

# French Revolution Timeline



# French Revolution From Its Origins To 17

**Thomas Carlyle**



## **French Revolution From Its Origins To 17:**

**The Routledge Companion to the French Revolution in World History** Alan Forrest, Matthias Middell, 2015-09-16

The Routledge Companion to the French Revolution in World History engages with some of the most recent trends in French revolutionary scholarship by considering the Revolution in its global context. Across seventeen chapters an international team of contributors examine the impact of the Revolution not only on its European neighbours but on Latin America, North America and Africa, assess how far events there impacted on the Revolution in France and suggest something of the Revolution's enduring legacy in the modern world. The Companion views the French Revolution through a deliberately wide lens. The first section deals with its global repercussions from the Mediterranean to the Caribbean and includes a discussion of major insurrections such as those in Haiti and Venezuela. Three chapters then dissect the often complex and entangled relations with other revolutionary movements in seventeenth century Britain, the American colonies and Meiji Japan. The focus then switches to international involvement in the events of 1789 and the circulation of ideas, people, goods and capital. In a final section contributors throw light on how the Revolution was and is still remembered across the globe, with chapters on Russia, China and Australasia. An introduction by the editors places the Revolution in its political, historical and historiographical context.

**The Routledge Companion to the French Revolution in World History** is a timely and important contribution to scholarship of the French Revolution. [The French Revolution](#) Georges Lefebvre, 2001 [A Social History of France 1780-1914](#) Peter McPhee, 2017-03-03 This volume provides a lively and authoritative synthesis of recent work on the social history of France and is now thoroughly updated to cover the long nineteenth century from 1789-1914. Peter McPhee offers both a readable narrative and a distinctive coherent argument about this remarkable century and explores key themes such as Peasant interaction with the environment, The changing experience of work and leisure, The nature of crime and protest, Changing demographic patterns and family structures, The religious practices of workers and peasants, The ideology and internal repercussions of colonisation. At the core of this social history is the exercise and experience of social relations of power, not only because in these years there were four periods of protracted upheaval but also because the history of the workplace, of relations between women and men, adults and children, is all about human interaction. Stimulating and enjoyable to read, this indispensable introduction to nineteenth century France will help readers to make sense of the often bewildering story of these years while giving them a better understanding of what it meant to be an inhabitant of France during that turbulent time. **The French Revolution, a History in Three Parts** Thomas Carlyle, 1902 *French*

*Revolutionaries and English Republicans* Rachel Hammersley, 2005 Following the cataclysmic events of 1789, some of those involved in the Revolution began to take seriously the possibility of a French republic. Various ideas developed about the form this should take and the models on which it could be based, from those of ancient Greece and Rome to modern republics such as Geneva or the United States of America. However, a small number of thinkers centred around the radical Paris based

Cordeliers Club looked to the writings of seventeenth and eighteenth century English republicans for guidance about realising ancient republican ideals in the modern world This book offers an intellectual history of the Club through a close analysis of texts and the relationships between their authors Its main focus is on individual club members and their translations of and borrowings from the works of such thinkers as Marchamont Nedham James Harrington Algernon Sidney and Thomas Gordon the author shows how the Cordeliers adapted and developed those ideas so as to make them serve contemporary circumstances and concerns and demonstrates that even after the establishment of a French republic in 1792 members of the Cordeliers Club continued to make use of English republican ideas in order to respond to key constitutional and political questions Rachel Hammersley is Senior Lecturer in History at Newcastle University *History of Europe from the commencement of the French Revolution, etc* Sir Archibald ALISON,1848 **History of Europe from the Commencement of the French Revolution in M.DCC.LXXXIX. to the Restoration of the Bourbons in M.DCCC.XV.** Sir Archibald Alison,1848 The History of Irish Periodical Literature, from the End of the 17th to the Middle of the 19th Century Richard Robert Madden,1867 A History of the French Revolution Henry Morse Stephens,1886 *The Religious Origins of the French Revolution* Dale K. Van Kley,1996-01-01 Although the French Revolution is associated with efforts to dechristianize the French state and citizens it actually had long term religious even Christian origins claims Dale Van Kley in this controversial new book Looking back at the two and a half centuries that preceded the revolution Van Kley explores the diverse often warring religious strands that influenced political events up to the revolution Van Kley draws on a wealth of primary sources to show that French royal absolutism was first a product and then a casualty of religious conflict On the one hand the religious civil wars of the sixteenth century between the Calvinist and Catholic internationals gave rise to Bourbon divine right absolutism in the seventeenth century On the other hand Jansenist related religious conflicts in the eighteenth century helped to desacralize the monarchy and along with it the French Catholic clergy which was closely identified with Bourbon absolutism The religious conflicts of the eighteenth century also made a more direct contribution to the revolution for they left a legacy of protopolitical and ideological parties such as the Patriot party a successor to the Jansenist party whose rhetoric affected the content of revolutionary as well as counterrevolutionary political culture Even in its dechristianizing phase says Van Kley revolutionary political culture was considerably more indebted to varieties of French Catholicism than it realized **Harrington and His Oceans: a Study of a 17th Century Utopia and Its Influence in America** Hugh Francis Russell-Smith,1914 *The History of the French Revolution* Adolphe Thiers,1845 **History of Europe from the Commencement of the French Revolution in M.DCC.LXXXIX to the Restoration of the Bourbons in M.DCCC.XV.** Archibald Alison,1856 **History of Europe from the Commencement of the French Revolution in MDCCLXXXIX to the Restoration of the Bourbons in MDCCCXV** Archibald Alison,1848 A History of France. Abridged and Translated from the 17th French Ed. by Mrs. M. Carey, with an Introductory Notice and a Continuation to the

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