

Erasmus de Rotterdam

**ELOGIO DE
LA LOCURA**

Prólogo de Paulina Rivero Weber



OCEANO *expres*

Elogio De La Locura

Diego Martínez Torrón



Elogio De La Locura:

Nuevo elogio de la locura Alberto Manguel, 2006 **Elogio de la locura** Desiderius Erasmus, 2007 *Elogio a la locura* Erasmo de Rotterdam, 2017-01-10 Comienza con una loa satírica un fragmento de virtuosa locura. Tras esto, el tono se ensombrece con una serie de discursos solemnes en los que la locura hace un elogio de la ceguera y la demencia y en los que se realiza un examen satírico de las supersticiones y de las prácticas piadosas y corruptas de la Iglesia Católica, así como de la locura de los pedantes entre los que se incluye el propio Erasmo. El autor había regresado recientemente de Roma profundamente decepcionado y donde se había lamentado de la evolución que veía en la Curia Romana, poco a poco la locura toma la voz de Erasmo que lanza una dura reprobación. El ensayo termina con una sincera y sencilla exposición de los verdaderos ideales cristianos.

Elogio de la locura Erasmo de Rotterdam, 2016-07-01. Reseña de todo es propio de tontos pero no reseña de nada. Lo es de estípidos. Erasmo de Rotterdam. Publicado originalmente en 1511, este texto satírico de corte filosófico escandalizó a una época y contribuyó al surgimiento de la reforma protestante. En la obra, la locura toma la palabra y elogia la ceguera y la imbecilidad de los hombres quienes se dejan manipular por los poderosos y aceptan como ciertas las supersticiones. Estamos ante una crítica feroz a la Iglesia católica y a los excesos del papado y un cuestionamiento del poder y el falso conocimiento de los gramáticos filsofos y teólogos. En tono irónico, estas páginas explican por qué la locura tiene mayores ventajas que la racionalidad y afirma que los hombres son más felices cuando se encuentran bajo el dominio de la necesidad.

Elogio de la locura, 2007. Escrita en 1509 y publicada en París en 1511, en esta obra Erasmo de Rotterdam presenta a la locura personificada y pone en su boca su propio elogio. Es uno de los textos básicos del humanismo y una importante crítica a sus contemporáneos. Muestra la imagen del loco para convertirlo en un cristiano mejor.

Elogio de la locura o Encomio de la estulticia Erasmo de Rotterdam, 2013-11-26. Desiderio Erasmo más conocido como Erasmo de Rotterdam, uno de los personajes más influyentes en la Europa de su época, escribió *Elogio de la locura* en un contexto social y cultural convulsionado por la lucha entre la tradición medieval y las nuevas premisas que apuntaba el humanismo. A lo largo de esta obra que Erasmo dedica a su amigo Tomás Moro, parece querer convencer al mundo de que la Insensatez, la Estulticia o la Locura son el origen de todas las bondades, diversiones y deleites que el ser humano disfruta. Acompañadas de la ebriedad, la adulación, la pereza o la ignorancia, reclama sus méritos con desfachatez y gracia en un discurso impregnado de ironía. Pero ¿qué pretende Erasmo con este elogio? ¿Qué esconde? ¿En qué consiste este juego de ingenio? Es todo una burla. En *Elogio de la locura*, Erasmo crea un espejismo seductor y contundente que impregnado del humanismo cristiano que preconizaba, le sirve de excusa para describir la necedad del mundo y arremeter a dentelladas contra todo lo humano y lo divino.

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Table of Contents Elogio De La Locura

1. Understanding the eBook Elogio De La Locura
 - The Rise of Digital Reading Elogio De La Locura
 - Advantages of eBooks Over Traditional Books
2. Identifying Elogio De La Locura
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elogio De La Locura
 - User-Friendly Interface
4. Exploring eBook Recommendations from Elogio De La Locura
 - Personalized Recommendations
 - Elogio De La Locura User Reviews and Ratings
 - Elogio De La Locura and Bestseller Lists

5. Accessing Elogio De La Locura Free and Paid eBooks
 - Elogio De La Locura Public Domain eBooks
 - Elogio De La Locura eBook Subscription Services
 - Elogio De La Locura Budget-Friendly Options
6. Navigating Elogio De La Locura eBook Formats
 - ePub, PDF, MOBI, and More
 - Elogio De La Locura Compatibility with Devices
 - Elogio De La Locura Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Elogio De La Locura
 - Highlighting and Note-Taking Elogio De La Locura
 - Interactive Elements Elogio De La Locura
8. Staying Engaged with Elogio De La Locura
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elogio De La Locura
9. Balancing eBooks and Physical Books Elogio De La Locura
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Elogio De La Locura
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Elogio De La Locura
 - Setting Reading Goals Elogio De La Locura
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Elogio De La Locura
 - Fact-Checking eBook Content of Elogio De La Locura
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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