

Hilda Graef

Edith Stein

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**Ilse Delvendahl, Doris Marek, Deutscher
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Edith Stein - Themen, Bezüge, Dokumente Orbis phänomenologicus Perspektiven Bd. 1 € 49,80 / Sfr 87,20
Beate Beckmann, 2003 Eine internationale Gruppe von Autoren zieht in neuen Untersuchungen aller wichtigen Abschnitte des Werks der Phänomenologin Edith Stein ein Fazit der bisherigen maßgeblichen Interpretationsansätze Neu thematisiert werden die philosophischen Bezüge Steins zu den Phänomenologen des Münchener Göttinger Kreises Der Abschnitt Phänomenologie und Ontologie beleuchtet Steins spezifischen Zugang zur Erkenntnistheorie zu Zeitlichkeit zur Scholastik oder zur spanischen Mystik des Johannes vom Kreuz Der Forschungsteil zu biographischen und spirituellen Bezügen wird eingeleitet von einem Überblick über den geistesgeschichtlichen Horizont in dem das Denken Edith Steins steht Im Dokumentationsteil werden bisher unveröffentlichte Handschriften Steins vorgestellt die den Verlauf der Diskussionen in der Philosophischen Gesellschaft Göttingen SS 1913 SS 1914 nachzeichnen Aktuelle Forschungen zur Neudatierung einiger früher Werke Steins runden den Band ab *L'altérité* Thibault van den Driessche, 2008 Dans l'oeuvre d'Edith Stein l'altérité apparaît comme constitutive de la personne humaine D'un point de vue proprement subjectif l'altérité renvoie l'alter ego la dimension communautaire et dans une perspective croyante au Tout Autre D'un point de vue objectif elle désigne les valeurs qui façonnent la personnalité et la foi qui vient au secours de la raison humaine Un parcours des œuvres principales de l'auteur permet de prendre la mesure la fois de la continuité et de l'évolution de sa pensée A partir de l'étude entreprend de mettre en évidence d'une part l'originalité de la pensée d'Edith Stein par rapport celle de Husserl et d'autre part comment Edith Stein se situe par rapport la pensée de Thomas d'Aquin L'influence de l'oeuvre de Jean de la Croix est également abordée Enfin en dialogue avec des auteurs comme Ricoeur Levinas ou Ladrière la troisième partie du livre aborde de manière critique la question de l'altérité comme fondement de la personne et cela selon trois parcours l'un lie la phénoménologie d'Edith Stein l'autre sa philosophie chrétienne et le dernier son attrait pour la mystique **Pfälzische Bibliographie** ,1970 **Bibliographien zur Geschichte und Landeskunde Ostmitteleuropas** ,1987 **Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen Deutschsprachigen Schrifttums** ,1979
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auf das Thema der Transzendentalien oder laut Edith Stein des Seienden als solchen als Fundament der Frage nach dem Sinn des Seins 1971/80,2 Herbert Rister,1986 **Keine Frau ist ja nur Frau** Saint Edith Stein,Hanna Gerl-Falkovitz,1989 **Dictionnaire de spiritualité ascétique et mystique** Marcel Viller,Ferdinand Cavallera,J. de Guibert,1990 *Bibliographie Internationale Des Recensions de la Litt Érature Savante* ,1983 **Bibliographie internationale des recensions de la littérature savante** ,1974 *Quellenlexikon zur deutschen Literaturgeschichte* Heiner Schmidt,1994 **Das Schweizer Buch** ,1980 German books in print ,1980

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