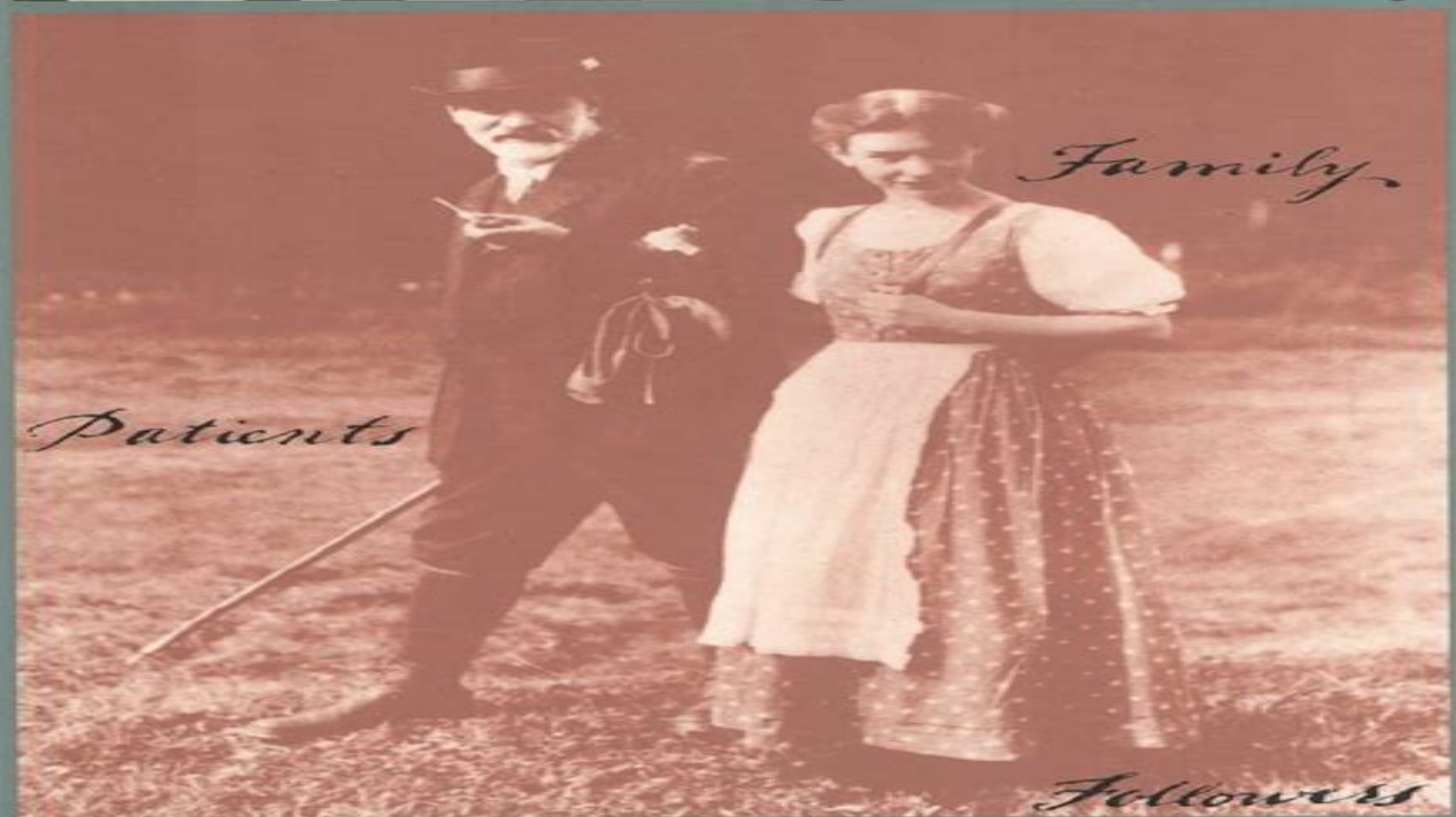


A marvelously rich and engrossing work of intellectual history.
—Richard Wollheim, *New York Times Book Review*

FREUD'S



WOMEN

LISA APPIGNANESI
& JOHN FORRESTER

Freuds Women Family Patients Followers

C. Wald



Freud's Women Family Patients Followers:

Freud's Dora Marge Thorell, 2022-03-28 Freud's 17 year old case study Dora is well known in the literature of psychoanalysis. Yet few know the full story told here for the first time of this notable woman who walked out on Freud after three months and in a sense cured herself. Born into an important Jewish Austrian family, Ida Bauer Adler suffered from petite hysteria, loss of voice, difficulty breathing, migraines, fainting spells brought on by the overt sexuality of her relatives. Growing up in a home beset with syphilis and tuberculosis, she overcame her father's marital infidelity, her mother's so-called housewife psychosis, and her own seduction by the husband of her father's mistress. She married, raised a son, started a small business, stayed close with her brother Otto, leader of the Austrian Socialist party, and survived Hitler's invasion of Vienna. Eventually, she made her way to the U.S. to rejoin her famous son, maestro of the San Francisco Opera House. **Visual**

