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Freed By Choice

Richard Double



Freed By Choice:

Joseph Albo on Free Choice Shira Weiss, 2017-08-07 Scripture is replete with narratives that challenge a variety of philosophical concepts including morality divine benevolence and human freedom Free choice a significant and much debated concept in medieval philosophy continues to be of great interest to contemporary philosophers and others However scholarship in biblical studies has primarily focused on compositional history philology and literary analysis not on the examination of the philosophy implied in biblical texts In this book Shira Weiss focuses on the Hebrew Bible's encounter with the philosophical notion of free choice as interpreted by the fifteenth century Spanish Jewish philosopher Joseph Albo in one of the most popular Hebrew works in the corpus of medieval Jewish philosophy Albo's Examining narratives commonly interpreted as challenging human freedom the Binding of Isaac the Hardening of Pharaoh's Heart the Book of Job and God's Choice of Israel Albo puts forward innovative arguments that preserve the concept of free choice in these texts Despite the popularity of The Book of Principles Albo has been commonly dismissed as an unoriginal thinker As a result argues Weiss the major original contribution of his philosophy his theory of free choice as explained in unique exegetical interpretations has been overlooked This book casts new light on Albo by demonstrating both the central importance of his views on free choice in his philosophy and the creative ways in which they are presented

Divine Causality and Human Free Choice Robert Joseph Matava, 2016-01-19 In Divine Causality and Human Free Choice R J Matava explains the idea of physical premotion defended by Domingo B ez whose position in the Controversy de Auxiliis has been typically ignored in contemporary discussions of providence and freewill Through a close engagement with untranslated primary texts Matava shows B ez's relevance to recent debates about middle knowledge Finding the mutual critiques of B ez and Molina convincing Matava argues that common presuppositions led both parties into an insoluble dilemma However Matava also challenges the informal consensus that Lonergan definitively resolved the controversy Developing a position independently advanced by several recent scholars Matava explains how the doctrine of creation entails a position that is more satisfactory both philosophically and as a reading of Aquinas

Augustine's Conversion from Traditional Free Choice to "Non-free Free Will" Kenneth M. Wilson, 2018-05-25 The consensus view asserts Augustine developed his later doctrines ca 396 CE while writing Ad Simplicianum as a result of studying scripture His early De libero arbitrio argued for traditional free choice refuting Manichaean determinism but his anti Pelagian writings rejected any human ability to believe without God giving faith Kenneth M Wilson's study is the first work applying the comprehensive methodology of reading systematically and chronologically through Augustine's entire extant corpus works sermons and letters 386-430 CE and examining his doctrinal development The author explores Augustine's later theology within the prior philosophical religious context of free choice versus deterministic arguments This analysis demonstrates Augustine persisted in traditional views until 412 CE and his theological transition was primarily due to his prior Stoic Neoplatonic and Manichaean influences

The Image and

Likeness of God in Bernard of Clairaux's Free Choice and Grace O. Cist. Luke Anderson, 2005-06 Frances Myllar is a beautiful intelligent and rich prisoner of her family She and her three siblings are guarded around the clock In 2040 Frances is crippled by a terrible accident and uses her convalescence to write her life s story Frances s story includes romance honors for her work a loveless marriage and two children It also includes her close relationships with her happy go lucky brother and her brilliant mother The events of 2040 turn Frances s life around From her hospital bed she makes decisions and sets in motion events that will free her from her family and her cold husband Frances cannot know these decisions will also give her the opportunity for worldwide fame and executive responsibility

Free-Choice Learning and the Environment John H. Falk, Joe E. Heimlich, Susan Foutz, 2009-05-16 Most environmental learning takes place outside of the formal education system but our understanding of how this learning actually occurs is in its infancy By surfing the internet watching nature documentaries and visiting parks forests marine sanctuaries and zoos people make active choices to learn about various aspects of their environment every day Free Choice Learning and the Environment explores the theoretical foundations of free choice environmental education the practical implications for applying theory to the education of learners of all ages and the policy implications for creating new and sustainable environmental education opportunities

