# French Gay Modernism

LAWRENCE R. SCHEHR

# **French Gay Modernism**

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#### French Gay Modernism:

French Gay Modernism Lawrence R. Schehr, 2004 The first four decades of the twentieth century saw male homosexuality appear in French literature with increasing frequency and boldness Departing from earlier more muted presentations Andr Gide Marcel Proust Jean Cocteau Ren Crevel Francis Carco and a host of less famous writers all created overtly gay characters are gave them increasingly numerous and significant roles Far from being simply shunned or marginalized a number of these works were instead accepted as canonical Lawrence Schehr's French Gay Modernism is the only study devoted to the analyzing these representations of male homosexuality in early twentieth century French literature Schehr explains how earlier representations of homosexuality encoded rather than conspicuous served as a basis for later writers to treat homosexual behavior as sets of relationships rather than as secrets or scandals The prominence of authors such as Proust and Gide also helped other writers take up homosexual relationships in their work often by adopting the same representational strategies Schehr doesn t limit his study to high literary culture however He devotes considerable attention to popular writers whose homosexual characters encounter contempt scorn and worse and whose portrayals of homosexual couples and society were at once more open and more at risk The Cambridge Companion to European Modernism Pericles Lewis, 2011-09-08 A broad accessible account of European modernism as a truly cosmopolitan movement Models of Collaboration in Nineteenth-Century French Literature Seth Whidden, 2016-04-15 Contributing to the current lively discussion of collaboration in French letters this collection raises fundamental questions about the limits and definition of authorship in the context of the nineteenth century s explosion of collaborative ventures. While the model of the stable single author that prevailed during the Romantic period dominates the beginning of the century the authority of the speaking subject is increasingly in crisis through the century s political and social upheavals Chapters consider the breakdown of authorial presence across different constructions of authorship including the numerous cenacles of the Romantic period collaborative ventures in poetry through the practice of the Tombeaux and as seen in the Album zutique the interplay of text and image through illustrations for literary works the collective ventures of literary journals and multi author prose works by authors such as the Goncourt brothers and Erckmann Chatrian Interdisciplinary in scope these essays form a cohesive investigation of collaboration that extends beyond literature to include journalism and the relationships and tensions between literature and the arts The volume will interest scholars of nineteenth century French literature and more generally any scholar interested in what s at stake in redefining the role of the French author **Queer French** Denis M. Provencher, 2016-05-23 In this book Denis M Provencher examines the tensions between Anglo American and French articulations of homosexuality and sexual citizenship in the context of contemporary French popular culture and first person narratives In the light of recent political events and the perceived hegemonic role of US forces throughout the world an examination of the French resistance to globalization and Americanization is timely in this context He argues that

contemporary French gay and lesbian cultures rely on long standing French narratives that resist US models of gay experience He maintains that French gay experiences are mitigated through gay French language that draws on several canonical voices including Jean Genet and Jean Paul Sartre and various universalistic discourses Drawing on material from a diverse array of media Queer French draws out the importance of a French gay linguistic and semiotic tradition that emerges in contemporary textual practices and discourses as they relate to sexual citizenship in 20th and 21st century France It will appeal to an interdisciplinary readership in gender and sexuality studies cultural studies linguistics media and communication studies and French studies **Sexuality, Iconography, and Fiction in French** Jason James Hartford, 2018-02-19 This book explores the modern cultural history of the queer martyr in France and Belgium By analyzing how popular writers in French responded to Catholic doctrine and the tradition of St Sebastian in art Queering the Martyr shows how religious and secular symbols overlapped to produce not one but two martyr types These are the queer type typified first by Gustave Flaubert which is a philosophical foil and the gay type popularized by Jean Genet but created by the Belgian Georges Eekhoud which is a political and pornographic device Grounded in feminist queer theory and working from a post psychoanalytical point of view the argument explores the potential and limits of these two figures noting especially the persistence of misogyny in religious culture Queer Maghrebi French Denis M. Provencher, 2017 The New North African The Routledge Handbook of the History of Paris since 1789 Kory Olson, Amanda Trend Coming Out a l Orientale Cover Shoaf Vincent, Erin-Marie Legacey, 2025-05-29 This handbook assembles a vibrant collection of original scholarship highlighting new and exciting research themes on Paris in the Modern Era It provides an innovative selection and use of primary sources broadens the notion of archive and includes diverse voices and multiple perspectives The contributors representing a range of academic disciplines in the humanities and social sciences connect specific topics to larger historical questions and extend consideration of Paris beyond the city s historical limit to the outskirts of the metropolis in the le de France region The first section includes overview chapters tracing structural evolutions and broad movements as understood through recent historiography The second section presents essays that take a narrower focus on case studies and key moments of reflection and debate change and commemoration through specific sites social phenomena cultural objects movements and representations of Paris in the arts The authors explore how Paris has been imagined constructed and mythologized from the outside by tourists immigrants and those separate from the circles of power as well as from within by political administrative and cultural institutions Geared towards advanced undergraduates graduate students and postgraduate researchers this handbook contributes to readers understanding of France's place in the world and French society culture and policy by telling the story of modern Paris in all its complexity **The Third Sex** Lawrence R. Willy, 2010-10-01 A gold mine of information about a hidden queer culture Thirty two years before Simone de Beauvoir s classic The Second Sex popular French novelist Willy published The Third Sex a vivid description of the world of European

