

ELIZABETH CARY  
LADY FALKLAND

# Life and Letters

*Edited by Heather Wolfe*



# Elizabeth Carey Lady Falkland Life And Letters

**Clemens Wendtner**



## **Elizabeth Carey Lady Falkland Life And Letters:**

**Elizabeth Cary, Lady Falkland** Lady Elizabeth Cary, Heather Wolfe, 2001      Elizabeth Cary, Lady Falkland Lady Elizabeth Cary, 2004      **Women Writers and Familial Discourse in the English Renaissance** M. Wynne-Davies, 2007-08-24 This book explores the development of familial discourse within a chronological frame commencing with the More family and concluding with the Cavendish group It explores the way in which the support of family groups enabled women to participate in literary production whilst closeting them within a form of writing that encompassed style or theme      *Writing Lives* Kevin Sharpe, Steven N. Zwicker, 2008-07-03 In this book leading literary scholars cultural critics and historians of ideas and visual media currently engaged both with early modern and contemporary conceptions of biography reflect on the problems of writing lives from the various perspectives of their own research and in the form of case studies informed by new questions      **Encyclopedia of British Writers, 16th, 17th, and 18th Centuries** Book Builders LLC., 2005 Presents a two volume A to Z reference on English authors from the sixteenth seventeenth and eighteenth centuries providing information about major figures key schools and genres biographical information author publications and some critical analyses      **Between Spenser and Swift** Deana Rankin, 2005-06-10 An investigation of English writing in seventeenth century Ireland and its connections to Shakespeare Sidney and Milton

**English Renaissance Texts: Life and letters**, 2004      **Tudor Women** Pearl Hogrefe, 1975      **Social Life Under the Stuarts** Elizabeth Godfrey, 1904      Writing Women in Jacobean England Barbara Kiefer Lewalski, 1993 When was feminism born in the 1960s or in the 1660s For England one might answer the early decades of the seventeenth century James I was King of England and women were expected to be chaste obedient subordinate and silent Some however were not and these are the women who interest Barbara Lewalski those who as queens and petitioners patrons and historians and poets took up the pen to challenge and subvert the repressive patriarchal ideology of Jacobean England Setting out to show how these women wrote themselves into their culture Lewalski rewrites Renaissance history to include some of its most compelling and neglected voices As a culture dominated by a powerful Queen gave way to the rule of a patriarchal ideologue a woman's subjection to father and husband came to symbolize the subjection of all English people to their monarch and all Christians to God Remarkably enough it is in this repressive Jacobean milieu that we first hear Englishwomen's own voices in some number Elizabeth Cary Aemilia Lanyer Rachel Speght and Mary Wroth published original poems dramas and prose of considerable scope and merit others inscribed their thoughts and experiences in letters and memoirs Queen Anne used the court masque to assert her place in palace politics while Princess Elizabeth herself stood as a symbol of resistance to Jacobean patriarchy By looking at these women through their works Lewalski documents the flourishing of a sense of feminine identity and expression in spite of or perhaps because of the constraints of the time The result is a fascinating sampling of Jacobean women's lives and works restored to their rightful place in literary history and cultural politics In these

women's voices and perspectives Lewalski identifies an early challenge to the dominant culture and an ongoing challenge to our understanding of the Renaissance world      *The Tragedy of Mariam* Elizabeth Cary, 1914      *The English Woman in History* Doris Stenton, 2022-03-29 First published in 1957 *The English Woman in History* displays the place women have held and the influence they have exerted within the changing pattern of English society Ever since the days of Queen Elizabeth I the position of women in English society has been a matter of general debate In the seventeenth century many men produced books in praise of women following the example of Thomas Heywood Most of these books were devoted to the praises of individual women but their authors generally produced arguments against subjection of all women to the unthinking dominance of men While married women were still legally subject to their husbands and no women were allowed to take part in public affairs it was impossible to write objectively about women's place in the world The women who at the end of the seventeenth century began to write were generally fired by a sense of injustice and men tended to write condescendingly of charm and beauty which interested them more than intelligence and wit Now that women are bearing public responsibilities with success it is possible for historians to look back dispassionately over the centuries and trace the stages by which this position has been won It is a survey of this nature which Lady Stenton has attempted in this book This is a must read for students and scholars of women's history gender studies and women's movement      **A Biographical Encyclopedia of**

