a tool for liberation and as a means of power and control Analytical Outlines of the Old Testament .1911 Glory Not Dishonor Francis J. Moloney, 2004-08-06 Concluding Moloney's unique trilogy on the Fourth Gospel this narrative critical commentary offers a close reading of the final section of the Gospel of John The Shepherd-flock Motif in the Miletus Discourse (Acts 20:17-38) Against Its Historical Background Bernard Aubert, 2009 The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background provides a comprehensive survey of the use of the shepherd flock motif in the ancient world for the readers of the New Testament This review of Ancient Near Eastern Jewish Greco Roman and Christian sources is guided by a motific approach that integrates the concept of metaphor Semantics and the comparative method A chief concern of this study is to apply this knowledge to the study of Luke Acts especially the Miletus Discourse Acts 20 17 38 The shepherd flock motif appears to be central in this speech and helps to integrate other motifs and themes in this discourse such as the kingship motif The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background is indispensable to the study of motifs in the New Testament and contributes meaningfully to the scholarly research on Luke Acts Jesus and the Heritage of Israel David P. Moessner, 1999-11-01 In

the first volume of this long anticipated collection by Moessner and Tiede seventeen leading scholars of antiquity present an amazing sea change of opinion that Luke is indeed the interpreter of Israel The book represents an unprecedented international consensus that the Hellenistic author Luke composed a carefully crafted narrative in two parts to claim Jesus of Nazareth as Israel s true heritage and enduring legacy to the world Part One explores the nature of Luke s prologues and his intention to write a narrative of events brought to fruition using the narrative conventions and audience expectations of the Greco Roman milieu Part Two illuminates the relation of Luke's second volume to the first by inquiring about the consistency and coherence of his narrative thematic strategies in retelling the story of Israel s legacy of the Christ Whether Luke completed Acts the larger role of Paul and most significantly the meaning of Israel by the end of Acts are approached from new perspectives and charged with provocative insights In addition to the volume editors the contributors include L Alexander D Schmidt V Robbins C Thornton R Pervo W Kurz C Holladay G Sterling D Balch E Pl macher Charles H Talbert J H Hayes D Marguerat M Wolter R Tannehill and I H Marshall David P Moessner is Professor of Biblical Theology at the University of Dubuque Theological Seminary <u>Iesus</u>, the New Testament, and Christian Origins Dieter Mitternacht, Anders Runesson, 2021-02-25 An introduction to the New Testament in its historical context with an overview of interpretative approaches and exegetical exercises In this up to date introduction to the New Testament twenty two leading biblical scholars guide the reader through the New Testament's historical background key ideas and textual content Seminarians and anyone else interested in a deep understanding of Christian Scripture will do well to begin with this thorough volume that covers everything from the historical Jesus to the emergence of early Christianity The contributors stress the importance of Christianity's emergence within and from Second Temple Judaism Unique to this book is a special focus on interpretative methods with several illustrative examples included in the final chapter of various types of scriptural exeges on select New Testament passages Readers are guided through the hermeneutical considerations of a historical text oriented reading a historical analogical reading a rhetorical epistolary reading argumentation analysis feminist analysis postcolonial analysis and narrative criticism among others These practical hands on applications enable students to move from an abstract understanding of the New Testament to a ready ability to make meaning from Scripture **The Old Testament Pseudepigrapha** James H. Charlesworth, 2010-02 The Old Testament Pseudepigrapha is truly a work of international importance and Hendrickson Publishers is pleased to offer it in this economical paperback edition Book Jacket

Johannine Ecclesiology Johan Ferreira,1998-04-01 During the last few decades there has been a debate concerning the prominence of ecclesiology in the Gospel of John This book highlights that debate and makes an important contribution to our understanding of Johannine ecclesiology It argues that ecclesiology is a major theological concern of the Gospel that investigations into Johannine ecclesiology have suffered under categories that are alien to the Gospel itself and that the Gospel espouses a christological ecclesiology that emphasizes the origin nature and purpose of the community The

community is Christus prolongatus Christology and ecclesiology overlap In addition the book makes several new suggestions that the prayer of the Johannine Jesus in John 17 has its origin Sitz im Leben in the law court petitionary prayers of the Johannine community in its conflict with the synagogue that the Johannine concept of glory has to be understood in soteriological terms and is closely related to the Johannine community s sense of mission and that the Johannine concept of sending reflects a gnostic sending tradition that was current in first century Palestine The Cottage Bible and Family Qumran, Early Judaism, and New Testament Interpretation Jörg Frey, 2019-08-28 Back Expositor Thomas Williams, 1825 cover How did the Qumran discoveries change New Testament scholarship What are the main insights to be gained from the Qumran corpus with regard to the Jesus tradition Paul's language and theology the dualistic language and worldview of the Fourth Gospel or the formation of the biblical Canon The articles of this volume present the fruits of 25 years of scholarship on Oumran and the New Testament Library of Congress Subject Headings Library of Congress. Subject Cataloging Division, 1980 **Library of Congress Subject Headings** Library of Congress, 1996 The New Testament in Modern **Speech** Richard Francis Weymouth,1909 **Luke 18:35-24:53, Volume 35C** John Nolland, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography

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Farewell Addresses In The New Testament Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Farewell Addresses In The New Testament**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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