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# Friars Libraries

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## Friars Libraries:

**The Friars' Libraries** Kenneth William Humphreys,1990 Part of a series devoted to British medieval library catalogues a comprehensive and systematic edition of all extant catalogues and cognate documents relating to medieval libraries in Great Britain This volume concerns the friars libraries

**Old English Libraries** Ernest Albert Savage,1912 Corpus of British Medieval Library Catalogues: The Friars' libraries ,1990

**Old English Libraries (Esprios Classics)** Ernest A.

Savage,1911 *The Grey Friars in Oxford* Andrew George Little,1892

**The Grey Friars in Oxford** Andrew G. Little,2020-08-14 Reproduction of the original *The Grey Friars in Oxford* by Andrew G Little *The Other Friars* Frances Andrews,2006 A concise and accessible history of four of the monastic orders in the middle ages In 1274 the Council of Lyons decreed the end of various new orders of Mendicants which had emerged during the great push for evangelism and poverty in the thirteenth century Latin Church The Franciscans and Dominicans were explicitly excluded while the Carmelites and Austin friars were allowed a stay of execution These last two were eventually able to acquire approval but other smaller groups in particular the Friars of the Sack and Pied Friars were forced to disband This book outlines the history of those who were threatened by 1274 tracing the development of the two larger orders down to the Council of Trent and following the fragmentary sources for the brief histories of the discontinued friaries For the first time these orders are treated

comparatively the volume offers a total history from their origins spirituality and pastoral impact to their music buildings and runaways FRANCES ANDREWS is Professor in Mediaeval History at the University of St Andrews *The English Province of the Franciscans (1224-c.1350)* ,2017-04-03 This volume explores the rich diversity of the Franciscan contribution to the life of the order and its ministry throughout England between 1224 and c 1350 The 21 contributions examine the friars impact across the different strata of English society from the parish churches the missions the royal courts and the universities Friars were ubiquitous in England throughout this period and they participated in various programmes of renewal

Contributors are in order of appearance Amanda Power Philippa M Hoskin Jens R hrkasten Michael F Custato OFM Michael W Blastic OFM Jean Fran ois Godet Calogeras Peter V Loewen Lesley Smith Eleonora Lombardo Nigel Morgan Cecilia Panti Hubert Philipp Weber Timothy J Johnson Mary Beth Ingham CSJ Takashi Shogimen Susan J Ridyard Michael J Haren Christian Steer Anna Campbell and Michael J P Robson

**The Grey Friars in Oxford** A. G. Little,2021-05-18 In *The Grey Friars in Oxford* A G Little provides a meticulous examination of the architectural and historical significance of the Grey Friars monastery a cornerstone of medieval Oxford The book articulates a detailed narrative that intertwines art history with rich vignettes of the lives within the monastery employing a blend of descriptive prose and scholarly analysis that captures the essence of the ecclesiastical life of the period Little s style seamlessly weaves together rigorous research with an engaging narrative offering readers insights into the broader socio religious context of 13th century England a time when the Franciscans were pivotal in shaping monastic thought and community engagement A G Little was an eminent historian and

scholar of religious architecture whose long standing fascination with the Franciscan order and its historical impact in England greatly influenced his work His academic pursuits have often revolved around the intersection of architecture art and social frameworks imbuing his analyses with a profound understanding of the cultural milieu Through extensive archival research and field studies Little establishes a compelling argument for the monastery's role in development of Oxford as a center of learning For any readers with an interest in medieval history architecture or religious studies The Grey Friars in Oxford is an indispensable resource Little's eloquent narrative and deep historical insight make this work a valuable addition to the discourse surrounding monastic life and heritage in England This book not only enriches our understanding of the Franciscans in Oxford but also serves as a testament to the enduring legacy of monastic institutions

Words that Tear the Flesh Stephen Alan Baragona,Elizabeth Louise Rambo,2018-01-22 The rhetorical trope of irony is well trod territory with books and essays devoted to its use by a wide range of medieval and Renaissance writers from the Beowulf poet and Chaucer to Boccaccio and Shakespeare however the use of sarcasm the flesh tearing form of irony in the same literature has seldom been studied at length or in depth Sarcasm is notoriously difficult to pick out in a written text since it relies so much on tone of voice and context This is the first book length study of medieval and Renaissance sarcasm Its fourteen essays treat instances in a range of genres both sacred and secular and of cultures from Anglo Saxon to Arabic where the combination of circumstance and word choice makes it absolutely clear that the speaker whether a character or a narrator is being sarcastic Essays address among other things the clues writers give that sarcasm is at work how it conforms to or deviates from contemporary rhetorical theories what role it plays in building character or theme and how sarcasm conforms to the Christian milieu of medieval Europe and beyond to medieval Arabic literature The collection thus illuminates a half hidden but surprisingly common early literary technique for modern readers

**The History of the University of Oxford: The early Oxford schools** Trevor Henry Aston,1984 This volume is primarily concerned with the establishment of the University

in the twelfth and thirteenth centuries and the development of its studies in the high age of scholasticism up to the great philosophical debate between William of Ockham and his Mertonian opponents in the fourteenth century Contributors R W Southern M B Hackett C H Lawrence J I Catto M W Sheehan J R L Highfield T H Aston R Faith J M Fletcher P O Lewry J A Weisheipl J L Barton L E Boyle Jean Dunbabin

