

Arlette Chemain-Degrange

Emancipation féminine et roman africain



LES NOUVELLES ÉDITIONS AFRICAINES

Emancipation Fa Minine Et Roman Africain

Bruno Doti Sanou



Emancipation Fa Minine Et Roman Africain:

Emancipation féminine et roman africain Arlette Chemain-Degrange, 1980 **Emancipation Feminine Et Roman Africain** Arlette Chemain-Degrange, 1980 *Emancipation féminine et roman africain* Arlette Chemain-Degrange, 1980

Emancipation des femmes Madare Sanou, 2016-05-18 This work is concerned with the civil authorities and missionaries project of the emancipation of Madar women in the west of Burkina Faso between 1900 and 1960 The work deals successively with the place of women in the pre colonial village community the beginning of contacts with European civilisation the project s initiators assessment of the women s living conditions and their willingness to change them the means and methods used to this end and the limitations of the project at the time of independence in 1960 The fruit of several years of research by a historian who is a member of the ethnic community this work is a documentary reference work with multiple entries and an index It will be of interest to Africans concerned with the socio political evolution of their continent researchers interested in the history of missions and the African churches and anyone concerned with the whole question of women in modern societies **African Mythology, Femininity, and Maternity** Ismahan Soukeyna

Diop, 2019-08-24 This book explores feminine archetypes and mythological figures in African and European traditions with an underlying goal of describing the foundations of social status for women The author provides a rich corpus of mythology and tales to illustrate aspects of female and mother daughter relationships Diop analyzes the symbolic aspects of maternity and femininity describing the social meaning of the matrix breasts and breastfeeding A retrospective of female characters in African literature brings an interesting approach to explore the figures of femininity and maternity in society After an extensive analysis of African mythology and tales the author proposes a way to integrate them in the clinical psychotherapy as a projective material The analysis of clinical cases offers an example of how this material can be used in therapy with women from African descent L'émancipation des femmes madare Bruno Doti Sanou, 1994-01-01 The fruit of extensive

research in the historical archives this work deals with the project to emancipate Madar women which was undertaken by the civil authorities and missionaries between 1900 and 1960 It deals with women s living conditions in the pre colonial society the methods and means used to bring about change their impact and their limitations **Genre, inégalités et religion** Amsatou Sow Sidibé, Charles Becker, 2007 Les contributions d crivent pour des soci t s de trois continents les mutations multiformes qui concourent aujourd hui modifier les agencements complexes entre les trois termes annonc s dans le titre Elles tentent de favoriser une appr hension multidisciplinaire des d fis pos s par la qu te d galit entre les femmes et les hommes dans un contexte de diversit religieuse et de dialogue des cultures Ces Actes apportent des l ments majeurs l analyse des situations d in galit s la r flexion critique et l laboration de r ponses appropri es et solidaires pour affirmer l universalit des droits pour toute personne humaine dans la diversit des cultures Les tudes traitent de th mes fondamentaux voquant au del du genre et des religions les diff rences les discriminations les contraintes les violences les tiraillements des

droits des femmes entre exigence d'égalité et inégalités effectives Prenant en compte la diversité des cultures juridiques elles invitent à donner une réponse aux tensions permanentes entre l'universel et le particulier Elles suggèrent également de considérer au-delà de la définition de normes juridiques susceptibles de garantir les droits de toute personne l'exigence éthique fondatrice du rapport soi et autrui *Portrayals and Gender Palaver in Francophone African Writings* Sanusi, Ramonu, 2018-09-24 The late 1960s witnessed the emergence of African women writers on the African literary space earlier dominated by African men African women's writings largely focus on deconstructing the patriarchal order religious prescription and cultural mores in order to tear women's veil of invisibility The topics covered in the book are comprehensive and include among others The Francophone African Novel Religious and cultural constructs of African women The poetic constructs of African women Fictional constructs of subaltern African women Marriage and the subordination of women Physical and sexual exploitation of women Women and Polygamy in men's fiction African women writers and the utilitarian function of their art Female protagonists in fiction by African women Discourse on the oppressors and the oppressed African feminism Western Feminism Gender in African Women's Writing Juliana Makuchi Nfah-Abbenyi, 1997-12-22 This is a cogent analysis of the complexities of gender in the work of nine contemporary Anglophone and Francophone novelists offers illuminating interpretations of worthy writers Multicultural Review This book reaffirms Bessie Head's remark that books are a tool in this case a tool that allows readers to understand better the rich lives and the condition of African women Excellent notes and a rich bibliography Choice a college level analysis which will appeal to any interested in African studies and literature The Bookwatch This book applies gender as a category of analysis to the works of nine sub-Saharan women writers Aidoo B Beyala Dangarembga Emecheta Head Liking Tlali and Zanga Tsogo The author appropriates western feminist theories of gender in an African literary context and in the process she finds and names critical theory that is African indigenous self-determining which she then melds with western feminist theory and comes out with an overarching theory that enriches western post-colonial and African critical perspectives Women's Studies Quarterly (97:3-4) Tuzyline Jita Allan, 1997 Authoritative creative and groundbreaking original literary essays about an important emerging area of study