Culture in Freud's Vienna Mary Bergstein, 2024-02-22 Visual Culture in Freud's Vienna shows how photography and film in turn of the century Vienna, the birthplace of psychoanalysis, not only reflected modernist ideas already in force but helped to bring into being what might be referred to as a psychoanalytic imagination. Mary Bergstein demonstrates that visual images not only illustrated but also engendered ways of seeing social, psychological, and scientific ideas during a formative time in the creation and development of psychoanalysis and the modern age. Indeed, she argues that visual culture initiated significant aspects of psychoanalytic thought. Visual Culture in Freud's Vienna examines a variety of visual materials and texts ranging from scientific illustrations to popular low culture and even forms of erotica, including film. Attention is also given to women's dresses and shoes in a social context and as they are represented in photography and circulated as fetish objects. Bergstein maintains a commitment to women's history and feminist inquiry throughout, particularly in her final chapter, which is devoted to the representations of women in the erotic photography and film. Visual Culture in Freud's Vienna is well illustrated with images drawn from the sources discussed and makes a significant contribution to our understanding of modernism and psychoanalysis. Freud's Women

Lisa Appignanesi, 1994-05-03 The two authors divided their project: Forrester dealing with women known primarily through Freud's eyes, his family, dreams, and patients; and ideas on femininity. Appignanesi writing about the first women analysts, translators, and writers close to Freud. The final chapters explore the battles over Freud's theoretical legacy regarding women. Annotation copyright by Book News Inc, Portland, OR

Freudians And Feminists Edith Kurzweil, 2019-03-04 This book traces the intellectual history of the interaction between feminists and Freudian thought, charting the essence of psychoanalytic theories through the years to show specific notions were adapted, readapted, and discarded by successive generations of feminists. **That Obscure Subject of Desire** Ronnie Lesser, Erica Schoenberg, 2013-11-12

An interdisciplinary collection of papers on Freud's sixth and final case, psychogenesis of a case of homosexuality in a woman. To date, this case has received very little attention, which can be seen as a sign of the marginalization of lesbians in both psychoanalytic theory and culture. This text seeks to rectify this neglect, providing a forum

where questions surrounding this case can be discussed This edition first published in 1999 Routledge is an imprint of Taylor Francis an informa company

Women Intellectuals, Modernism, and Difference Alice Gambrell, 1997-07-03 How do gender and race become objects of intellectual inquiry What happens to marginal discourses when they participate in the academic processes of scrutiny and evaluation In *Women Intellectuals Modernism and Difference* Alice Gambrell examines the careers of a group of women intellectuals Leonora Carrington Ella Deloria H D Zora Neale Hurston and Frida Kahlo whose scholarly rediscovery coincided with the rise of feminist and minority discourse studies in the academy She examines the exhibitions memoirs poems ethnographies and personal correspondences these women produced combining concrete local observation with contemporary theoretical perspectives on race and gender Through a mixture of empirical detail and theoretical speculation Gambrell explores the role these women played in expanding the conception of American literature by their involvement in the Harlem Renaissance She offers new ways of thinking about the relationships between cultural studies feminism and minority discourse within the ongoing reassessment of modernism

Approaching Hysteria Mark S. Micale, 2019-01-15 Few diseases have exercised the Western imagination as chronically as hysteria from the wandering womb of ancient Greek medicine to the demonically possessed witch of the Renaissance from the vaporous salong women of Enlightenment Paris through to the celebrated patients of Sigmund Freud with their extravagant erotically charged symptoms In this fascinating and authoritative book Mark Micale surveys the range of past and present readings of hysteria by intellectual historians historians of science and medicine scholars in gender studies art history and literature and psychoanalysts psychiatrists clinical psychologists and neurologists In so doing he explores numerous questions raised by this evergrowing body of literature Why in recent years has the history of hysterical disorders carried such resonance for commentators in the sciences and humanities What can we learn from the textual traditions of hysteria about writing the history of disease in general What is the broader cultural meaning of the new hysteria studies In the second half of the book Micale discusses the many historical cultures of hysteria He reconstructs in detail the past usages of the hysteria concept as a powerful descriptive trope in various nonmedical domains including poetry fiction theater social thought political criticism and the arts His book is a pioneering attempt to write the historical phenomenology of disease in an age preoccupied with health and a prescriptive remedy for writing histories of disease in the future Mark S Micale is Assistant Professor of History at Yale He is the editor of *Beyond the Unconscious* Essays of Henri F Ellenberger Princeton Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Sphinx on the Table Janine Burke, 2009-05-26 Sigmund Freud's collection of Egyptian

