

# FREUD AND PHILOSOPHY

An Essay on Interpretation

Paul Ricoeur



Translated by  
DENIS SAVAGE

# Freud And Philosophy An Essay On Interpretation The Terry Lectures

**B Lingard**



## **Freud And Philosophy An Essay On Interpretation The Terry Lectures:**

*Freud and Philosophy* Paul Ricoeur, 1970-01-01 If Paul Ricoeur is correct in seeing the various currents of contemporary philosophy all converging on the problem of a grand philosophy of language then the first sixty pages of this absorbing study of Freud may become the rallying point from which future work can begin This first part of *Freud and Philosophy* Problematic presents a profound and clear theory of signification symbol and interpretation The second part A Reading of Freud is required reading for anyone seriously interested in psychoanalysis The third section interpretation of Ricoeur's own theory of symbol particularly religious symbol which places this study at the center of contemporary debate over the sense of myth In this book are revealed Ricoeur the philosopher of language Ricoeur the critic of Freud and Ricoeur the theologian of religious symbol The author is outstanding in all three roles and the book that emerges is of rare profundity enormous scope and complete timeliness Paul Ricoeur is professor of philosophy at the University of Paris Paul Ricoeur has done a study that is all too rare these days in which one intellect comes to grips with another in which a scholar devotes himself to a thoughtful searching and comprehensive study of a genius The final result is a unique survey of the panorama of Freudian thought by an observer who although starting from outside succeeds in penetrating to its core *American Journal of Psychiatry* Primarily an inquiry into the foundations of language and hermeneutics Ricoeur uses the Freudian hermeneutics of suspicion as a corrective and counter balance for phenomenology and create a new phenomenology This important work should have an impact upon serious thinking in philosophy theology psychology and other areas which have been affected by Freud studies *International Philosophical Quarterly* A stimulating tour de force that allows us to envisage both the psychoanalytic body of knowledge and the psychoanalytic movement in a broad perspective within the framework of its links to culture history and the evolution of Western intellectual thought *Psychoanalytic Quarterly* Paul Ricoeur is a professor of philosophy at the University of Chicago and the University of Paris *Freud and Philosophy* Paul Ricoeur, 2008-01-01 This book originates in the Terry Lectures given at Yale University in the autumn of 1961 According to the author this book deals with Freud and not with psychoanalysis Secondly this book is one not of psychology but of philosophy The problem concerns here is the texture or structure of Freudian discourse First it is an epistemological problem What is interpretation in psychoanalysis and how is the interpretation of the signs of man interrelated with the economic explanation that claims to get at the root of desire Second it is a problem of reflective philosophy What new self understanding comes out of this interpretation of culture exclude all other If not what is the rule of thought by which it can be coordinated with other interpretations without falling into eclecticism Book II the Reading of Freud conducted as rigorously as possible has been kept separate from Book III the Philosophical Interpretation Thus the reader may treat the Analytic of Book II as a separate and self sufficient work

**Freud and Philosophy** Paul Ricoeur, 1972 *The Oxford Handbook of Philosophy and Psychoanalysis* Richard Gipps, Michael Lacewing, 2019-02-21 Psychoanalysis is often equated with Sigmund Freud but this comparison ignores the

wide range of clinical practices observational methods general theories and cross pollinations with other disciplines that characterise contemporary psychoanalytic work Central psychoanalytic concepts to do with unconscious motivation primitive forms of thought defence mechanisms and transference form a mainstay of today's richly textured contemporary clinical psychological practice In this landmark collection on philosophy and psychoanalysis leading researchers provide an evaluative overview of current thinking Written at the interface between these two disciplines The Oxford Handbook of Philosophy and Psychoanalysis contains original contributions that will shape the future of debate With 34 chapters divided into eight sections covering history clinical theory phenomenology science aesthetics religion ethics and political and social theory this Oxford Handbook displays the enduring depth breadth and promise of integrating philosophical and psychoanalytic thought Anyone interested in the philosophical implications of psychoanalysis as well as philosophical challenges to and re statements of psychoanalysis will want to consult this book It will be a vital resource for academic researchers psychoanalysts and other mental health professionals graduates and trainees