**Early Modern Englishwomen** Carole Levin, Anna Riehl Bertolet, Jo Eldridge Carney, 2016-11-03 From the exemplary to the notorious to the obscure this comprehensive and innovative encyclopedia showcases the worthy women of early modern England Poets princesses or pirates the women of power and agency found in these pages are indeed worth knowing and this volume will introduce many female figures to even the most established scholars in early modern studies Rather than using the conventional alphabetical format of the standard biographical encyclopedia this volume is divided into categories of women Since many women will fit in more than one category each woman is placed in the category that best exemplifies her life and is cross referenced in other appropriate sections This structure makes the book an interesting read for seasoned scholars of early modern women while students need not already be familiar with these subjects in order to benefit from the text Another unusual feature of this reference work is that each entry begins with some incident from the woman's life that is particularly exciting or significant Some entries are very brief while others are extensive Each includes a source listing The book is well illustrated and liberally sprinkled with quotations of the time either by or about the women in the text

*Suspicious Moderate* Anne Ashley Davenport, 2017-05-15 The historiography of English Catholicism has grown enormously in the last generation led by scholars such as Peter Lake Michael Questier Stefania Tutino and others In *Suspicious Moderate* Anne Ashley Davenport makes a significant contribution to that literature by presenting a long overdue intellectual biography of the influential English Catholic theologian Francis Sancta Clara 1598-1680 Born into a Protestant family in Coventry at the end of the sixteenth century Sancta Clara joined the Franciscan order in 1617 He played key roles

in reviving the English Franciscan province and in the efforts that were sponsored by Charles I to reunite the Church of England with Rome In his voluminous Latin writings he defended moderate Anglican doctrines championed the separation of church and state and called for state protection of freedom of conscience Suspicious Moderate offers the first detailed analysis of Sancta Clara's works In addition to his notorious *Deus natura gratia* 1634 Sancta Clara wrote a comprehensive defense of episcopacy 1640 a monumental treatise on ecumenical councils 1649 and a treatise on natural philosophy and miracles 1662 By carefully examining the context of Sancta Clara's ideas Davenport argues that he aimed at educating English Roman Catholics into a depoliticized and capacious Catholicism suited to personal moral reasoning in a pluralistic world In the course of her research Davenport also discovered that Philip Scot the author of the earliest English discussions of Hobbes a treatise published in 1650 was none other than Sancta Clara Davenport demonstrates how Sancta Clara joined the effort to fight Hobbes's Erastianism by carefully reflecting on Hobbes's pioneering ideas and by attempting to find common ground with him no matter how slight

*Subjectivity and Women's Poetry in Early Modern England* Lynnette McGrath, 2017-11-01 This title was first published in 2002 Combining the approaches of historic scholarship and post structural feminist psychoanalytic theory to late 16th and early 17th century poetry by women this book aims to make a unique contribution to the field of the study of early modern women's writings One of the first to concentrate exclusively on early modern women's poetry the full length critical study to applies post Lacanian French psychoanalytic theory to the genre The strength of this study is that it merges analysis of socio political constructions affecting early modern women poets writing in England with the psychoanalytic insights specific to women as subjects of post Lacanian theorists Luce Irigaray Helen Cixous Julia Kristeva and Rosi Braidotti

*Essays in Defence of the Female Sex* Manuela D'Amore, Michèle Lardy, 2014-07-24 Letters diaries memoirs conduct books and early feminist pamphlets *Essays in Defence of the Female Sex* Custom Education and Authority in Seventeenth Century England is a two part text based volume on the pivotal figures and most distinctive sometimes contradictory aspects of the querelle des femmes in Stuart England Background information is given through male and especially female authored sources while the close analysis of Hanna Woolley's *Bathsua Makin's* Marry Astell's Judith Drake's and Eugenia's most renowned tracts sheds light on women's difficult path towards emancipation Addressed to both specialist and non specialist readers *Essays in Defence of the Female Sex* will also explain why and to what extent early feminist pamphleteering combined theory with practice tradition with innovation reality with utopia

**The Learned Lady in England, 1650-1760** Myra Reynolds, 1920

**The Dictionary of National Biography, Founded in 1882 by George Smith**, 1922

[The Dictionary of National Biography](#) Leslie Stephen, Sir Sidney Lee, 1909

**Dictionary of national biography, ed. by L. Stephen (and S. Lee). [With] Suppl. 3 vols.; Index and epitome [and] Errata** Dictionary, 1893

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