homosexuals in France Italy and Germany during the late 1920s Stepping directly into the heart of gay men's culture Willy follows homosexual nightlife into music halls nightclubs casinos bars and saunas While he finds plenty of drug and alcohol abuse he also discovers homosexual publishers scientific societies group rivalries and opinions both medical and political about the nature of homosexuality itself Lawrence R Schehr's introduction provides context and translator's notes for this first ever English edition The Jewish Decadence Jonathan Freedman, 2021-04-19 As Jewish writers artists and intellectuals made their way into Western European and Anglo American cultural centers they encountered a society obsessed with decadence An avant garde movement characterized by self consciously artificial art and literature philosophic pessimism and an interest in nonnormative sexualities decadence was also a smear whereby Jews were viewed as the source of social and cultural decline In The Jewish Decadence Jonathan Freedman argues that Jewish engagement with decadence played a major role in the emergence of modernism and the making of Jewish culture from the 1870s to the present The first to tell this sweeping story Freedman demonstrates the centrality of decadence to the aesthetics of modernity and its inextricability from Jewishness Freedman recounts a series of diverse and surprising episodes that he insists do not belong solely to the past but instead reveal that the identification of Jewishness with decadence persists today **Modernism with Machines** Shawna Ross, James O'Sullivan, 2016-11-30 This book uses the discipline specific computational methods of the digital humanities to explore a constellation of rigorous case studies of modernist literature From data mining and visualization to mapping and tool building and beyond the digital humanities offer new ways for scholars to questions of literature and culture With the publication of a variety of volumes that define and debate the digital humanities we now have the opportunity to focus attention on specific periods and movements in literary history Each of the case studies in this book emphasizes literary interpretation and engages with histories of textuality and new media rather than dwelling on technical minutiae Reading Modernism with Machines thereby intervenes critically in ongoing debates within modernist studies while also exploring exciting new directions for the digital humanities ultimately reflecting on the conjunctions and disjunctions between the technological cultures of the modernist era and our own digital present French XX Bibliography William J. Thompson, 2006-09 Provides a listing available of books articles and book reviews concerned with French literature since 1885 This work is a reference source in the study of modern French literature and culture The bibliography is divided into three major divisions general studies author subjects arranged alphabetically and cinema Marcel Proust in Context Adam Watt, 2013-12-05 This wide ranging volume of essays provides an illuminating set of approaches to the multifaceted contexts of Proust's life and work Andre Gide and Curiosity Victoria Reid, 2009 This comprehensive exploration of curiosity in the fiction and life writing of Andr Gide 1869 1951 is an important modernist contribution to the field of curiosity in literature and cultural studies more broadly Curiosity was a credo for Gide By observing the world and then manifesting in writing these observations he stimulates the curiosity of readers conceived as virtual conduits of a curiosity once his own Using a