Hermeneutic Phenomenology  
Don Ihde, 1971 Hermeneutic Phenomenology serves to introduce the philosophy of Paul Ricœur and give new perspectives to the philosophy of language

**Pillars in the History of Biblical Interpretation, Volume 2** Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar's theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

*Remembering Dionysus*  
Susan Rowland, 2016-07-28 Dionysus god of dismemberment and sponsor of the lost or abandoned feminine originates both Jungian psychology and literature in *Remembering Dionysus* Characterized by spontaneity fluid boundaries sexuality embodiment wild nature ecstasy and chaos Dionysus is invoked in the writing of C G Jung and James Hillman as the dual necessity to adopt and dismiss literature for their archetypal vision of the psyche or soul Susan Rowland describes an emerging paradigm for the twenty first century enacting the myth of a god torn apart to be re membered and remembered as reborn in a great renewal of life Rowland demonstrates how persons forms of knowing and even eras that dismiss Dionysus

are torn apart and explores how Jung was Dionysian in providing his most dismembered text *The Red Book Remembering Dionysus* pursues the rough god into the Sublime in the destruction of meaning in Jung and Jacques Lacan to a re membering of sublime feminine creativity that offers zoe or rebirth participating in an archetype of instinctual life This god demands to be honoured inside our knowing and being just as he re joins us to wild nature This revealing book will be invigorating reading for Jungian analysts psychotherapists arts therapists and counsellors as well as academics and students of analytical psychology depth psychology Jungian and post Jungian studies literary studies and ecological humanities

**Human Dignity in Contemporary Ethics** David G. Kirchhoffer, 2013 *Human Dignity in Contemporary Ethics* develops a holistic and relevant understanding of human dignity for ethics today Whilst critics of the concept of human dignity call for its dismissal and many of its defenders rehearse the same old arguments this book offers an alternative set of methodological assumptions on which to base a revitalized and practical understanding of human dignity which at the same time overcomes the challenges that the concept currently faces The Component Dimensions of Human Dignity model enables human dignity to serve both as a descriptive category that explains moral choices and as a normative criterion that helps to evaluate moral behaviour A consideration of two cases violent crime and physician assisted suicide demonstrates how the model offers a way to avoid the pitfalls of both moralism and moral relativism while still leaving space for relativity in ethics By using an approach that should be acceptable to both religious and secular perspectives alike this book offers a unique way out of the dignity talk that currently plagues ethics

**Trinitarian Theology and Power Relations** M. Minister, 2014-11-06 This text crafts a trinitarian theology that reorients theology from presumptions about the immateriality of the Trinity toward the places where the Trinity matters material bodies in historical contexts and the intersecting ways political and theological power structures normalize and marginalize bodies on the basis of material difference

**There Is a Garden in the Mind** Paul A. Lee, 2013-03-12 *There Is a Garden in the Mind* presents an engaging look at the work and life of pioneering organic gardener Alan Chadwick and his profound influence on the organic farming movement In this wide ranging and philosophical memoir author Paul Lee recounts his first serendipitous meeting with Chadwick in Santa Cruz California in 1967 and their subsequent founding of the Chadwick Garden at UC Santa Cruz the first organic and biointensive garden at a U S university Today there are few who would dispute the ecological and health benefits of organically produced food and the student garden project founded by Chadwick and Lee has evolved into a world renowned research center that helps third world farmers obtain high yields using organic gardening But when Chadwick and Lee first broke ground in the 1960s the term organic belonged to the university s chemists and the Chadwick Garden spurred a heated battle against the whole system of industrial existence Lee s memoir contextualizes this struggle by examining the centuries old history of the conflict between industrial science and organic nature the roots of the modern environmental movement and the slow food movement and the origin of the term organic His account of Chadwick s work fills in a gap in the history of the sustainable agriculture

movement and proposes that Chadwick's groundwork continues to bear fruit in today's burgeoning urban garden locavore and self-sufficiency movements