The Coherence of Kant's Doctrine of Freedom Bernard Carnois, 1987 The term freedom appears in many contexts in Kant s work ranging from the cosmological to the moral to the theological Can the diverse meanings Kant gave to the term be ordered systematically To ask that question is to test the consistency and coherence of Kant s thought in its entirety Widely praised when first published in France *The Coherence of Kant s Doctrine of Freedom* articulates and interrelates the disparate senses of freedom in Kant s work Bernard Carnois organizes all Kant s usages into a logical grammar isolating and defining the individual meanings and pointing out their implications and limits In a first step he shows how Kant s notion of intelligible character makes possible a synthesis of transcendental freedom as a problematic concept of theoretical reason and practical freedom as a fact demonstrated by experience He then develops the concept of freedom under the rubric of the will s autonomy in the context of the moral law And finally Carnois persistently explores the role of negativity in Kant s idea of freedom For within the magisterial coherence of the system the imperfection of human finitude is inscribed This introduces the history of our freedom a freedom which posits itself but then inevitably denies itself even while preserving the possibility of its regeneration The only work in English to consider in detail all of Kant s writings on freedom this book also introduces French Kant scholars whose works have often been unavailable to English speaking readers As both an interpretation of Kant and a trenchant analysis of the relationship between ethical commitments and metaphysical assumptions it will be a useful addition to moral religious and political philosophy as well as to Kant scholarship

Augustine: On the Free Choice of the Will, On Grace and Free Choice, and Other Writings, 2010-05-20 The works translated here deal with two major themes in the thinking of St Augustine 354 430 free will and divine grace On the one hand free will enables human beings to

make their own choices on the other hand God's grace is required for these choices to be efficacious On the Free Choice of the Will On Grace and Free Choice On Reprimand and Grace and On the Gift of Perseverance set out Augustine's theory of human responsibility and sketch a subtle reconciliation of will and grace This volume is the first to bring together Augustine's early and later writings on these two themes in a new translation by Peter King enabling the reader to see what Augustine regarded as the crowning achievement of his work The volume also includes a clear and accessible introduction that analyzes Augustine's key philosophical lines of thought **On Free Choice of the Will** Augustine, Thomas Williams, 1993-01-01 Translated with an uncanny sense for the overall point of Augustine's doctrine In short a very good translation The Introduction is admirably clear Paul Vincent Spade Indiana University The Virtues of Freedom Paul Guyer, 2016 This volume of essays by one of the world's foremost Kant scholars explores the efforts of the great Enlightenment philosopher Immanuel Kant 1724-1804 to construct a moral philosophy based on the premise that the most fundamental value for human beings is their freedom to set their own ends Anselm on Freedom Katherin Rogers, 2008-06-19 Can human beings be free and responsible if there is an all-powerful God Anselm of Canterbury 1033-1109 offers viable answers to questions which have plagued religious people for at least two thousand years Katherin Rogers examines Anselm's reconciliation of human free will and divine omnipotence in the context of current philosophical debates Metaphilosophy and Free Will Richard Double, 1996-09-26 Why is debate over the free will problem so intractable In this broad and stimulating look at the philosophical enterprise Richard Double uses the free will controversy to build on the subjectivist conclusion he developed in *The Non-Reality of Free Will* OUP 1991 Double argues that various views about free will e.g. compatibilism incompatibilism and even subjectivism are compelling if and only if we adopt supporting metaphilosophical views Because metaphilosophical considerations are not provable we cannot show any free will theory to be most reasonable *Metaphilosophy and Free Will* deconstructs the free will problem and by example challenges philosophers in other areas to show how their philosophical argumentation can succeed **Freedom of the Will** Jonathan Edwards, 2008-03 Considered Edwards' finest work the treatise is a monument of American philosophy noted *Christian History* magazine Vol 4 No 4 p 19 They continue In this treatise Edwards painstakingly shows that man is indeed free but that God is still sovereign and still solely responsible for man's salvation Edwards tries to show that a sinner and humans in the Calvinist tradition come into the world under the curse of Adam would never by himself choose to glorify God unless God himself changed that person's character Regeneration God's act is the basis for repentance and conversion the human actions A detailed careful and strongly Calvinistic look at this important question Edwards 1703-1758 is by far the best known American theologian After graduating from and teaching at Yale University he began a very fruitful ministry at Northampton MA The church was the scene of the explosive revival of 1734-35 and burned fiercely for God under Edwards for several years Edwards then went to pastor the lowly Indians But at last he was called to be the first president of Princeton University where he served only 5 weeks dying of