thematic structure of sexual scientific and writerly curiosity this volume identifies processes of curiosity in the life writing including the travel writing which illuminate processes in the fiction and vice versa Theories of fetishism gender and sexuality are applied to Gide's corpus to illustrate his championing of a masculine curiosity of enlightenment and adventure over a feminised curiosit d faillance of disobedience and harm and to explore objects eliciting his incuriosity Gide s creativity is nourished by his curiosity as close readings of his work informed by Melanie Klein's psychoanalytic writing on epistemophilia reveal Curiosity is a rewarding non reductionist perspective from which the exceptional variety of Gide s subject matter style and genre can be more coherently understood Research draws principally on the six Pl iade volumes of Gide s oeuvre published 1996 2009 Cinepoetry: Imaginary Cinemas in French Poetry Christophe Wall-Romana, 2013 The book examines how 19th and 20th century French speaking poets have used cinema for cross medium writing experiments especially in the aftermath of the two world wars thereby altering modernist literary imagination "French Paintings of Childhood and Adolescence, 1848?886 "Anna Green, 2017-07-05 The premise of Anna Green's timely and original book is that nineteenth century representations of childhood and adolescence in paintings but also in other forms of visual culture and in diverse written discourses of the period are critical for understanding modernity Whilst such well worn signifiers for modernity as the city the dandy and the prostitute have been well mined childhood and adolescence have not Paintings of the young produced in France from 1848 to 1886 Green contends inform not only our understanding of modern life but also our perception of modernist or avant garde painting Figuring largely are Manet and the Impressionists as well as a gamut of more traditional painters of children who are crucial in providing context for the avant garde Because modernity is an essentially urban phenomenon Green's focus is primarily on the city usually Parisian child The painted youth of her study are organized initially by class and gender Then the chapters are structured according to themes parent child relations modes of discipline work education and play the spectacle sexuality that straddle the congruences among the book s triple trajectory the young their modernist representations and the experience of modernity Green's interdisciplinary approach ensures that this book will be of interest not only to art historians but to all those concerned with the cultural and social history of childhood Bachelors, Bastards, and Nomadic Masculinity Robert Fagley, 2014-11-19 Bachelors Bastards and Nomadic Masculinity is firstly a thematic exploration of bachelor figures and male bastards in literary works by Guy de Maupassant and Andr Gide The coupling of Maupassant and Gide is appropriate for such an analysis not only because of their mutual treatment of illegitimacy but also because each writer represents varieties of bachelors and bastards from disparate social classes and subcultures each writing during contiguous moments of socio legal changes particularly related to divorce law and women's rights which consequently have great influence on the legal destiny of illegitimate or natural children Napoleon's Civil Code of 1804 provides the legal patriarchal framework for the period of this study of illegitimacy from about 1870 to 1925 The Civil Code saw numerous changes during this period The Naguet Law of 1884 which reestablished limited

legal divorce represents the central socio legal event of the turn of the century in matters of legitimacy whereas the Franco Prussian War of 1870 and the First World War furnish chronological bookends for this book Besides through history law and sociology this book treats illegitimacy through the lens of various branches of gender and sexual theory particularly the study of masculinities and a handful of other important critical theories most importantly those of Michel Foucault Eve Sedgwick Todd Reeser Charles Stivale and Gilles Deleuze and F lix Guattari Bachelors and bastards are two principal players in the representation of illegitimacy in Maupassant and Gide but this study considers the theme of illegitimacy as extended beyond simple questions of legitimate versus illegitimate children The male bastard is only one of the Counterfeit characters examined in these authors fictional texts This book is divided into three parts which consider specific thematic elements of their bastard narratives Part One frames the representation in fiction of bachelor figures and how they contribute to or the roles they play in instances of illegitimacy Part Two springs from and develops the metaphor of the counterfeit coin whether represented by a bastard son an affected schoolboy a false priest or a pretentious litt rateur Part Three explains the concept of nomadic masculine practices such practices include nomadic styles of masculinity development as well as the bastard s The Sculpted Ear Ryan McCormack, 2020-04-17 Sound and statuary have had a complicated relationship in nomadism Western aesthetic thought since antiquity Taking as its focus the sounding statue a type of anthropocentric statue that invites the viewer to imagine sounds the statue might make The Sculpted Ear rethinks this relationship in light of discourses on aurality emerging within the field of sound studies Ryan McCormack argues that the sounding statue is best thought of not as an aesthetic object but as an event heard by people and subsequently conceptualized into being through acts of writing and performance Constructing a history in which hearing plays an integral role in ideas about anthropocentric statuary McCormack begins with the ancient sculpture of Laoco n before moving to a discussion of the early modern automaton known as Tipu s Tiger and the statue of the Commendatore in Mozart s Don Giovanni Finally he examines statues of people from the present and the past including the singer Josephine Baker the violinist Aleksandar Nikolov and the actor Bob Newhart with each case touching on some of the issues that have historically plagued the aesthetic viability of the sounding statue McCormack convincingly demonstrates how sounding statues have served as important precursors and continuing contributors to modern ideas about the ontology of sound technologies of sound reproduction and performance practices blurring traditional divides between music sculpture and the other arts A compelling narrative that illuminates the stories of individual sculptural objects and the audiences that hear them this book will appeal to anyone interested in the connections between aurality and statues in the Western world in particular scholars and students of sound studies and sensory history

