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Exposition of James, Epistles of John, Peter, and Jude

Kistemaker, Simon J.

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Exposition Of James Epistles Of John Peter And Jude

William Hendriksen

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New Testament commentary. Exposition of James, Epistles of John, Peter, and Jude Simon J. Kistemaker, 2002 New Testament Commentary: James, Epistles of John, Peter and Jude [12] Revelation William Hendriksen, 1953 Exposition of James, Epistles of John, Peter, and Jude Simon J. Kistemaker, 1996 Begun by William Hendriksen Baker's New Testament Commentary has earned the acclaim and respect of Reformed and evangelical scholars and pastors Since Hendriksen's death in 1982 the series has been continued by Simon J Kistemaker Four of the volumes compiled by Kistemaker earned the Gold Medallion Award Hebrews James and 1 3 John Acts and 1 Corinthians The series was completed in 2001 with the publication of Revelation This award winning series from Baker Academic is currently the only available commentary from a Reformed perspective that covers the entire New Testament James, 1-2 Peter, 1-3 John, Jude Gerald L. Bray, Thomas C. Oden, 2014-02-19 Because the Catholic Epistles focus on orthodox faith and morals the Fathers drew on them as a means of defense against the rising challenge of heretics and as a manual for spiritual warfare This ACCS volume opens up a treasure house of ancient wisdom that allows these faithful witnesses to speak with eloquence and intellectual A Structural Commentary on the So-Called Antilegomena Kalina acumen to the church today Wojciechowska, Mariusz Rosik, 2024-06-17 The structural approach facilitates exposure of the elements of eschatological teaching characteristic of 2 Peter's author with its correct or incorrect interpretation Narratives drawn from Jewish tradition aim to show two attitudes towards the announcement of destruction a positive attitude signifying salvation and a negative attitude signifying annihilation This pattern is transferred to the attitude towards prophetic and apostolic eschatological teaching Part 1 of the commentary 2 Pet 1 2 focuses on the misinterpretation of this teaching by false teachers and their followers Their eschatological scepticism is ridiculed and their grim fate described As the starting point for this description and Peter's whole line of argumentation 2 Pet 2 3b is taken the thesis is that God's inaction is only apparent while judgment and punishment are inevitable although only God knows when they will be executed Part 2 of the commentary 2 Pet 3 focuses on the proper interpretation of this teaching and on laying out the principles of the letter author's hermeneutics This hermeneutic construes texts from Jewish tradition as foreshadowing and typologies of eschatological events In explaining the principles of his hermeneutic the letter's author drew on the creation story which Jewish apocalypticism read inversely to mark that the eschatological hermeneutics is rooted in tradition The starting point of Peter's line of argumentation was taken to be 2 Pet 3 5 7 with its thesis of God's creative and destructive word and God's sovereign will regarding the preservation of creation and the appointment of the time of judgement This thesis explains the apparent lack of divine action which was also a major concern in Part 1 of the commentary 2 Pet 1 2

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