Table of contents Chapter one The English Gardener Arrives Chapter two The English Gardener Goes to Work Chapter three The Garden Plot Chapter four Goethe the Vitalist contra Newton the Physicalist Chapter five Urea I Found It Chapter six USA and Earth Day Chapter seven The Method Chapter eight Chadwick Departs Chapter nine A Moral Equivalent of War Chapter ten The Death of Chadwick Chapter eleven California Cuisine and the Homeless Garden Project Chapter twelve A Biodynamic Garden on Long Island Chapter thirteen Chadwick's Legacy

**Pragmatic Encounters** Richard J. Bernstein, 2015-10-16 Richard J. Bernstein is a leading exponent of American pragmatism and one of the foremost philosophers of the twentieth century. In this collection, he takes a pragmatic approach to specific problems and issues to demonstrate the ongoing importance of this philosophical tradition. Topics under discussion include multiculturalism, political public life, evil, and religion. Individual philosophers studied are Kant, Arendt, Rorty, Habermas, Dewey, and Trotsky. Each of the sixteen essays, many of which are published here for the first time, offers a way of bridging contemporary philosophical differences. This book will be of interest to scholars of philosophy and those researching social and political theory.

**Theology After Ricoeur** Dan R. Stiver, 2001-01-01 Dan Stiver presents the implications of Paul Ricoeur's hermeneutical philosophy for a postmodern theology by providing a comprehensive interpretation of Ricoeur and then applying Ricoeur's hermeneutical theory to biblical interpretation and theology. Stiver situates Ricoeur's contributions in the Yale-Chicago debate and shows how Ricoeur's textual theory provides a real alternative to George Lindbeck on the one hand and deconstruction on the other.

*A John Haught Reader* John F. Haught, 2018-11-06 Classical Christian theologies came to expression at a time when the universe seemed relatively fixed and unchanging. The otherworldly spiritual instincts of many religions reflected a static, vertical, and hierarchical understanding of the natural world. Today, however, especially because of developments in the sciences, it appears that the universe is still coming into being. The writings offered in this book reflect their author's belief that if the universe is unfinished, new thoughts about God and all the traditional theological topics are essential to make sense of it all. John Haught argues that the universe is best understood according to the metaphor of drama rather than design. This means that the most important question in science and theology today is not whether the intricate complexity of life points to a deity or even how God acts in nature, but whether the cosmic drama as a whole carries a meaning. Unfortunately, the devotional life of most religious people on our planet still presupposes an essentially immobile universe. Christian instruction, for example, continues to nurture an otherworldly piety that estranges nature unnecessarily from God. The readings in this book, however, suggest that the ancient Abrahamic hope for the coming of God from out of the future may now become the foundation of a scientifically up-to-date theology of nature that affirms divine transcendence without robbing nature of its significance.

**The Children of Nature: The Life and Legacy of Ramana Maharshi** Susan Visvanathan, 2010-07-01 An autobiographical interpretative work. The

Children of Nature is an attempt to understand the role of spirituality and its social relevance Susan Visvanathan also tries to comprehend the volatility of the town of Tiruvannamalai abode of Ramana Maharshi Using published material as well as diaries and letters from Sri Ramanasramam the author uses the method of collage to splice together many moments in telling of history Battling her own illness Susan meets people makes friends and learns that solitude has a grammar which is completely acceptable within community life Ramanasramam becomes home to her and a place she associates with a sense of well being and life The book tries to explicate the extent to which a person s experience of the divine can be explained by social anthropology What are the limits of interpretation how can boundaries of a discipline get extended when its object of study is often a moment of subjective revelation and how far is it possible to understand the interweaving of the sacred and the profane in the lives of ordinary human beings

**Religion without Belief** Jeanne Ellen Petrolle, 2008-06-05 In our present cultural moment when God is supposed to be dead and metaphysical speculation unfashionable why does postmodern fiction in a variety of genres make such frequent use of the ancient rhetorical form of allegory In Religion without Belief Jean Ellen Petrolle argues that contrary to popular understandings of postmodernism as an irreligious and amoral climate postmodern allegory remains deeply engaged in the quest for religious insight Examining a range of films and novels this book shows that postmodern fiction despite its posturing about the unverifiable nature of truth and reality routinely offers theological and cosmological speculation Works considered include virtual reality films such as The Matrix and The Truman Show avant garde films and Amerindian and feminist novels