The Bread of the Strong Jack Lee Downey, 2015-06-01 Contributing to the ongoing excavation of the spiritual lifeworld of Dorothy Day the most significant interesting and influential person in the history of American Catholicism The Bread of the Strong offers compelling new insight into the history of the Catholic Worker movement including the cross pollination

between American and Ouebecois Catholicism and discourse about Christian antimodernism and radicalism The considerable perseverance in the heroic Christian maximalism that became the hallmark of the Catholic Worker's personalism owes a great debt to the influence of Lacouturisme largely under the stewardship of John Hugo along with Peter Maurin and myriad other critical interventions in Day's spiritual development Day made the retreat regularly for some thirty five years and promoted it vigorously both in person and publicly in the pages of The Catholic Worker Exploring the influence of the controversial North American revivalist movement on the spiritual formation of Dorothy Day author Jack Lee Downey investigates the extremist intersection between Roman Catholic contemplative tradition and modern political radicalism Well grounded in an abundance of lesser known primary sources including unpublished letters retreat notes privately published and long out of print archival material and the French language papers of Fr Lacouture The Bread of the Strong opens up an entirely new arena of scholarship on the transnational lineages of American Catholic social justice activism Downey also reveals riveting new insights into the movement s founder and namesake Quebecois Jesuit Onesime Lacouture Downey also frames a more reciprocal depiction of Day and Hugo's relationship and influence including the importance of Day's evangelical pacifism on Hugo particularly in shaping his understanding of conscientious objection and Christian antiwar work and how Hugo's ascetical theology animated Day's interior life and spiritually sustained her apostolate A fascinating investigation into the retreat movement Day loved so dearly and which she claimed was integral to her spiritual formation The Bread of the Strong explores the relationship between contemplative theology asceticism and radical activism More than a study of Lacouture Hugo and Day this fresh look at Dorothy Day and the complexities and challenges of her spiritual and social expression presents an outward exploration of the early to mid twentieth century dilemmas facing second and third generation American Catholics **Rethinking the French New Right** Tamir Bar-On, 2013-04-12 This book focuses on the philosophy politics and impact of the New Right which originated in France and has since influenced activism ideology and policy in a number of European countries This book explores the idea that revolutionaries do not necessarily need to come from the left nor use arms in order to overturn liberal democracy In the post World War Two era the extremists of the revolutionary right took three different paths 1 parliamentary 2 extra parliamentary and 3 metapolitical The New Right nouvelle droite ND in France took the metapolitical path but that did not mean it abandoned its revolutionary desire to smash liberal democracy throughout Europe The book examines four interpretations of the New Right These interpretations include the following 1 The New Right as a fascist or quasi fascist movement 2 The New Right as a challenge to the traditional right left dichotomy which has structured European political debates for more than 200 years 3 The New Right as an alternative modernist movement which rejects liberal and socialist narratives of modernity accepts the technical but not political or cultural effects of modernity and longs for a pan European political framework abolishing liberal multiculturalism and privileging ethnic dominance of so called original Europeans and 4 The New Right as a variant of political religion and

conversionary processes The book concludes by analysing the positions cultural and political impact and relationship to democracy of the New Right This work will be of great interest to students and scholars of racism fascism extremism European politics French politics and contemporary political theory

Yale French Studies ,2009

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