Greek and Roman antiquities is one of the art world's best kept secrets. Over a forty year period he amassed an extraordinary array of nearly three thousand statues, vases, reliefs, busts, rings, and prints. For Freud, psychoanalysis and his art collection developed together in a symbiotic, nourishing relationship, each informing and enriching the other. Freud used myth to illustrate controversial theories like the Oedipus complex, situating ancient symbolism in a modern context. He explored the archaeology of the mind, unearthing his patients' dreams and memories while creating a personal museum of ancient treasure. Freud compared the process to analysis, where he cleared away material layer by layer, to the technique of excavating a buried city. To create a portrait of Freud, the art collector Janine Burke builds a vibrant, richly detailed and intimate image of his life and times, tracing Freud's taste for beautiful things back to his earliest years. *The Sphinx on the Table* is set against the glittering, decadent backdrop of fin de siècle Vienna, where an artistic flowering took place in painting, theater, writing, and architecture.

Hysteria, Trauma and Melancholia C. Wald, 2007-10-11. Hysteria, trauma, and melancholia are not only powerful tropes in contemporary culture; they are also prominent in the theatre. As the first study in its field, *Hysteria, Trauma and Melancholia* explores the characteristics and concerns of the Drama of Hysteria, Trauma, and Melancholia through in-depth readings of representative plays.

The Art of Dreams Barbara Hahn, Meike Werner, 2016-08-22. We all dream; we all share these strange experiences that infuse our nights. But we only know of those nightly adventures when we decide to represent them. In the long history of coming to terms with dreams, there seem to be two different ways of delineating our forays into the world of the unconscious. One is the attempt of interpreting or unveiling the hidden meaning of dreams. The other one is not so much concerned with the relation of dream and meaning of dream and reality; it rather concentrates on trying to find means of representation for this extremely productive force that determines our sleep. The essays collected in this book explore both attempts. They follow debates in philosophy and psychoanalysis and they study literature, theatre, dance, film, and photography.

Women's Sexuality and Modern India Amrita Narayanan, 2022-12-31. Between the first and second decade of the millennium, women across the world reconsidered the sexual roles they had been playing under patriarchy. The 2012 protests in India triggered some of this global change, ushering Indians squarely into the desired yet uncomfortable third wave feminism, which demands the recognition of women as sexual subjects. Beginning from the premise that each country is in a unique relationship to patriarchy, *Women's Sexuality in India: In a Rapture of Distress* offers pictures of how individual Indian women locate their sexuality amidst the fantasies of Indian patriarchy and of world culture that imagine their sexuality for them. Built from a data set of upper middle class women, the book opens up a number of provocative questions: How is dismantling the patriarchy in the imagination different from fighting patriarchy in the outer world? What aspects of sex under patriarchy do women want to give up and what would they like to keep? What conflicts unfold when daughters welcome as sexual liberation ideas that their mothers believed had come from the west, a west that has been until fairly recently a hated colonial oppressor? How did the control of upper middle class women's sexuality serve as an anchor for

collective anxieties about the inherent instability of gender and sexuality What is the nature of the spectator effect when post sexual revolution countries listen to the sexuality narratives of countries like India that have not had a sexual revolution

The Sensitive Son and the Feminine Ideal in Literature Myron Tuman, 2019-05-11 This book considers major male writers from the last three centuries whose relation to a strong often distant woman one sometimes modeled on their own mother forms the romantic core of their greatest narratives Myron Tuman explores the theory that there is an underlying psychological type the sensitive son connecting these otherwise diverse writers The volume starts and ends with Jean Jacques Rousseau whose Confessions provides an early portrait of one such son There are chapters on other adoring sons Stendhal Sacher Masoch Scott Fitzgerald and Turgenev as well as on sons like Bernard Shaw and D H Lawrence with a different less affectionate psychological disposition toward women This book demonstrates how despite many differences the best works of all these sensitive sons reflect the deep contorted nature of their desire a longing that often seems less for an actual woman than for an elusive feminine ideal

Western Rationality and the Angel of Dreams Murray Lionel Wax, 1999 Throughout recorded time people have been fascinated by dreams and their meanings Tribal societies valorize knowledge obtained from dreams and respect possession as a channel for revelation In contrast implicit in Western intellectual thought is an image of the human as a non social atom with a unitary and rational mind which turns dreaming into an epiphenomenon or for Freud a neurosis in miniature Integrating materials from anthropology post Freudian psychoanalysis social evolution and the social psychology of Mead Cooley James and Sullivan this book offers a view of the self and the psyche that provides meaning to the views of traditional peoples on dreams possession and the loss of self