*Theological Libraries and Library Associations in Europe* ,2022-08-15 During the past 50 years theological libraries have confronted secularisation and religious pluralism along with revolutionary technological developments that brought not only significant challenges but also unexpected opportunities to adopt new instruments for the transfer of knowledge through the automation and computerisation of libraries This book shows how European theological libraries tackled these challenges how they survived by redefining their task by participating in the renewal of scholarly librarianship and by networking internationally Since 1972 BETH the Association of European Theological Libraries has stimulated this process by enabling contacts among a growing number of national library

associations all over Europe      **The Norman Conquest in English History** George Garnett,2020 At a time when the Battle of Hastings and Magna Carta have become common currency in political debate this study of the role played by the Norman Conquest in English history between the eleventh and the seventeenth centuries is both timely and relevant      A Companion to Josephus in the Medieval West Karen M. Kletter,Paul C. Hilliard,2024-10-07 The works of Titus Flavius Josephus ben Matthias on biblical history and the Jewish war were read and studied throughout the Latin West during the Middle Ages Each generation of Christian scholars had to contend with the Jewish writer s text reputation and content This volume demonstrates the complex relationship between Josephus legacy and his readers who sought to make use of that legacy across the period of 500 to 1300 Contributors Carson Bay Susan Edgington Anthony Ellis Paul C Hilliard Karen M Kletter Justin Lake Richard M Pollard Graeme Ward and Julian Yolles      Memoirs of Libraries, of Museums Edward Edwards,1901      “*Non enim fuerat Evangelii surdus auditor...*” (1 Celano 22): Essays in Honor of Michael W. Blastic, O.F.M. on the Occasion of his 70th Birthday ,2020-11-16 This volume is a collection of essays written by colleagues and friends in honor of Michael W Blastic O F M on the occasion of his 70th birthday The contributing scholars endeavored to address significant issues within the academic areas in which Fr Blastic has taught and published Three essays are devoted to the Writings of Saint Francis seven are dedicated to particular issues in Franciscan history hagiography spirituality and several texts five deal specifically with women during the Middle Ages and three final essays explore aspects of Franciscan theology and philosophy Fr Michael Blastic has taught at the Washington Theological Union the Franciscan Institute at St Bonaventure University and Siena College and served as a widely respected retreat master Contributors are Maria Pia Alberzoni Luciano Bertazzo O F M Conv Joshua C Benson Aaron Canty Joseph Chinnici O F M Michael F Cusato O F M Jay M Hammond J A Wayne Hellmann O F M Conv Timothy J Johnson Lezlie Knox Pietro Maranesi Steven J McMichael O F M Conv Benedikt Mertens O F M Catherine M Mooney Luigi Pellegrini Michael Robson and William J Short O F M      **A History of Franciscan Education (c. 1210-1517)** Bert Roest,2000-09-06 The history of education within the Franciscan order during the medieval period is presented here in a new light This comprehensive volume offers a new synthesis of Franciscan education showing the dynamic development of the Franciscan school network between the early thirteenth and the early sixteenth century The organisation of study houses throughout the many Franciscan order provinces are discussed as well as the relationship between these Franciscan study houses and the medieval universities and the various study programs offered to Franciscan students Separate chapters are devoted to related issues such as library formation the instruction of homiletic techniques and the formation of Franciscan theological schools of thought The work emphasises the dynamics of the Franciscan school network and the importance of extra curricular activities in the schools at convent and custodial levels      **The Measure of Multitude** Peter Biller,2000-12-14 By 1300 medieval men and women were beginning to measure multitude counting for example numbers of boys and girls being baptized Their mental capacity to grapple with population to

get its measure was developing and this book describes how medieval people thought about population through both the texts which contained their thought and the medieval realities which shaped it They found many topics such as the history of population and variations between polygamy monogamy and virginity through theology Crusade and travel literature supplied the themes of Muslim polygamy military numbers the colonization of the Holy Land and the populations of Mongolia and China Translations of Aristotle provided not only new themes but also a new vocabulary with which to think about population In this innovative new study Peter Biller challenges the view that medieval thought was fundamentally abstract He investigates medieval thought s capacity to deal with concrete contemporary realities and sets academic discussions of population alongside the medieval facts of birth and copulation and death     Commemoration in Medieval Cambridge John S. Lee,Christian Steer,Cambridge University Library,2018 An examination of how academic colleges commemorated their patrons in a rich variety of ways WINNER of a 2019 Cambridgeshire Association for Local History award The people of medieval Cambridge chose to be remembered after their deaths in a variety of ways through prayers Masses and charitable acts and bytomb monuments liturgical furnishings and other gifts The colleges of the university alongside their educational role arranged commemorative services for their founders fellows and benefactors Together with the town s parishchurches and religious houses the colleges provided intercessory services and resting places for the dead This collection explores how the myriad of commemorative enterprises complemented and competed as locations where the living and the dead from town and gown could meet Contributors analyse the commemorative practices of the Franciscan friars the colleges of Corpus Christi Trinity Hall and King s and within Lady Margaret Beaufort s Cambridge household the depictions of academic and legal dress on memorial brasses and the use and survival of these brasses The volume highlights for the first time the role of the medieval university colleges within the family ofcommemorative institutions in offering a new and broader view of commemoration across an urban environment it also provides a rich case study for scholars of the medieval Church town and university JOHN S LEE is Research Associate at the Centre for Medieval Studies University of York CHRISTIAN STEER is Honorary Visiting Fellow in the Department of History University of York Contributors Sir John Baker Richard Barber Claire GobbiDaunton Peter Murray Jones Elizabeth A New Susan Powell Michael Robson Nicholas Rogers     **Medieval Marriage** David d'Avray,2005-06-16 Medieval Marriage shows how marriage symbolism emerged from the world of texts to become a social force affecting ordinary people Building on d Avray s Medieval Marriage Sermons it broadens the scope of the argument and works from a wide range of manuscript sources of different genres

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