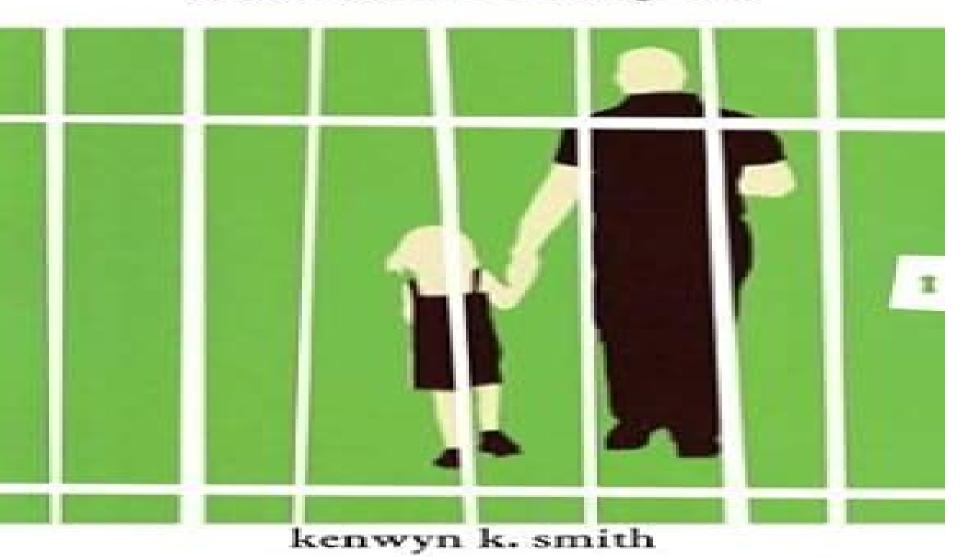
# freed to be fathers

lessons from men doing time



# **Freed To Be Fathers**

**Joseph Alexander Shearwood** 

# Freed To Be Fathers:

The Father's Eternal Freedom Dario Chiapetti, 2022-06-30 John Zizioulas is renowned for his controversial reflection on the ontological freedom as the cause and cipher of God's being which also has important implications for anthropology ecclesiology and ecumenical dialogue This view is bound up with a personalist conception of the Trinity recognised in the teaching of the Greek Church Fathers in which the person represents the primary ontological category In particular Zizioulas shows how by virtue of the Father personhood coincides with absolute freedom In The Father's Eternal Freedom Dario Chiapetti explores this ontology Taking into account Zizioulas epistemological principles his patristic reading and his theological development the author systematically presents Zizioulas thesis verifying its conformity to dogma and its internal coherence Chiapetti analyses how Zizioulas proposal brings back to the centre of systematic theology the teaching of the Greek Fathers especially the Cappadocians and the apophatic horizon of dogmatic reflection Such reflection pushes the discourse on God to its maximum degree identifying and bringing out rather than resolving or attenuating the aporetic terms Freed to be Fathers Kenwyn K. Smith, 2003 In addition the author offers ten includes for profound reflection one on the history and traditional nature of our current understanding and presearches of fitbering and second than replaces spirituality and its relationship to farberring Quests for Freedom, Second Edition Michael Welker, 2019-04-02 This book is the result of intensive multiyear international and interdisciplinary cooperation From many perspectives the book s contributors address themes of freedom and slavery self determination and concepts of freedom God given and imprinted freedom freedom as an ethos of belonging and solidarity and relations between freedom human rights In My Father's House Are Many Mansions Orville Vernon Burton, 2000-11-09 Burton traces and theological orientation the evolution of Edgefield County from the antebellum period through Reconstruction and beyond From amassed information on every household in this large rural community he tests the many generalizations about southern black and white families of this period and finds that they were strikingly similar Wealth rather than race or class was the main factor that influenced family structure and the matriarchal family was but a myth James Oglethorpe, Father of Georgia Michael L. Thurmond, 2024-02-15 Founded by James Oglethorpe on February 12 1733 the Georgia colony was envisioned as a unique social welfare experiment Administered by twenty one original trustees the Georgia Plan offered England's worthy poor and persecuted Christians an opportunity to achieve financial security in the New World by exporting goods produced on small farms Most significantly Oglethorpe and his fellow Trustees were convinced that economic vitality could not be achieved through the exploitation of enslaved Black laborers Due primarily to Oglethorpe's strident advocacy Georgia was the only British American colony to prohibit chattel slavery prior to the American Revolutionary War His outspoken opposition to the transatlantic slave trade distinguished Oglethorpe from British colonial America's more celebrated founding fathers James Oglethorpe Father of Georgia uncovers how Oglethorpe s philosophical and moral evolution from slave trader to abolitionist

