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Fanny Elssler

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Fanny Elssler Ivor Guest,1970 Fanny Elssler ,1841 Fanny Elssler (1810-1884) Cyril William Beaumont, 1931 Ballet in Western Culture Carol Lee, 2002 A history of the development of ballet from Fanny Elssler Ivor Guest, 1964 the origins of dance through the 20th century Time and the Dancing Image Deborah Jowitt, 1989-01-01 If dance itself is a way of making ideas both visual and visceral Deborah Jowitt has discovered a literary voice in Time and the Dancing Image in which nineteenth and twentieth century thought in its relation to theatrical dancing becomes sensuous Sally Banes Cornell University The most vivid and immediately accessible serious dance book ever written Anyone from a neophyte to an aficionado will be challenged enlightened and delighted by Jowitt's clever juxtapositions Allen Robertson Dance Editor Time Out London In this brilliant book Deborah Jowitt has given us a fresh approach to dance history and criticism Instead of seeing dance in the usual way isolated in a windowless room with mirrored walls she looks to the society in which dance evolved Using the ideas of contemporary artists and thinkers she illuminates changing tastes from the elegant ethereal sylphs of the 1830s to the agonized characters in the dances today For her reader Ms Jowitt opens both the eyes and the mind to the wonders of a many faceted art Selma Jeanne Cohen Editor International Encyclopedia of Dance Fanny Elssler autograph letters Fanny Elssler.1882 The Letters and Journal of Fanny Ellsler [sic] Fanny Elssler, 1845 Les Choses Espagnoles Claudia Jeschke, Gabi Vettermann, Nicole Haitzinger, 2009 In 19th century culture Hispanomania creates Les Choses espagnoles they exhibit themselves as themes and forms of appearance as well as structures and techniques Hispanomania is a temporary fashion and functions as a metaphor it reflects numerous sources which are arranged in a fantastic way Hispanomania leaves traces in the materials of the performative arts i e in librettos theories and reviews The book focuses on re-construction of several concepts and practices in Spanish dancing an overview of dance librettology is linked to the discussion of staging Spanishness the connection between choreography and dance theoretical discourse concerning the Spanish is pursued performances of Otherness especially as monsters and women are discussed in their theatrical and cultural contexts as is the investigation of dance criticism the hitherto little acknowledged biography of the then popular and highly productive choreographer Henri Justamant is highlighted **Dancing out of Line Molly** Engelhardt, 2009-08-09 Dancing out of Line transports readers back to the 1840s when the craze for social and stage dancing forced Victorians into a complex relationship with the moving body in its most voluble volatile form By partnering cultural discourses with representations of the dance and the dancer in novels such as Jane Eyre Bleak House and Daniel Deronda Molly Engelhardt makes explicit many of the ironies underlying Victorian practices that up to this time have gone unnoticed in critical circles She analyzes the role of the illustrious dance master who created and disseminated the manners and moves expected of fashionable society despite his position as a social outsider of nebulous origins She describes how the daughters of the social elite were expected to come out to society in the ballroom the most potent space in the cultural imagination for

licentious behavior and temptation These incongruities generated new progressive ideas about the body subjectivity sexuality and health Engelhardt challenges our assumptions about Victorian sensibilities and attitudes toward the sexual social roles of men and women by bringing together historical voices from various fields to demonstrate the versatility of the dance not only as a social practice but also as a forum for Victorians to engage in debate about the body and its pleasures and pathologies

American Masonic Register and Literary Companion ,1829 America's Early Women Celebrities Angela Firkus,2021-02-17 Well before television and the internet there were women who sought fame flirted with infamy and actively engaged with their fan base In today s pop culture world it can be hard to understand what the lives of these women were like In their pre suffrage world women who attracted attention were considered scandalous and it was largely uncommon for women to become celebrities Women who rose to fame in those times had to put up with societal standards for women on top of the lack of privacy and free speech This book provides the details and context to let us know the women who captured America's heart in the 19th century Rather than looking at influential women who strictly avoided notoriety it covers the lives of 18 celebrities like Lydia Maria Child Sojourner Truth and Jane Addams

New York Mirror ,1839

Celebrating Flamenco's Tangled Roots K. Meira Goldberg, Antoni Pizà, 2022-01-18 This collection of essays poses a series of questions revolving around nonsense cacophony queerness race and the dancing body How can flamenco as a diasporic complex of performance and communities of practice frictionally and critically bound to the complexities of Spanish history illuminate theories of race and identity in performance How can we posit and argue for genealogical relationships within and between genres across the vast expanses of the African and Roma diaspora Neither are the essays presented here limited to flamenco nor consequently are the responses to these questions reduced to this topic What all the contributions here do share is the wish to come together across disciplines and subject areas within the academy and without in the whirling raucous and messy spaces where the body is free to celebrate its questioning as well as the depths of the wisdom and knowledge it holds and sometimes reveals The Oxford Handbook of Dance and Competition Sherril Dodds, 2019 This Handbook asks how competition affects the presentation and experience of dance Brief Bright Star Joan Garwood Clark, 2005-11-21 From the Back Cover The nineteenth century was the golden age of New Orleans theatre Two young sisters began their careers dancing on the stage of the St Charles Theatre One of the sisters ran away in hopes of becoming a famous actress With her long dark hair large sad eyes years of hard work and good friends she became the theatrical sensation who created a storm of controversy with her daring portrayal of the heroine of a melodrama based on a poem by Byron The performance in the play was highlighted by a dangerous ride she made dressed in skin colored tights tied to the back of a live horse The spectacle both shocked and delighted audiences in New York San Francisco London and Paris She was a show business phenomenon For a year or two in the 1860 s Ada Campbell the actress from New Orleans who was known as Adah Isaacs Menken became one of the highest paid actresses in the world Her more talented younger sister found

a brief love with the son of a fishing magnate who insisted they live in France After bearing his child and training long hours she joined the ballet chorus of the famous Paris Opera Neither sister knew what became of the other Young and talented in New Orleans neither young girl could have foreseen her future harrowing life in Europe Dance and Costumes Elna Matamoros,2021-07-01 The subTexte series of the IPF Institute for the Performing Arts and Film is dedicated to presenting original research within two fields of inquiry Performative Practice and Film The series offers a platform for the publication of texts images or digital media emerging from research on for or through the performative arts or film The series contributes to promoting practice based art research beyond the ephemeral event and the isolated monograph to reporting intermediate research findings and to opening up comparative perspectives www zhdk ch forschung ipf The Musical World ,1847 The Monthly Musical Record ,1911 Musical America ,1916

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