Littérature féminine francophone d'Afrique Noire Pierrette Herzberger-Fofana, 2001-02-01 Les deux dernières décennies marquent le triomphe des œuvres féminines d'Afrique Noire Les œuvres des romancières ne se cantonnent plus aux thèmes stéréotypés ainsi sexualité prostitution diverses formes de violences migration remise en question de coutumes d'usages excision mutilations génitales deviennent source d'inspiration et de réflexion Le féminisme tant décrié se métamorphose exprimant le désir de changement des mentalités dans un sens positif *Francophone African Poetry and Drama* Richard J. Gray II, 2014-09-23 Scholars examining literature from former French colonies sometimes view it wrongly as simply an outgrowth of colonial literature By suggesting new ways to understand the multiple voices present this book explores how Francophone African poetry and theatre in particular since the 1960s constitute both an organic cultural product and a

reflection of the diverse African cultures in which they originate Themes explored in five chapters include the many kinds of African identity formation the resistance to former notions of literary composition as art a remapping of social responsibility and the impact of globalization on Francophone Africa s participation in world economics politics and culture This study highlights the inner workings of Francophone African literature and suggests a canonization of modern Francophone works from a world perspective

Postcolonial African Writers Siga Fatima Jagne,Pushpa Naidu Parekh,2012-11-12 This reference book surveys the richness of postcolonial African literature The volume begins with an introductory essay on postcolonial criticism and African writing then presents alphabetically arranged profiles of some 60 writers including Chinua Achebe Nadine Gordimer Bessie Head Doris Lessing Tsitsi Dangarembga Tahbar Ben Jelloun among others Each entry includes a brief biography a discussion of major works and themes that appear in the author s writings an overview of the critical response to the author s work and a bibliography of primary and secondary sources These profiles are written by expert contributors and reflect many different perspectives The volume concludes with a selected general bibliography of the most important critical works on postcolonial African literature

Mongo Beti Aït-Aarab Mohamed,2013-10-10 Cr ateur et militant Mongo Beti est un personnage difficile saisir L oeuvre de cetcrivain la production multiforme est la fois complexe et singuli re Devant les d fis vidents qu elle pose la d marche de Mohamed A t Aarab est sans pr c dent la fois synchronique et diachronique Mongo Beti uncrivain engag nous donne en effet lire un essai exhaustif d appr hension de l oeuvre de Mongo Beti en tenant compte de sa complexit Certes l ouvrage ne s inscrit point dans la tradition de l homme et l oeuvre et ne cherche pas respecter l quilibre entre l engagement que r v le l critique et celui de l homme dans son quotidien Il n emp che que l oeuvre de Mongo Beti faite de romans et d essais est indissociable de son action militante Dans l analyse de ce qu il appelle romans d un retour au pays natal et surtout dans le d cryptage du discours agonique Mohamed A t Aarab revient de mani re plus explicite encore sur le r le social de Mongo Beti avec la mise en perspective de ses interventions dans les journaux camerounais l analyse de ses querelles avec des compatriotes et le foss tant id ologique que th orique et pratique qui le s parait des pseudo intellectuels qui encombre le paysage socioculturel africain Voil sans doute pourquoi on a pu dire que Mongo Beti tait le plus fou des Camerounais de sa g n ration une mani re de reconna tre qu il tait un proph te c est dire un homme dont la libert de pens e de parole et d action n aura cess de nous tonner et surtout de nous interpeller

La recherche féministe francophone. Langue, identités et enjeux SOW Fatou,2009-10-01 Les migrations caus es par les traites arabe malgache africaine et europ enne ont constitu un apport de peuplement important dans l oc an Indien et l Atlantique du IXe au XIXe si cle Plus de soixante dix pour cent de la population r unionnaise a une ascendance malgache et africaine majoritairement issue des migrations de la traite Cette derni re a contribu aux dynamiques majeures des structures politiques et conomiques des soci t s de l oc an Indien Christiane Rafidinarivo montre que traite et esclavage juridiquement abolis depuis le XIXe si cle sont toujours l oeuvre dans les soci t s de l oc an Indien o ils restructurent et retravaillent