was propelled by his intellectual relationships with two formerly enslaved Black men Oglethorpe's unique friendships with Ayuba Suleiman Diallo and Olaudah Equiano two of eighteenth century England's most influential Black men are little known examples of interracial antislavery activism that breathed life into the formal abolitionist movement Utilizing more than two decades of meticulous research fresh historical analysis and compelling storytelling Michael L Thurmond rewrites the prehistory of abolitionism and adds an important new chapter to Georgia's origin story **Fathers of Conscience** Bernie D. Jones, 2009 Fathers of Conscience examines high court decisions in the antebellum South that involved wills in which white male planters begueathed property freedom or both to women of color and their mixed race children These men whose wills were contested by their white relatives had used trusts and estates law to give their slave partners and children official recognition and thus circumvent the law of slavery The will contests that followed determined whether that elevated status would be approved or denied by courts of law Bernie D Jones argues that these will contests indicated a struggle within the elite over race gender and class issues over questions of social mores and who was truly family Judges thus acted as umpires after a man's death deciding whether to permit his attempts to provide for his slave partner and family Her analysis of these differing judicial opinions on inheritance rights for slave partners makes an important contribution to the literature on the law of slavery in the United States Roman Law Examination Guide Joseph Alexander Shearwood, 1910 Fulani Social Life Paul Riesman, 1998-08-15 Paul Riesman's Freedom in Fulani Social Life is based upon his two years of residence among the Jelgobe a group of semi nomadic Fulani of the Sahel in Upper Volta western Africa Since its original publication this classic study has profoundly influenced the field of anthropology through its re examination of the enthnographer's personal input on his research Freedom in Fulani Social Life richly documents how the ethnographer's own personal and cultural background is implicated in the research process For this reason Riesman's book will be of paramount interest to all ethnographers Philip L Kilbride Reviews in Anthropology A remarkably well written and insightful account of Fulani life In addition to using the conventional approaches of participating in and observing the daily activities of the Jelgobe Riesman enriches his account by examining his personal feelings about particular incidents Library Journal An interesting and provocative study Choice At the time of his death in 1988 Paul Riesman was an anthropologist who taught at Carleton College A Library of Fathers of the Holy Catholic Church, Anterior to the Division of the East and West: (See v.18) ,1852 **The Free Church Pulpit** Free Church Pulpit, 1845 **Doctrines of Human Nature, Sin, and Salvation** in the Early Church Everett Ferguson, 1993 An integrated overview of history The volume in this series are arranged topically to cover biography literature doctrines practices institutions worship missions and daily life Archaeology and art as well as writings are drawn on to illuminate the Christian movement in its early centuries Ample attention is also given to the relation of Christianity to pagan thought and life to the Roman state to Judaism and to doctrines and practices that came to be judged as heretical or schismatic Introductions to each volume tie the articles together for an integrated understanding of