Wayward Reproductions Alys Eve Weinbaum, 2004-06-23 An interpretive history of the way competing ideas of reproduction as a biological and sexual process became central to the organization of knowledge about the flow of capital labor power human bodies and babies both within nations and across national

Sabina Spielrein Angela M. Sells, 2017-07-25 Gold Winner for Psychology 2017 Foreword INDIES Book of the Year Awards Long stigmatized as Carl Jung's hysterical mistress Sabina Spielrein 1885-1942 was in fact a key figure in the history of psychoanalytic thought Born into a Russian Jewish family she was institutionalized at nineteen in Zurich and became Jung's patient Spielrein went on to earn a doctorate in psychiatry practiced for over thirty years and published numerous papers until her untimely death in the Holocaust She developed innovative theories of female sexuality child development mythic archetypes in the human unconscious and the death instinct In Sabina Spielrein Angela M Sells examines Spielrein's life and work from a feminist and mythopoetic perspective Drawing on newly translated diaries papers and correspondence with Jung and Sigmund Freud Sells challenges the suppression of Spielrein's ideas and shows her to be a significant thinker in her own right

An Interpretation of Desire John Gagnon, 2004 Spanning Gagnon's work from the 1970s and extending through

to the 1990s these essays constitute an essential work on the study of sexuality in the twentieth century *Pet Projects* Elizabeth Young,2019-12-17 In *Pet Projects* Elizabeth Young joins an analysis of the representation of animals in nineteenth century fiction taxidermy and the visual arts with a first person reflection on her own scholarly journey Centering on Margaret Marshall Saunders a Canadian woman writer once famous for her animal novels and incorporating Young's own experience of a beloved animal's illness this study highlights the personal and intellectual stakes of a pet project of cultural criticism Young assembles a broad archive of materials beginning with Saunders's novels and widening outward to include fiction nonfiction photography and taxidermy She coins the term first dog voice to describe the narrative technique of novels such as Saunders's *Beautiful Joe* written in the first person from the perspective of an animal She connects this voice to contemporary political issues revealing how animal fiction such as Saunders's reanimates nineteenth century writing about both feminism and slavery Highlighting the prominence of taxidermy in the late nineteenth century she suggests that Saunders transforms taxidermic techniques in surprising ways that provide new forms of authority for women Young adapts Freud to analyze literary representations of mourning by and for animals and she examines how Canadian writers including Saunders use animals to explore race ethnicity and national identity Her wide ranging investigation incorporates twenty first as well as nineteenth century works of literature and culture including recent art using taxidermy and contemporary film Throughout she reflects on the tools she uses to craft her analyses examining the state of scholarly fields from feminist criticism to animal studies With a lively first person voice that highlights experiences usually concealed in academic studies by scholarly discourse such as detours zigzags roadblocks and personal experience this unique and innovative book will delight animal enthusiasts and academics in the fields of animal studies gender studies American studies and Canadian studies

The Political Clinic Carolyn Laubender,2024-07-02 Winner 2025 Book Prize of the American Psychoanalytic Association For decades psychoanalysis has provided essential concepts and methodologies for critical theory and the humanities and social sciences But it is also inseparably a clinical practice and technique for treatment In what ways is clinical practice significant for critical thought What conceptual resources does the clinic hold for us today Carolyn Laubender examines cases from Britain and its former colonies to show that clinical psychoanalytic practice constitutes a productive site for novel political thought theorization and action She delves into the clinical work of some of the British Psychoanalytic Society's most influential practitioners including Anna Freud Melanie Klein Wulf Sachs D W Winnicott Thomas Main and John Bowlby exploring how they developed distinctive and politically salient practices Laubender argues that these figures transformed the clinic into a laboratory for reimagining race gender sexuality childhood nation and democracy By taking up the clinic as both a site of inquiry and realm of theoretical innovation she traces how political concepts such as authority reparation colonialism decolonization communalism and security at once informed and were reformed by each analyst's work While psychoanalytic scholarship has typically focused on its intellectual social and political

effects outside of the clinic this interdisciplinary book combines history with feminist and decolonial social theory to recast the clinic as a necessarily politicized space Challenging common assumptions that psychoanalytic practice is or should be neutral apolitical and objective The Political Clinic also considers what progressive clinical praxis can offer today

Religion & Sexuality Charles Kevin Robertson, 2006 Issues of religion and sexuality elicit passionate debate as witnessed in the well researched provocative essays contained in this volume Cutting edge scholars representing radically different traditions and positions wrestle with controversial and even taboo subjects in modern American culture Oral sex polygamy homosexuality and clergy celibacy and boundaries are addressed as editor C K Robertson facilitates a lively conversation that will be of interest to students of religion and popular culture or anyone wishing to explore what is on and off limits in today s increasingly pluralistic yet strongly spiritual society

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