

THE GOLDEN AGE OF
German Literature

Golden Age Of German Literature

M Lipman



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The Golden Age of German Literature Robert Lohan,1945 *Living German Literature* Robert Lohan,1945
Golden Age of German Literature Robert Lohan,1981-03-01 *The Golden Age Motif in German Literature* John Frederick Sievers,1916 *Living German Literature: Living German literature. 4th ed., rev. and enl.-v. 2. The golden age of German literature.-v. 3. The age of romanticism* ,1954 *The Yale Literary Magazine* ,1843 **The History of German Literature on Film** Christiane Schönfeld,2023-06-15 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE This book tells the story of German language literature on film beginning with pioneering motion picture adaptations of Faust in 1897 and early debates focused on high art as mass culture It explores analyzes and contextualizes the so called golden age of silent cinema in the 1920s the impact of sound on adaptation practices the abuse of literary heritage by Nazi filmmakers and traces the role of German language literature in exile and postwar films across ideological boundaries in divided Germany in New German Cinema and in remakes and movies for cinema as well as television and streaming services in the 21st century Having provided the narrative core to thousands of films since the late 19th century many of German cinema s most influential masterpieces were inspired by canonical texts popular plays and even children s literature Not being restricted to German adaptations however this book also traces the role of literature originally written in German in international film productions which sheds light on the interrelation between cinema and key historical events It outlines how processes of adaptation are shaped by global catastrophes and the emergence of nations by materialist conditions liberal economies and capitalist imperatives political agendas the mobility of individuals and sometimes by the desire to create reflective surfaces and perhaps even art Commercial cinema s adaptation practices have foregrounded economic interest but numerous filmmakers throughout cinema history have turned to German language literature not simply to entertain but as a creative contribution to the public sphere marking adaptation practice at least potentially as a form of active citizenship *The Source Book* William Francis Rocheleau,1926 *The Carlyle Encyclopedia* Mark Cumming,2004 The Carlyle Encyclopedia focuses primarily on Thomas Carlyle It reflects the range of his interests and resists stereotyped impression of who he was and what he believed It covers Carlyle s entire life without privileging any particular work or period and locates Carlyle in his time and place in the context of a rich and challenging age The Carlyle Encyclopedia also gives a balanced assessment of Jane Welsh Carlyle which avoids either belittling her or overestimating her achievement It avoids the reductive and contradictory stereotypes of her which were offered by early biographers of Thomas Carlyle and offers instead a study of her varied friendships and her trenchant observations on contemporary life The Carlyle Encyclopedia will interest a variety of readers who concern themselves with literature social history the history of ideas Victorian culture and Scottish studies
BOOK JACKET **American Reference Library** ,1924 **the century books of facts** ,1905 ... *Annual Catalogue of Lincoln Institute* Lincoln University (Jefferson City, Mo.),1925 *A Companion to Kierkegaard* Jon Stewart,2015-07-21 Jon

Stewart one of the world's leading experts on the work of Søren Kierkegaard has here compiled the most comprehensive single volume overview of Kierkegaard studies currently available. Includes contributions from an international array of Kierkegaard scholars from across the disciplines. Covers all of the major disciplines within the broad field of Kierkegaard research including philosophy, theology and religious studies, aesthetics, the arts and literary theory and social sciences and politics. Elucidates Kierkegaard's contribution to each of these areas through examining the sources he drew upon, charting the reception of his ideas and analyzing his unique conceptual insights into each topic. Demystifies the complex field of Kierkegaard studies, creating an accessible entry point into his thought and writings for readers new to his work. **A**

History of Germany, from the Earliest Times Charlton Thomas Lewis, 1877 **The Renaissance in National Context** Roy Porter, Mikulas Teich, 1992. The Renaissance in National Context aims to dispel the commonly held view that the great efflorescence of art, learning and culture in the period from c. 1350 to 1550 was solely or even primarily an Italian phenomenon. These essays address the development of art, literacy and humanism across the length and breadth of Europe, showing that the Renaissance had many sources independent of Italy, meeting numerous local needs and serving diverse local functions specific to the political, economic, social and religious climates of various regions and principalities. The authors show that though the Renaissance was in a fashion backward-looking, recovering the culture of antiquity, it nevertheless served as the springboard for many specifically modern developments, including the rise of diplomacy, education, printing, nationalism and the new science. The Athenaeum, 1904 The Home and School Reference Work William Francis Rocheleau, 1915 **Memory Boxes** Heta Aali, Anna-Leena Perämäki, Cathleen Sarti, 2014-07-15. This volume discusses a practical approach to cultural transfer and exchange through the concept of memory box. Ideas of displacement, transfer and cultural memory are explored through case studies from Scotland to Italy and Germany and from Finland and France to the American colonies. The authors develop an understanding of memory boxes as cultural constructions that are involved in the process of making and disputing memory, but which simultaneously are important agents for cultural transfer over space and time. This book emphasises memory box as an idea that allows us to study the cultural processes of transfer in conjunction with cultural memory. International University Lectures, 1909 *The Westminster Review*, 1841

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