**Interreligious Hermeneutics** Catherine Cornille, Christopher Conway, 2010-07-01 Catherine Cornille Boston College David Tracy University of Chicago Divinity School Werner Jeanrond University of Glasgow Marianne Moyaert University of Leuven John Maraldo University of North Florida Reza Shah Kazemi Institute of Ismaili Studies Malcolm David Eckel Boston University Joseph S O Leary Sophia University John P Keenan Middlebury College Hendrik Vroom VU University Amsterdam Laurie Patton Emory University

**After Pentecost: Language and Biblical Interpretation** Zondervan, 2022-03-01 There is always some view of language built into biblical interpretation If we are to read Scripture to hear God s address it is vital that we attend to current debates about language and become critically conscious in this respect Craig Bartholomew After Pentecost is the second volume from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to reassess the discipline of biblical studies from the foundations up and forge creative new ways for reopening the Bible in our cultures The Seminar was aware from the outset that any renewal of biblical interpretation would have to attend to the issue of language In this rich and creative volume the importance of linguistic issues for biblical interpretation is analyzed the challenge of postmodernism is explored and some of the most creative recent developments in philosophy and theology of language are assessed and updated for biblical interpretation CONTRIBUTORS INCLUDE Mary Hesse Ray Van Leeuwen Anthony Thiselton Kevin Vanhoozer Nicholas Wolterstorff

**Lonergan and Historiography** Thomas J.

McPartland,2010-04-15 Although Bernard Lonergan is known primarily for his cognitional theory and theological methodology he long sought to formulate a modern philosophy of history free of progressive and Marxist biases Yet he never addressed this in any single work and his reflections on the subject are scattered in various writings In this pioneering work Thomas McPartland shows how Lonergan s overall philosophical position offers a fresh and comprehensive basis for considering historiography Taking Lonergan s philosophy of historical existence into the realm of an epistemological philosophy of history he demonstrates how the philosopher s approach builds on the actual performance of historians and as a result integrates the insights of historical specialists into a framework of functional complementarity McPartland draws on all of Lonergan s philosophical writing as well as on the vast literature of historiography to detail Lonergan s notions of historical method historical objectivity and historical knowledge Along the way he explains what Lonergan means by hermeneutics by historical description explanation ideal types and narrative by evaluative and dialectical analyses and how these elements are all functionally related to each other He also delineates the defining features of psychohistory cultural history intellectual history history of ideas and history of philosophy indicating how these disciplines play complementary roles in the critical encounter with the past Ultimately McPartland argues that Lonergan has established the principles of a historical discipline the history of consciousness that weaves together a philosophy of consciousness with rigorous historical research to grasp long term trends resulting from differentiations of consciousness His work offers a distinct perspective on historical method that takes historical objectivity seriously while providing new insight into the thought of this important philosopher

**The Fact of the Cage** Karl A. Plank,2021-02-18 David Foster Wallace s Infinite Jest raised expectations of what a novel might do As he understood fiction to aim at what it means to be human so he hoped his work might relieve the loneliness of human suffering In that light The Fact of the Cage shows how Wallace s masterpiece dramatizes the condition of encagement and how it comes to be met by Abiding and through inter relational acts of speaking and hearing touching and facing Revealing Wallace s theology of a boneless Christ The Fact of the Cage wagers that reading such a novel as Infinite Jest makes available to readers the redemption glimpsed in its pages that reading fiction has ethical and religious significance in short that reading Infinite Jest makes one better As such Plank s work takes steps to defend the ethics of fiction the vital relation between religion and literature and why one just might read at all *Worship That Changes Lives* Alexis D. Abernethy,2008-12 Compiles cultural theological and psychological perspectives on spiritual experience in worship from scholars and laity paying particular attention to the role of the arts in facilitating spiritual transformation



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