smallpox **Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will** Philip John Fisk, 2016-07-11 Theologians Church Historians Historical Theologians **Free Will** Peter B. Jung, 2019-03-25 Free Will also known as Freedom of the Will is appraised as the one of the greatest works ever produced in America The mid eighteenth century New England philosophical theologian Jonathan Edwards 1703-58 defines the will by importing terms from John Locke Edwards states the Arminian nature of free will suspects the need for such free will and finally defends Calvinist free will and objects to the Arminian one In his argument he chooses three British antagonists Daniel Whitby Thomas Chubb and Isaac Watts These antagonists insist that the self determining will is necessary for us to be morally accountable Edwards disputes their objections that God's determination is contradictory to the liberty of the human will He then goes to argue what kind of freedom of the will is necessary for the former and latter to be compatible Edwards's psychological moral and theological philosophy is displayed In addition readers can learn how our will chooses something pleasant by following the dictate of understanding while the author demonstrates the natures of New England Arminianism and Calvinism

Augustine on the Will Han-luen Kantzer Komline, 2020 While Augustine's understanding of will is constantly invoked in secondary literature it rarely receives analysis in its own right In this book Han luen Kantzer Komline provides such an analysis demonstrating that Augustine's view is theologically differentiated comprising four distinct types of human will which correspond to four different theological scenarios *Psychology of Learning and Motivation*, 1981-01-12 Psychology of Learning and Motivation **The Freedom of the Will (Vol. 1-4)** Jonathan Edwards, 2023-11-18 Jonathan Edwards's *The Freedom of the Will* Vol 1-4 is a comprehensive examination of the philosophical and theological concept of free will Written in a dense and scholarly style Edwards delves into the intricate debates on predestination determinism and human autonomy His work is heavily influenced by Calvinist theology which emphasizes God's sovereignty and human depravity leading to a complex exploration of the tension between divine control and human choice The meticulous arguments and careful analysis demonstrate Edwards's intellectual depth and theological acumen The literary context of Edwards's work reflects the Enlightenment period's engagement with reason and religious inquiry making *The Freedom of the Will* a significant contribution to American philosophical thought Furthermore Edwards's rigorous writing style and logical reasoning set him apart as a key figure in early American intellectual history Readers interested in theological debates philosophical inquiries and early American literature will find *The Freedom of the Will* a rewarding and intellectually stimulating read *Inquiry into the freedom of the will. The great Christian doctrine of original sin defended* Jonathan Edwards, 1829 **Free Will** Derk Pereboom, 2009-11-13 A unique anthology featuring contributions to the dispute over free will from Aristotle to the twenty first century Derk Pereboom's volume presents the most thoughtful positions taken in this crucial debate and discusses their consequences for free will's traditional corollary moral responsibility The Second Edition retains the organizational structure that made its predecessor the leading anthology of its kind while adding major new selections by such philosophers as

Spinoza Reid John Martin Fischer Robert Kane Galen Strawson and Timothy O Connor Hackett Readings in Philosophy is a versatile series of compact anthologies each devoted to a topic of traditional interest Selections include classical modern and contemporary writings chosen for their elegance of exposition and success at stimulating thought and discussion

Freedom and the Organizational Republic Larry M. Preston, 2019-07-22 No detailed description available for Freedom and the Organizational Republic

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