

OF TERROR

THREE DAYS IN ANGOLA by Bernardo Teixeira

Introduction by Robert Buark Afterwood by James Burnham

Illustrations by Julia Gil.

Trance above to constantly. It is timeless and it belongs to every man, It may be a private terror or a may strike a family, a town, a nation, But whatever in form the fabric does not change.

That is why this book speaks for all own who will one day look into the face of terror, as the author tells of what happened in a small corner of Angela, in Want Africa.

It all began on the miny exercing of March 15, 1761. The place was Quinne, a simulatoric Angalan willags. As the church belle tofaid eight o'clock the measure began. Beach of retrocted diagnised as early dioppers had the Stile town at their nervy. According to the village housher, who with his wife and daughter were the sole services, "all of a widden it is like a horricone in Self. . . the screams became in fewer and fewer and fewer became the dead do see complain account."

The butcher and his desighter were experienced humans. Their securious sim, their supply of guns and ammeniation and their coducing creatage were the vascous they survived to give to Teixeins, a visiting experient, the account of what happened on that March morning.

In vignators of a Goya-like starkness and simplicity, the author follows the terror as it strack in a curefully synchronized series of assaults. There were two apparently "free lunca" terrorist operations and those are perhaps the most unforgatiable of the eleven; "The Essoution" and "The Avenger,"

The Fadwir of Fyrnor contains a forefooding meanage of what can happen—indeed, what is happening right new—when rubbins forces incine principles and reportations African tobes to harved and violence. It is a message orging the five world to take care.

Much more than that, The Falory of Yerror in a work of art written by a craftsman who is a master of the stuberelatorers.

Fabric Of Terror

Shasha Hu

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