the history Offers insights and understanding The aim of the collection is to give balanced and comprehensive coverage selected on the basis of the following criteria original and excellent research and writing subject matter of use to teachers and students groundbreaking importance for the history of research background information for issues and opinions Understanding the development of early Christianity and its impact on Western history and thought offers valuable insights into the modern world and the present state of Christiantiy It also provides perspective on comparable developments in other periods of history and reveals human nature in its religious dimension Abiding in the Father's Love Martin Reèn, 2022-06-29 We were created to live loved by the Father This is much more than just a one time encounter Our Father wants us to abide in His love It is possible to make abiding in His love our lifestyle and Jesus wants to reveal the love of God to us He wants to take us on a journey into the heart of the Father On this journey two important things will be revealed to us First we find out who God really is that He is our loving Father Secondly we will realize that we are His beloved children We find our identity by knowing His heart This revelation has impacted me beyond what words could ever express It has healed my heart and led me into a life of rest and freedom God has given me a new identity and I have found my home by abiding in His love In this book I want to share with you some of the insights and revelations that has strengthened and encouraged me throughout my journey of knowing the Father It will inspire and encourage you in getting to know God as your Father as well as helping you to be established in your true identity as His beloved child The Home and Foreign Record of the Free Church of Scotland Free Church of Scotland, 1853 Paul, Grace and Freedom Paul Middleton, Angus Paddison, Karen J. Wenell, 2011-11-03 This collection of twelve essays will celebrate the distinguished contribution of Professor John Kenneth Riches to biblical interpretation The international selection of contributors are all either former students or colleagues of Professor Riches and the focus of the essays all reflect and extend Professor Riches particular research interests and contribution to biblical and theological studies The essays in this volume are clustered around two closely related topics historical and theological contributions to understanding the nature of Christian freedom and agency and studies which investigate how Paul's thought has been interpreted in diverse settings All the contributors have been asked to centre their thinking around the following issues how does the grace of being in Christ transform and restore those who receive it in faith how far they are as it were responsible for that transformation how far their is identity changed by their union with Christ and how are they to make ethical decisions are they to be guided and goaded by the law or are to be led by the Spirit and called to discern what is right and good in the law There are four parts to this book Part I explores grace and human agency by looking at texts both within and outside of the New Testament highlighting the themes of ethical responsibility and freedom Part II turns to look at how Pauline themes of grace and the Christian life have been interpreted at various points of Christian history Part III reflects John Riches substantial interest in and contribution to African biblical interpretation and includes essays that investigate how Paul is appropriated in African contexts Part IV reflects John Riches interest in the

mutual engagement between theology and Scripture and includes contributions investigating the theological aspects of the Law and the Spirit and transformation in Christ in the theology and ethics of P T Forsyth The Freedman in the Roman World Henrik Mouritsen, 2011-01-27 Freedmen occupied a complex and often problematic place in Roman society between slaves on the one hand and freeborn citizens on the other Playing an extremely important role in the economic life of the Roman world they were also a key instrument for replenishing and even increasing the size of the citizen body This book presents an original synthesis for the first time covering both Republic and Empire in a single volume While providing up to date discussions of most significant aspects of the phenomenon the book also offers a new understanding of the practice of manumission its role in the organisation of slave labour and the Roman economy as well as the deep seated ideological concerns to which it gave rise It locates the freedman in a broader social and economic context explaining the remarkable popularity of manumission in the Roman world The Freedom of God James Daryn Henry, 2018-05-30 The Freedom of God wrangles with the unfolding legacy of Christian theologian Robert Jenson and presents the first in depth study of his teaching on the Holy Spirit It is a specialist monograph that will entice those with interest in academic theology systematics and twentieth and twenty first century Christian thought especially the post Barthian historicist electionism and the post Rahnerian immanent and economic trinitarian project conversations Devoted readers of the works of Robert Jenson scholars of pneumatology third article theology or pentecostal renewal movements practitioners of liberation theology and supporters of ecumenical theology will all be particularly gripped by the analysis developed in this work As a text the Freedom of God could find a home in graduate seminary classrooms and in classes for advanced undergraduates for those studying Jenson as a way into systematic theology and contemporary Christian thought or in any thematic doctrinal courses on the Holy Spirit or the Trinity 1 John, Revised and Extended L. Daniel Cantey, 2021-07-28 In 1 John On Docetism and Resurrection 2016 the author elucidated the fundamental principles driving the modern order The latter works according to a novel form of salvation an ontology unto dissolution that the author recognizes as a new manifestation of the ancient heresy of docetism The modern heresy turns on faith in the Christ Idol an idolatry hidden for centuries beneath the cover of Western Christianity Its theological solution requires renewed engagement with the Trinitarian love understanding that love as a function of mutual life giving between the divine persons The revised and extended version of 1 John assumes the undoing of Western society under the docetic ethos seeking theological foundations for the society that might follow It details the meaning of various aspects of docetic modern society through a Johannine lens explaining these aspects as forms of oppression The author counters these through the Eastern Orthodox focus on the inner life over the external one the spiritual world over the physical and the proper appreciation of hierarchy as opposed to docetic equality Contract - Freedom and Restraint Richard A. Epstein, 2013-10-15 First Published in 2000 Where a well run society should rest on the continuum between public and private control has been the most contentious and thorny issue of legal and social theory throughout the

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