institutions m moires et savoirs Certes il s agit le plus souvent d un imaginaire social recompos mais dont les effets sont r els dans la plupart des rapports sociaux et relations interpersonnelles les rapports marchands le champ des repr sentations politiques et jusque dans l occupation de l espace *La recherche féministe francophone* Sow Fatou,2009-10-01 Pour les Africaines originaires d un continent riche de langues la question du langage se situe plusieurs niveaux Tout d abord comment toucher en Afrique les femmes la majorit qui n utilisent pas ou peu une langue europ enne Comment dans une perspective f ministe apprendre les unes des autres discuter laborer et changer des messages sur les questions qui affectent nos vies quotidiennes Comment cr er les concepts et m thodes dans les langues africaines afin d analyser et rendre compte du v cu des femmes et de leurs strat gies Comment cr er des concepts et un langage f ministes communs qui transcendent les diversit s linguistiques et culturelles en tant que locutrices du mandingue du yoruba du xhosa du amharique de l arabe du chinois du fran ais ou de l anglais Fatou Sow La coexistence du masculin et du f minin en l universel est l incarnation de l galit naturelle une galit par nature une galit en dignit qui r cuse que la femme soit per ue comme un bien comme un moyen Aminata Diaw On pose trop souvent en effet la domination des hommes sur les femmes comme une donn e anthropologique universelle Il appara t au contraire qu il convient d historiciser cette perspective en prenant en compte la multiplicit des types de patriarcat et les crises que ceux ci peuvent traverser les rapports de domination sont faits de tensions de lutte de r sistance et de compromis Il faut galemment la sociologiser en l inscrivant dans la complexit des rapports de hi rarchie de soumission de d pendance et d exploitation qui lient les groupes humains et enfin de ce qui s est jou et se joue encore entre le Nord et le Sud depuis les entreprises coloniales Sonia Dayan Herzbrun Comme gardiennes de la maison les femmes emploient divers niveaux diff rentes tactiques et strat gies pour contester les rapports de pouvoir qui existent pour cr er leur propre espace et pour d velopper leurs int r ts Parvin Ghorayshi Il faut que la loi enregistre qu une femme a peut dire je mais pr cis ment c est sans doute dans la phrase un enfant si je veux quand je veux que le je d une femme s entend de la mani re la plus audible qui soit M B Tahon **Contemporary African Literature and the Politics of Gender** Florence

Stratton,2020-09-23 The influence of colonialism and race on the development of African literature has been the subject of a number of studies The effect of patriarchy and gender however and indeed the contributions of African women have up until now been largely ignored by the critics Contemporary African Literature and the Politics of Gender is the first extensive account of African literature from a feminist perspective In this first radical and exciting work Florence Stratton outlines the features of an emerging female tradition in African fiction A chapter is dedicated to each to the works of four women writers Grace Ogot Flora Nwapa Buchi Emecheta and Mariama Ba In addition she provides challenging new readings of canonical male authors such as Chinua Achebe Ngugi wa Thiongo o and Wole Soyinka Contemporary African Literature and the Politics of Gender thus provides the first truly comprehensive definition of the current literary tradition in Africa **Les**

représentations hybrides de la mort dans le roman africain francophone Bomaud Hoffmann,2014-11-01 Cette pr sente

tude s'intéresse aux représentations de la mort dans le roman africain francophone notamment aux symboles aux espaces aux personnages ou encore aux formes de la mort. Contrairement à d'autres travaux cet ouvrage met en évidence non seulement l'influence de la culture nigro-africaine et occidentale mais aussi celle de la culture islamique. De même il s'agit d'une analyse synchronique et diachronique qui se concentre sur le caractère hybride des représentations de la mort et qui prend aussi en considération leur évolution dans le roman africain francophone. Dans ce contexte ce travail propose de répondre plusieurs questions. D'une part comment les romanciers africains utilisent-ils les représentations de la mort nigro-africaines occidentales et ou islamiques. Comment les réactualisent-ils. Les romancières africaines développent-elles des représentations de la mort spécifiques par rapport à leurs collégues masculins. D'autre part existe-t-il diverses façons de représenter la mort selon les générations auxquelles appartiennent les auteurs africains. Y a-t-il une évolution depuis la première génération de prosateurs ou faut-il au contraire reconnaître des similitudes chez l'ensemble des écrivains africains.

Le corps des africaines décrit par des romancières africaines Bernard Ekome Ossouma, 2012-04-01. À travers un corpus varié représentatif de divers espaces de l'histoire et de la géographie littéraires africaines l'auteur aborde le destin romanesque de l'objet-tout le corps féminin.

Le mouvement associatif des jeunes en Afrique noire francophone au XXe siècle Hélène Almeida Topor, Odile Goerg, 1987-01-01. À partir de formes associatives introduites sous la colonisation les organisations de jeunesse se développent en Afrique francophone au rythme de l'évolution politique. Après une phase marquée par l'implantation de mouvements européens et la réticence des Africains à adopter des cadres extérieurs les groupes de jeunes se multiplient en se diversifiant à l'avantage d'une législation plus libérale mise en place au lendemain de la Deuxième Guerre mondiale. Cependant malgré leur nombre croissant ils ne touchent qu'une fraction restreinte de la population juvénile les citadins et en particulier les scolarisés. Ces groupements permirent aux jeunes de s'initier au mode de fonctionnement des structures politiques et sociales dominantes qui devaient souvent se perpétuer après les indépendances. Celles-ci furent généralement suivies par une restriction de la liberté d'association allant jusqu'à l'instauration d'une jeunesse unique dans maints pays.

Unveiling the Magic of Words: A Report on "**Emancipation Fa Minine Et Roman Africain**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Emancipation Fa Minine Et Roman Africain**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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